

### REGULAR FINANCE COMMITTEE MEETING WEDNESDAY, APRIL 10, 2019, AT 9:00 AM 61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252

### **AGENDA**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. DETERMINATION OF QUORUM
- 4. APPROVAL OF AGENDA
- 5. PUBLIC COMMENT
- 6. APPROVE MINUTES OF THE PRIOR COMMITTEE MEETING
- Page 2
- Draft Minutes March 13, 2019
- Pages 3-12
- 7. REVIEW FEBRUARY 2019 CHECK REGISTER –Receive for information and refer to the Board of Directors for approval.
- Pages 13-26
- 8. 2<sup>nd</sup> QUARTER ENDING 12/31/2018 Receive for information and refer to the Board of Directors to accept and file.
- Pages 27-34
- 9. DIRECTOR OF ADMINISTRATION JOB DESCRIPTION Receive information and refer to the Board of Directors for approval.
- 10. STAFF REPORT
- 11. ADJOURNMENT

### **INFORMATION**

During "Public Comment," please use the podium microphone. State your name, have your information prepared, and be ready to provide your comments. The District is interested and appreciates your comments. A 3-minute time limit will be imposed. Any person with a disability who requires accommodation to participate in this meeting should telephone Joshua Basin Water District at (760) 366-8438, at least 48 hours before the meeting to request a disability-related modification or accommodation. Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the District's office located at 61750 Chollita Road, Joshua Tree, California 92252 during regular business hours.

### JOSHUA BASIN WATER DISTRICT

### Minutes of the

### REGULAR MEETING OF THE FINANCE COMMITTEE

Wednesday, March 13, 2019 61750 Chollita Road, Joshua Tree, CA 92252

CALL TO ORDER/PLEDGE OF ALLEGIANCE

Director Unger called the meeting to order at 9:00 a.m.

DETERMINATION OF A QUORUM - Vice President Unger and Director Luckman

STAFF PRESENT

Curt Sauer, GM, Susan Greer, AGM - Finance, Mark Ban, AGM-Operations

**GUESTS -2** 

APPROVAL OF AGENDA

Director Luckman made a motion to approve the Agenda. Vice President Unger seconded the motion. MSC¹ (Luckman/Unger) motion carried.

PUBLIC COMMENT - None

### APPROVE MINUTES OF THE PRIOR COMMITTEE MEETING

• Draft Minutes of February 13, 2019

Director Luckman made a motion to approve the minutes of February 13, 2019. Vice President Unger seconded the motion. MSC<sup>1</sup> (Luckman/Unger) motion carried.

REVIEW JANUARY 2019 CHECK REGISTER - The Committee reviewed the January 2019 check register.

Director Luckman made a motion to refer the January 2019 check register to the Board of Directors for approval. Vice President Unger seconded the motion. MSC<sup>1</sup> (Luckman/Unger) motion carried.

DISCUSS MISCELLANEOUS FEE INCREASES – The Committee reviewed the miscellaneous fee increases.

Director Luckman made a motion to refer the miscellaneous fee increases to the Board of Directors for approval. Vice President Unger seconded the motion. MSC<sup>1</sup> (Luckman/Unger) motion carried.

CONSIDER OUTSOURCING OF ANNUAL STANDBY ADMINISTRATION – The Committee reviewed the contract with NBS and referred to the Board of Directors for approval.

RECHARGE IMPACTS - AGM Greer gave a staff report on the impacts of recharge.

STAFF REPORT - GM Sauer gave a staff report on recharge and the shop remodel.

ADJOURNMENT - The Finance Committee meeting was adjourned at 10:26 a.m.

Respectfully,

Susan Greer, Assistant General Manager - Finance





Joshua Basin Water District

By Check Number
Date Range: 02/01/2019 - 02/28/2019

Vendor Number Payable # Bank Code: AP-AP Cas	Vendor DBA Name Payable Type h	Payable Date	Payment Date Payable Description	Payment Type n	Discount Am Discount Amount		nyment Amount 2 Amount	Number
000501 0597032	ACWA/JPIA Invoice	02/06/2019	02/06/2019 EE HEALTH BENEFI	Regular T & EAP MAR 19	0.00	0.00	20,764.58 20,764.58	60916
009054 190203-1	KATHLEEN J. RADNICH Invoice	02/06/2019	02/06/2019 PUBLIC RELATIONS	Regular SERVICES	0.00	0.00	810.60 810.60	60917
006800 <u>MWA011619</u>	MOJAVE WATER AGENCY Invoice	02/05/2019	02/06/2019 WATER RECHARGE	Regular PURCHASE	0.00	0.00	12,200.00 12,200.00	60918
013830 <u>SCF011919</u> <u>SCF012519</u>	SEAN'S CUSTOM FLOORS Invoice Invoice	02/06/2019 02/06/2019	02/06/2019 SHOP REMODEL - I SHOP REMODEL - I		0.00 0.00	0.00	6,700.00 4,300.00 2,400.00	60919
013216 TP010819	TIMOTHY ROBERT PINAR Invoice	02/06/2019	02/06/2019 INTERIOR LIGHTS (	Regular OFFICE	0.00	0.00	2,000.00 2,000.00	60920
013827 419	WRIGHT PAINTING COMPA	ANY, INC. 02/06/2019	02/06/2019 SHOP REMODEL - I	Regular PAINTING	0.00	0.00	2,580.00 2,580.00	60921
008300 SD022219	POSTMASTER Invoice	02/22/2019	02/22/2019 POSTAGE FOR WA	Regular TER BILLING	0.00	0.00	4,000.00 4,000.00	60922
000998 AWWA022719	AWWA, CA-NV SECTION Invoice	02/27/2019	02/27/2019 CROSS CONNECTIO	Regular ON CONTROL SPECIALIS	0.00	0.00	80.00 80.00	60923
013204 12207	PRO SECURITY SYSTEMS Invoice	02/27/2019	02/27/2019 RELOCATE & UPDA	Regular TE ALARM SYSTEM @	0.00	0.00	1,500.00 1,500.00	60924
004110 BW0219 BW0219B BW0319 BW0319B	BURRTEC WASTE & RECYC Invoice Invoice Invoice Invoice	LING SVCS 02/27/2019 02/27/2019 02/27/2019 02/27/2019	TRASH REMOVAL (	IG (OFFICE) - MAR 19	0.00 0.00 0.00 0.00	0.00	858.34 151.22 277.95 151.22 277.95	60925
001560 2070	CENTURY FORMS	02/27/2019	02/27/2019 WATER BILLS DEC	Regular 18/ENVELOPES/A/P CH	0.00	0.00	3,187.92 3,187.92	60926
013821 200002602	CALIFORNIA SOCIETY OF N	IUNICIPAL FINANCE 02/27/2019	E ( 02/27/2019 EE TRAINING	Regular	0.00	0.00	300.00 300.00	60927
001555 190203192101	CENTRATEL Invoice	02/27/2019	02/27/2019 DISPATCH SERVICE	Regular S - JAN 19	0.00	0.00	505.13 505.13	60928
013790 37750 38087	COLANTUONO, HIGHSMIT tnvoice Invoice	H & WHATLEY, PC 02/27/2019 02/27/2019	02/27/2019 LEGAL SERVICES - L		0.00 0.00	0.00	665.00 420.00 245.00	60929
013365 25AR887305 25AR888822	IMAGE SOURCE Invoice Invoice	02/27/2019 02/27/2019	02/27/2019 SHOP EXPENSE 1/0 OFFICE EXPENSE 1		0.00 0.00	0.00	444.12 39.03 405.09	60930
002205 257456 257457	DESERT FIRE EXT. CO. INC Invoice Invoice	02/27/2019 02/27/2019	02/27/2019 FIRE EXTINGUISHE FIRE EXTINGUISHE	Regular R SERVICE - SHOP R SERVICE - OFFICE	0.00 0.00	0.00	762.26 665.18 97.08	60931
002822 L0217144736	EMPLOYMENT DEVELOPM Invoice	ENT DEPT 02/27/2019	02/27/2019 UNEMPLOYMENT	Regular INSURANCE	0.00	0.00	2,247.61 2,247.61	60932

спеск керап звум						Date K	ange: UZ/U1/ZU1	9 - 02/28/
Vendor Number	Vendor DBA Name		Payment Date	Payment Type	Discount Arr	ount Pa	yment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	on	Discount Amount	•	: Amount	
013222	FRONTIER CALIFORNIA INC.		02/27/2019	Regular		0.00	198.09	60933
FC0219	Invoice	02/27/2019	HDMC WWTP - TE	LEPHONE	0.00		198.09	
000058	GARDA CL WEST, INC.		02/27/2019	Regular		0.00	684.29	60934
10461447	Invoice	02/27/2019	COURIER FEES - FE	B 19	0.00		684.29	
VEN01076	HI-DESERT AIR, INC.		02/27/2019	Regular		0.00	361.00	60935
54716	Invoice	02/27/2019	A/C MAINTENANC	E - OFFICE	0.00		66.00	
<u>55805</u>	Invoice	02/27/2019	A/C MAINTENANC	E - OFFICE	0.00		60.00	
56208	Invoice	02/27/2019	A/C MAINTENANC	E - OFFICE	0.00		50.00	
<u>56371</u>	Invoice	02/27/2019	A/C MAINTENANC	E - OFFICE	0.00		185.00	
000188	4 SPORTS 'N MORE		02/27/2019	Regular		0.00	958.89	60936
<u>1919</u>	Invoice	02/27/2019	UNIFORMS	_	0.00		958.89	
000188	4 SPORTS 'N MORE		02/27/2019	Regular		0.00	-958.89	60936
000134	KENNEDY/JENKS CONSULTA	ANTS, INC.	02/27/2019	Regular		0.00	225.00	60937
127076	Invoice	02/27/2019	33.747.717.47	OMIUM VI GRANT PRO	0.00		225.00	
006029	LIEBERT CASSIDY WHITMOI	RE	02/27/2019	Regular		0.00	1,343.00	60938
1471656	Invoice	02/27/2019	LEGAL SERVICES -	THRU 12/31/18	0.00		851.00	
1471657	Invoice	02/27/2019		EE MATTERS THRU 12/	0.00		270.00	
1473093	Invoice	02/27/2019	LEGAL SERVICES -	•	0.00		222.00	
000205	LORI G. HERBEL		02/27/2019	Regular		0.00	160.00	60939
LH020119	Invoice	02/27/2019	PUBLIC INFO/FARM	0.5	0.00		160.00	
003215	FRED'S TIRE & AUTOMOTIV	'F	02/27/2019	Regular		0.00	957.76	60940
23562	Invoice	02/27/2019	VEHICLE MAINT: V	-	0.00		957.76	
000325	MAIL STREAM CORPORATION	אר	02/27/2019	Regular		0.00	3,131.78	60941
522858	Invoice	02/27/2019	PUBLIC NOTICE MA	•	0.00	0.00	3,131.78	505 15
000070	ONLINE INFORMATION SER	VICES, INC.	02/27/2019	Regular		0.00	250.80	60942
911304	Invoice	02/27/2019	ID VERIF. SERV. TH		0.00		250.80	
000236	PAYPRO ADMINISTRATORS		02/27/2019	Regular		0.00	55.00	60943
70788	Invoice	02/27/2019	FSA ADMIN FEES -	•	0.00		55.00	
000257	RITE TRACK EQUIPMENT SE	RVICES, INC.	02/27/2019	Regular		0.00	6,138.31	60944
86508	Invoice	02/27/2019	METER MXU BATT	_	0.00		1,539.04	
86763	Invoice	02/27/2019	METER MXU BATT	-	0.00		4,599.27	
000091	SAN BERNARDINO COUNTY	RECORDER	02/27/2019	Regular		0.00	24.00	60945
SB020619	Invoice	02/27/2019	RELEASE OF LIENS	***************************************	0.00		24.00	
013788	STURDIVAN EMERGENCY N	ANAGEMENT COM	NS D2/27/2019	Regular		0.00	4,685.00	60946
1064	Invoice	02/27/2019	EMERGENCY RESP	-	0.00		2,560.00	
1065	Invoice	02/27/2019	EMERGENCY RESP		0.00		2,125.00	
013366	THE SOCO GROUP, INC.		02/27/2019	Regular		0.00	3,615.38	60947
0629087-IN	Invoice	02/27/2019	FUEL FOR VEHICLE	*	0.00		602.37	
0629088-IN		02/27/2019	FUEL FOR VEHICLE		0.00		3,013.01	
000327	WATER OUALITY CRECIALIC	TE	07/77/2010	Booular		0.00	4.430.33	60049
5822	WATER QUALITY SPECIALIS Invoice	02/27/2019	02/27/2019	Regular ERATION/MAINT & REP	0.00		4,430.33	00346
2022	MADICE	02/27/2013	TIDIVIC WWIF. OF	ERATION/WAINT & REF	0.00			
000009	WESTERN PUMP, INC.		02/27/2019	Regular		0.00	1,876.69	60949
<u> W96781</u>	Invoice	02/27/2019	REPAIRS: GAS PUN	1P	0.00		1,876.69	
013346	ANDY'S LANDSCAPE & TREE	E SERVICE INC.	02/27/2019	Regular		0.00	1,300.00	60950
8001L	Invoice	02/27/2019	DEMO GARDEN/B	UILD MAINT THRU 1/15	0.00		650.00	
8011L	Invoice	02/27/2019	DEMO GARDEN/B	UILD MAINT THRU 2/15	0.00		650.00	
000950	ASSOCIATION OF THE S.B. (	CO. SPEC. DISTRICT	S 02/27/2019	Regular		0.00	30.00	60951

Date Range: 02/01/2019 - 02/28/20

Clieck webout 1844D						Dat	ie kauge: 02/01/201	9 - 02/28/2
Vendor Number Payable # <u>0066</u>	Vendor DBA Name Payable Type Invoice	Payable Date 02/27/2019	Payment Date Payable Description MONTHLY DINNER	on .	Discount Am Discount Amount 0.00	Paya	Payment Amount able Amount 30.00	Number
009054 190210-1 190218-1 190224-1	KATHLEEN J. RADNICH Invoice Invoice Invoice	02/27/2019 02/27/2019 02/27/2019	02/27/2019 PUBLIC RELATIONS PUBLIC RELATIONS PUBLIC RELATIONS	SERVICES	0.00 0.00 0.00		2,007.60 756.00 625.80 625.80	60952
013803 24428056 24451361	PEOPLEREADY, INC Invoice Invoice	02/27/2019 02/27/2019	02/27/2019 TEMPORARY LABO TEMPORARY LABO		0.00 0.00		2,505.60 742.40 1,763.20	60953
000985 44420	AVALON URGENT CARE Invoice	02/27/2019	02/27/2019 PHYSICAL DMV/DC	Regular OT	0.00	0.00	100.00 100.00	60954
000248 327332	PAYCHEX Invoice	02/08/2019	02/08/2019 PAYROLL PROCESS	Manual ING FEE	0.00	0.00	317.89 317.89	901102
009898 GAS0119	SOCALGAS Invoice	02/11/2019	02/11/2019 HEAT FOR SHOP - 1	Manual FHRU 1/17/19	0.00	0.00	612.35 612.35	901103
000236 PPE 2-1-19	PAYPRO ADMINISTRATOR Invoice	S 02/13/2019	02/13/2019 EE FSA DEDUCTION	Manual NS 2-8-19	0.00	0.00	74.99 74.99	901104
009878 SCE0119	SOUTHERN CALIFORNIA E Invoice	DISON 02/15/2019	02/15/2019 POWER FOR PUME	Manual PING - JAN 19	0.00	0.00	27,860.72 27,860.72	901105
001004 BA0119	BUSINESS CARD Invoice	02/15/2019	02/15/2019 TELEPHONE (OFFIC	Manual E)/PUBLIC INFO/MEM	0.00	0.00	933.07 933.07	901106
001005 BA0119	BANK OF AMERICA Invoice	02/15/2019	02/15/2019 OFFICE SUPPLIES/E	Manual EMPLOYEE TRAINING/	0.00	0.00	2,864.91 2,864.91	901107
001009 BA0119	BUSINESS CARD Invoice	02/15/2019	02/15/2019 SHOP REMODEL SU	Manual JPPLIES/UNIFORMS/SH	0.00	0.00	16,670.55 16,670.55	901108
001517 PPE 2-1-19	CalPERS Invoice	02/15/2019	02/15/2019 PAY PERIOD ENDIN	Manual IG 2/01/19	0.00	0.00	11,468.14 11,468.14	901109
VEN01533 US19010197	PAYMENTUS GROUP INC. Invoice	02/19/2019	02/19/2019 CREDIT CARD PROC	Manual CESSING FEE + JAN 19	0.00	0.00	2,500.05 2,500.05	901110
001630 829480028X020	AT&T MOBILITY Invoice	02/20/2019	02/20/2019 COMMUNICATION	Manual S - JAN 19	0.00	0.00	2,310.60 2,310.60	901111
000248 327813	PAYCHEX Invoice	02/22/2019	02/22/2019 PAYROLL PROCESS	Manual ING FEE	0.00	0.00	320.14 320.14	901112
000236 PPE 2-15-19	PAYPRO ADMINISTRATOR Invoice	S 02/22/2019	02/22/2019 EE FSA DEDUCTION	Manual NS 2-22-19	0.00	0.00	74.99 74.99	901113
000237 3990561-020539	COLONIAL LIFE & ACCIDED Invoice	NT INSURANCE CO, 02/25/2019	IN 02/25/2019 EE LIFE INSURANCI	Manual E - FEB 19	0.00	0.00	2,144.58 2,144.58	901114
000237 004195 <u>HD0119</u>	COLONIAL LIFE & ACCIDE HOME DEPOT CREDIT SER Invoice	•	02/25/2019	Regular Manual JPPLIES/SHOP EXPENSE	0.00	0.00	-2,144.58 5,847.58 5,847.58	
000025	ICMA RC		02/28/2019	Manual		0.00	3,860.64	901116

\*Check Report JBWD

Vendor Number Payable # ICMARC0219 Vendor DBA Name Payable Type Invoice

**Payable Date** 02/28/2019

Payment Date Payment Type
Payable Description
457 REMITTANCE - FEB 19

Discount Amount Payment Amount Number
Discount Amount Payable Amount
0.00 3,860.64

Date Range: 02/01/2019 - 02/28/20

**Bank Code AP Summary** 

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	58	39	0.00	94,644.08
Manual Checks	15	15	0.00	77,861.20
Voided Checks	0	2	0.00	-3,103.47
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	73	56	0.00	169,401.81

### \*Check Report JBWD Date Range: 02/01/2019 - 02/28/20

Vendor Number	Vendor DBA Name		Payment Date Payment Type	Discount Amount	Payment Amount Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount Paya	able Amount
Bank Code: CN-CITY N	IATIONAL BANK - MUNI	FIN LOAN			
009065	RDO EQUIPMENT COM	ИРАNY	02/21/2019 Manual	0.00	227,833.31 800003
E05505	Invoice	02/21/2019	2018 JOHN DEERE 135G EXCAVATO	R 0.00	227,833.31
009065	RDO EQUIPMENT COM	//PANY	02/21/2019 Manual	0.00	217,702.29 800004
E05494	Invoice	02/21/2019	2018 JOHN DEERE 544L WHEEL LOA	ADER 0.00	217,702.29
009065	RDO EQUIPMENT COM	<b>APANY</b>	02/21/2019 Manual	0.00	26,152.11 800005
E05501	Invoice	02/21/2019	2018 SAKAI CR27 DOUBLE DRUM AS	SPHAL 0.00	26,152.11

### **Bank Code CN Summary**

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	3	3	0.00	471,687.71
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
7	3	3	0.00	471.687.71

# JOSHUA BASIN WATER DISTRICT UTILITY REFUND REGISTER

Account	

<u>Number</u>	<u>Name</u>	<u>Date</u>	<u>Type</u>	<u>Amount</u>	Reference
13-00082-010	PUDDY, DEANNA S	2/27/2019	Refund	112.80	Check #: 60955
50-00021-002	ALLEN, THERESA	2/27/2019	Refund	47.35	Check #: 60956
57-00007-002	BENNYWORTH, BARBARA L	2/27/2019	Refund	97.54	Check #: 60957
64-00067-009	SMITH, CIARA B	2/27/2019	Refund	57.42	Check #: 60958
03-00151-006	ESTATE OF HOWARD M SIMPKINSON	2/27/2019	Refund	41.11	Check #: 60959
04-00083-015	NOLTE, ALEXANDER R	2/27/2019	Refund	21.34	Check #: 60960
06-00082-005	ROJVONGPAISAL, NAKARIN	2/27/2019	Refund	36.40	Check #: 60961
06-00135-016	VONESCH, MARK	2/27/2019	Refund	35.32	Check #: 60962
10-00010-006	BRANTNER, DYLAN	2/27/2019	Refund	48.62	Check #: 60963
10-00048-017	HOWARD, HERLINDA	2/27/2019	Refund	109.39	Check #: 60964
11-00162-013	LOWE, KAREN	2/27/2019	Refund	92.50	Check #: 60965
51-00025-009	FIELD, ARABELLA D	2/27/2019	Refund	35.93	Check #: 60966
53-00037-012	CHAPMAN, CODY L	2/27/2019	Refund	111.63	Check #: 60967
55-00136-009	PERCY, TRAYVON D	2/27/2019	Refund	161.51	Check #: 60968
57-00144-010	DAILEY FAMILY TRUST	2/27/2019	Refund	122.97	Check #: 60969
65-00455-008	NGUYEN, KHUYEN H	2/27/2019	Refund	58.08	Check #: 60970
65-00470-003	FEDORKA, JOHN J	2/27/2019	Refund	26.11	Check #: 60971
				1,216.02	-

JOSHUA BASIN WATER DISTRICT PO BOX 675 JOSHUA TREE, CA 92252

Employee Number 10510	Employee Name Hund, Geary	<u>Date</u> 01/19/2019	Type Director Pay Note: 1/10/19 MWA BOARD MEETING DIR/504PUUU/504//	<u>Units</u> 1.0000	<u>Additions</u> \$173.63	<u>Deductions</u>
		01/19/2019	Mileage / Vehicle Exp Note: 1/10/19 MILES: MWA BOARD MEETING DIR/504PUUU/504//		\$80.27	
		01/23/2019	Director Pay Note: SPECIAL JBWD BOARD MEETING DIR/504PUUU/504//	1.0000	\$173.63	
		02/06/2019	Director Pay Note: REGULAR BOD 1/DIR/504//	1.0000	\$173.63	
		02/12/2019	Director Pay Note: SPECIAL BOD WORKSHOP 1/DIR/504//	1.0000	\$173.63	
		02/13/2019	Director Pay Note: WATER RESOURCES & OPS COMMITTEE 1/DIR/504//	1,0000	\$173.63	
				Totals:	\$948.42	\$0.00
				Employee Total:	\$948.42	
Employee Number	Employee Name	Date				Deductions
Employee Number 10508	Employee Name Johnson, Robert	<u>Date</u> 01/23/2019	Type Director Pay Note: SPECIAL JBWD BOARD MEETING DIR/504PUUU/504//	Employee Total: <u>Units</u> 1.0000	\$948.42 <u>Additions</u> \$173.63	<u>Deductions</u>
		_	Type Director Pay Note: SPECIAL JBWD BOARD MEETING	<u>Units</u>	Additions	<u>Deductions</u>
		01/23/2019	Type Director Pay Note: SPECIAL JBWD BOARD MEETING DIR/504PUUU/504// Director Pay Note: REGULAR BOD MTG	<u>Units</u> 1.0000	<u>Additions</u> \$173.63	<u>Deductions</u>
		01/23/2019	Type Director Pay Note: SPECIAL JBWD BOARD MEETING DIR/504PUUU/504// Director Pay Note: REGULAR BOD MTG 1/DIR/504// Director Pay Note: SPECIAL BOD WORKSHOP	<u>Units</u> 1.0000 1.0000	Additions \$173.63 \$173.63	<u>Deductions</u>
		02/06/2019	Type Director Pay Note: SPECIAL JBWD BOARD MEETING DIR/504PUUU/504// Director Pay Note: REGULAR BOD MTG 1/DIR/504// Director Pay Note: SPECIAL BOD WORKSHOP 1/DIR/504// Director Pay Note: FINANCE COMMITTEE	<u>Units</u> 1.0000 1.0000	Additions \$173.63 \$173.63 \$173.63	Deductions \$0.00

# **DIRECTOR PAY** 01/19/2019 - 02/15/2019

Employee Number 10502	Employee Name Luckman, Mickey	<u>Date</u> 01/23/2019	Type Director Pay Note: LEGISLATIVE & PUBLIC INFO COMMITTEE & SPECIALS JBWD BOARD MEETINGS DIR/504PUUU/504//	<u>Units</u> 1.0000	Additions \$173.63	<u>Deductions</u>
		02/06/2019	Director Pay Note: REGULAR BOD 1/DIR/504//	1.0000	\$173.63	
		02/12/2019	Director Pay Note: SPECIAL BOD WORKSHOP 1/DIR/504//	1.0000	\$173.63	
			•	Totals:	\$520.89	\$0.00
				Employee Total:	\$520.89	
Employee Number	Employee Name	<u>Date</u>	Type	<u>Units</u>	Additions	<u>Deductions</u>

# **DIRECTOR PAY** 01/19/2019 - 02/15/2019

Employee Number 10505	Employee Name Reynolds, Michael	<u>Date</u> 01/23/2019	Type Director Pay Note: SPECIAL JBWD BOARD MEETING DIR/504PUUU/504//	<u>Units</u> 1,0000	Additions \$173.63	<u>Deductions</u>
		02/02/2019	Director Pay Note: ASBCSD DINNER RANCHO CUCAMONGA W.D. 1/28/19 1/DIR/504//	1.0000	\$173.63	
		02/02/2019	Mileage / Vehicle Exp Note: MILES: ASBCSD DINNER RANCHO CUCAMONGA W.D. 01/28/19 1/DIR/504//		\$110.66	
		02/02/2019	Mileage / Vehicle Exp Note: MILES: MWA REG BOD MTG 01/24/19 1/DIR/504//		<b>\$79.69</b>	
		02/06/2019	Director Pay Note: REGULAR BOD 1/DIR/504//	1.0000	\$173.63	
		02/12/2019	Director Pay Note: SPECIAL BOD WORKSHOP 1/DIR/504//	1.0000	\$173.63	
		02/13/2019	Director Pay Note: WATER RESOURCES AND OPS COMMITTEE 1/DIR/504//	1.0000	\$173.63	
				Totals:	\$1,058.50	\$0.00
				Employee Total:	\$1,058.50	
Employee Number	Employee Name	<u>Date</u>	Type	<u>Units</u>	Additions	<u>Deductions</u>

# **DIRECTOR PAY** 01/19/2019 - 02/15/2019

Employee Number 10509	Employee Name Unger, Rebecca	<u>Date</u> 01/23/2019	Type Director Pay Note: LEGISLATIVE & PUBLIC INFO COMMITTEE & SPECIAL JBWD BOARD MEETINGS DIR/504PUUU/504//	<u>Units</u> 1.0000	Additions \$173.63	<u>Deductions</u>
		01/24/2019	Director Pay Note: MWA BOARD MEETING DIR/504PUUU/504//	1.0000	\$173.63	
		02/06/2019	Director Pay Note: REGULAR BOD 1/DIR/504//	1.0000	\$173.63	
		02/12/2019	Director Pay Note: SPECIAL BOD WORKSHOP 1/DIR/504//	1.0000	\$173.63	
		02/13/2019	Director Pay Note: FINANCE COMMITTEE MEETING 1/DIR/504//	1.9000	\$173.63	
				Totals:	\$868.15	\$0.00
				Employee Total:	\$868.15	

### Pay Adjustment Summary

<u>Type</u>	<u>Units</u>	<b>Additions</b>	<u>Deductions</u>	Grand Totals:	\$4,090.48	\$0.00
Director Pay	22.0000	\$3,819.86		Grand Total:	\$4,090.48	
Mileage / Vehicle Exp		\$270.62				

### JOSHUA BASIN WATER DISTRICT MEETING AGENDA REPORT

Meeting of the Finance Committee

April 10, 2019

Report to:

Committee Members



TOPIC:

2<sup>nd</sup> QUARTER ENDING 12/31/18 FINANCIAL REPORT

**RECOMMENDATION:** 

Accept report and refer to full Board.

ANALYSIS:

We will discuss the second quarter financial report in detail at the meeting. Note that there is also an updated report regarding the current balance of the CIRP loan.

FISCAL IMPACT:

N/A



# JOSHUA BASIN WATER DISTRICT 2nd QUARTER ENDING 12/31/18 FINANCIAL REPORT SUMMARY

### **CASH BALANCES**

Total cash as of 12/31/18 is \$12,511,956 Cash balance includes \$2,358,643 CIRP Board-restricted loan proceeds Funds have been reallocated per Reserve Fund Policy adopted 4/18/18

### **CASH FLOW**

\$1,149,996 water bill and related payments collected during the quarter \$641,357 CIRP loan reimbursements paid \$1,104,658 property taxes/assessments collected during the quarter \$414,800 paid for water recharge during the quarter \$720,944 spent on capital projects
Total cash increased \$57,959 during the quarter

### PROPERTY TAX AND ASSESSMENT COLLECTIONS

Property tax collections have decreased from 73% to 55% compared to one year ago Prior collections also decreased, may indicate property sales are declining

#### **BOARD REPORT**

Operating Revenues are 64% of budget
Water Revenues are 50% of budget
Operating Expenses are 43% of budget
Total operating revenues exceed total operating expenses by \$1,515,463

### WATER SALES CONSUMPTION STATISTICS

Y-T-D usage through 12/31/18 is 6.5% MORE than last year and 5.45% MORE than two years ago. The top 10 users represent the following types of accounts:

Housing (multi-unit)	5,265
Public agency	5,245
Hospital/Medical	4,000
Commercial	1,752
	16,262



### CASH BALANCES 9/30/18

### Funds are reallocated per the Reserve Policy adopted 4/18/18.

							COMPA	RISONS
			12/31/18	LEGALLY	DISTRICT	UN-	9/30/18	12/31/17
			TOTAL	RESTRICTED	RESTRICTED	RESTRICTED	<u>Balance</u>	TOTAL
Petty	Cash		832			832	1,253	
Chang	ge Fund		1,500			1,500	1,500	
Gener	al Fund		412,493			412,493	388,170	
Payro	ll Fund		4,888			4,888	5,000	
LAIF	Operating	Reserve	1,746,790			1,746,790	1,703,760	
	<b>Cash Flow</b>	Reserve	674,796			674,796	229,213	
	Equip/Tech	nnology Reserve	450,384		450,384		450,384	
	Emergency	Capital Reserve	2,000,000		2,000,000		2,000,000	
	Meter Rep	lacement Reserve	500,000		500,000		500,000	
	Consumer	Deposits	283,049	283,049			275,552	
	Building Re	eserve	30,000		30,000		30,000	
	Water Cap	acity	300,516	300,516			276,252	
	Wastewate	er Capacity	833,015	833,015			823,331	
	Studies/Re	ports Reserve	57,678		57,678		57,677	
	CIP Reserve	е	2,100,737		2,100,737		2,100,737	
	CMM	Redemption	505,126	505,126			361,043	
		Reserve	248,417	248,417			247,051	
		Prepayment	3,092	3,092			3,075	
		Subtotal	10,153,313	2,173,215	5,138,799	2,841,299	9,453,998	10,017,870
CIRP L	oan Proceeds	5	2,358,643		2,358,643		0	0
		TOTAL	12,511,956	2,173,215	7,497,442	2,841,299	9,453,998	10,017,870



### 2nd Quarter Ending 12/31/18 CASH FLOW EXPLANATION

Beginning Cash Balance 10/1/18

\$12,453,998

LESS beginning CIRP loan balance reported prior period

3,000,000

Source of Funds (Revenues)

Total cash received during the quarter from all sources

3,056,109

Water bill and related payments of \$1,149,996 received from ratepayers

Property Tax/Assessment Payments of \$1,104,658 received

CIRP loan reimbursement of \$641,357 for equipment purchases

HDMC Funding of \$14,640 (Reimb \$11K, OH \$2K)

Meter Installion/Capacity Fees of \$33,181 received

6 new meters

Interest Revenue of \$50,526 received

### **Use of Funds (Expenses)**

Total use of cash during the quarter for all purposes

2,356,793

Water Recharge - \$414,800

Capital costs during the quarter - \$720,944

- Geoviewer

- Mainline Design - CIRP

- Well 14 Rehab

- Shop Remodel

- Strategic Plan

- IPAD's for field

Other Use of Funds costs indicated are average and typical

PLUS 12/31/18 ending loan balance

2,358,643

Ending Cash Balance 12/31/18

\$12,511,957

Total cash increased during the quarter by \$57,959



# P.O. Box 675 \* 61750 Chollita Road \* Joshua Tree \* California 92252 Phone (760) 366-8438 \* Fax (760) 366-9528 Website: www.jbwd.com \* Customer Service: customerservice@ibwd.com

CASH FLOW			Oct - Dec. 2018
FUND BALANCE AT BEGINNING OF PERIOD			\$ 12,453,997.61
	Less beginning loan balance	reported prior month	(3,000,000.00)
FUNDS PROVIDED BY:	cess beginning tour botonee	reported prior month	(3,000,000.00)
Water Sales		\$ 1,105,704.33	
*Loan Proceeds		641.356.73	
Grant Revenues		61,750.00	
Turn On/Special Services Revenue/Misc		7,207.78	
Consumer Deposits		28,214.07	
HDMC WWTP Operations Reimbursement		11,951.28	
HDMC WWTP Operations Overhead Revenue		2,689.02	
Project Deposits		8,869.89	
Property Taxes Received - G.D.		237,286.44	
Property Taxes Received - ID #2		142.39	
Standby Collections - Prior		100,750.24	
Standby Collections - Current		614,302.35	
Property Taxes Received - CMM		152,177.88	
Water Capacity Charges/Connection Fees		18,232.90	
Wastewater Capacity Charges		6,351.00	
Hzone Reimbursement Fees		4,099.00	
Meter Installation Fees		4,498.00	
Interest		50,525.86	
TOTAL SOURCE OF FU	INDS		3,056,109.16
FUNDS USED FOR:			
Debt Service	\$ -		
Capital Additions - Self funded	191,948.94		
Capital Additions - Loan Funded this period	528,995.03		
Operating Expenses	992,689.71		
Total Disbursements		1,713,633.68	
Loan Fees	_	1,713,033.00	
Bank Transfer Payroll	391,984.83		
Employee Funded Payroll Taxes & CALPERS	156,920.82		
Employer Funded Payroll Taxes & CALPERS	72,521.96		
Employee Funded 457 Transfer	13,718.16		
Employer Funded 457 Annual Transfer	5,256.12		
Bank Fees/Charges	2,757.63		
Total Transfers		643,159.52	
TOTAL USE OF FU	INDS	•	2,356,793.20
		Ending loan balance	2,358,643.27

**FUND BALANCE AT END OF PERIOD** 

12,511,956.84

\$



### Property Tax and Assessment Revenues and Collections as of 12/31/18

		18/19 Fiscal Year		and the second	17/18 Fiscal Year	
	Billed	Y-T-D	Billed %	Billed	Y-T-D	Billed %
	Revenue	Collections	<u>Collected</u>	Revenue	<u>Collections</u>	<u>Collected</u>
ID#2	0	154		0	186	
General District Taxes	473,043	249,275	53%	441,402	252,646	57%
CMM Assessment District	257,658	132,878	52%	256,241	145,468	57%
Prior		39,302			42,621	
Standby Assessments	1,148,487	651,967	57%	1,154,601	709,549	61%
Prior		128,081			200,575	
TOTAL	1,879,188	1,201,657	55%	1,852,244	1,351,045	73%

Property tax collections for all types are decreased compared to one year ago, driving down collection rate from 73% to 55% Collections of both CMM and Standby PRIOR Assessments are decreased. Prior collections can be an indicator of property sales, and decreased collections of prior taxes can indicate that property sales have cooled off compared to one year ago.



# 2nd Quarter Ending 12/31/18 BOARD REPORT SUMMARY 50% through the fiscal year

#### **REVENUES**

Total Operating Revenues are 64% of budget

Water Revenues are 50% of budget

HDMC 9% of budget, billed in arrears after each quarter

Property Tax Revenues are 103% of budget, although not fully collected yet.

Development-related unbudgeted revenues total \$51,674

		% of
<u>EXPENSES</u>		budget
	Production	56%
	Distribution	43%
	Customer Service	26%
	Administration	44%
	Engineering	41%
	Finance	47%
	Human Resources	57%
	Bonds & Loans	39%
	HDMC Tmt. Plant	27%
	Benefits Allocated	47%
	Field Allocated	49%
	Office Allocated	47%
	TOTAL	420/
	TOTAL	43%

### **SUMMARY**

Total Operating Revenues exceed Total Operating Expenses by \$1,515,463



Joshua Basin Water District

## My \*Budget Report (Board Report)

**Account Summary** 

For Fiscal: 2018-2019 Period Ending: 12/31/2018

		Original	Current	Period	Fiscal	Variance Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Used
Fund: 01 - GENERAL FUND							
Revenue							
Program: 40 - ** REVENL	JES **						
01-40-41010-FI	METERED WATER SALES	2,219,000.00	2,219,000.00	134,674.10	1,288,414.51	-930,585.49	58.06 %
01-40-41012-FI	ALLOW FOR CAAP/BILLING ADJ	-5,000.00	-5,000.00	0.00	-3,221.70	1,778.30	64.43 %
01-40-41015-FI	BASIC FEES	1,903,000.00	1,903,000.00	130,478.54	776,546.62	-1,126,453.38	40.81 %
01-40-41016-FI	BASIC FEES - LOCKED/PULLED	298,000.00	298,000.00	23,320.45	139,182.25	-158,817.75	46.71 %
01-40-41030-FI	PRIVATE FIRE PROTECTION SERV.	22,000.00	22,000.00	2,176.82	13,060.92	-8,939.08	59.37 %
01-40-41040-FI	SPECIAL SERVICES REVENUE	141,000.00	141,000.00	10,011.69	70,512.66	-70,487.34	50.01 %
01-40-41045-FI	HDMC WWTP OPERATIONS REIMB	132,500.00	132,500.00	0.00	11,951.28	-120,548.72	9.02 %
01-40-41046-FI	HDMC WWTP OVERHEAD/FEES RE	29,812,50	29,812.50	0.00	2,689.02	-27,123.48	9.02 %
01-40-42100-FI	STANDBY REVENUE-CURRENT	1,139,000.00	1,139,000.00	0.00	1,148,486.50	9,486.50	100.83 %
01-40-43000-FI	PROPERTY TAX REVENUE - G.D.	437,000.00	437,000.00	31,641.21	473,043.15	36,043.15	108.25 %
01-40-43010-FI	AD VALOREM REVENUE - ID #2	0.00	0.00	142.55	145.96	145.96	0.00 %
01-40-43020-FI	ASSESSMENT REVENUE - CMM	256,240.00	256,240.00	0.00	257,658.25	1,418.25	100.55 %
01-40-44010-FI	WATER CAPACITY CHARGES	0.00	0.00	15,785.00	27,972.00	27,972.00	0.00 %
01-40-44025-FI	H ZONE ML REIMB FEES	0.00	0.00	4,921.00	4,921.00	4,921.00	0.00 %
01-40-44030-FI	METER INSTALLATION FEES	0.00	0.00	6,500.00	12,510.00	12,510.00	0.00 %
01-40-44035-FI	METER REPAIR REVENUE	0.00	0.00	335.00	2,872.50	2,872.50	0.00 %
01-40-44050-FI	WASTEWATER CAPACITY CHARGES	0.00	0.00	0.00	6,271.00	6,271.00	0.00 %
01-40-47000-FI	MISCELLANEOUS REVENUE	20,000.00	20,000.00	-475,707.47	1,178.08	-18,821.92	5.89 %
01-40-47002-FI	INTEREST REVENUE - G.D.	99,000.00	99,000.00	3,221.15	59,924.24	-39,075.76	60.53 %
01-40-47030-F1	DEMO GARDEN SALES (SALES TAXA	0.00	0.00	-369.82	-369.82	-369.82	0.00 %
	Program: 40 - ** REVENUES ** Total:	6,691,552.50	6,691,552.50	-112,869.78	4,293,748.42	-2,397,804.08	64.17 %
	Revenue Total:	<u> </u>		·			
_	Revenue Iotal.	6,691,552.50	6,691,552.50	-112,869.78	4,293,748.42	-2,397,804.08	64.17 %
Expense							
Program: 01 - ** PRODU							
01-01-5-01-01118-FI	PRODUCTION SALARY	391,069.00	391,069.00	19,792.03	142,260.23	248,808.77	36.38 %
01-01-5-01-02205-RL	WATER TREATMENT EXPENSE	5,000.00	5,000.00	527.46	2,568.76	2,431.24	51.38 %
01-01-5-01-02210-RL	SMALL TOOLS - PRODUCTION	7,000.00	7,000.00	286.17	2,308.86	4,691.14	32.98 %
01-01-5-01-03102-GM	WATER RECHARGE PURCHASE	418,000.00	418,000.00	311,100.00	414,800.00	3,200.00	99.23 %
01-01-5-01-03105-GM	WATER SUPPLY MONITORING	40,000.00	40,000.00	0.00	4,334.13	35,665.87	10.84 %
01-01-5-01-03108-RL	RECHARGE MAINT/REPAIR	3,000.00	3,000.00	0.00	0.00	3,000.00	0.00 %
01-01-5-01-03111-D/P	EQUIPMENT RENTAL	5,000.00	5,000.00	0.00	5,849.09	-849.09	116.98 %
01-01-5-01-03115-RL	PUMPING PLANT REPAIR & MAINT.	35,000.00	35,000.00	0.00	12,366.03	22,633.97	35.33 %
01-01-5-01-03120-RL	TANK & RESERVOIR MAINTENANCE	58,000.00	58,000.00	0.00	2,312.18	55,687.82	3.99 %
01-01-5-01-03207-RL	GENERATOR (LARGE) REPAIR & MA	16,000.00	16,000.00	0.00	16,115.22	-115.22	100.72 %
01-01-5-01-04004-RL	LABORATORY SERVICES	13,000.00	13,000.00	2,047.00	8,035.00	4,965.00	61.81 %
01-01-5-01-06105-RL	POWER FOR PUMPING (ELECTRIC)	350,000.00	350,000.00	28,330.39	162,972.39	187,027.61	46.56 %
01-01-5-01-06501-RL	TELEMETRY / SCADA EXPENSE	2,500.00	2,500.00	243.00	1,889.38	610.62	75.58 %
01-01-5-01-07002-AGM	RIGHT OF WAY	16,204.00	16,204.00	16,208.58	16,208.58	-4.58	100.03 %
01-01-5-01-98001-FI	EE BENEFITS ALLOCATED	211,824.21	211,824.21	47,247.12	99,869.10	111,955.11	47.15 %
01-01-5-01-98002-FI	FIELD EXPENSES ALLOCATED	56,691.30	74,491.28	21,304.47	36,862.92	37,628.36	49.49 %
F	Program: 01 - ** PRODUCTION ** Total:	1,628,288.51	1,646,088.49	447,086.22	928,751.87	717,336.62	56.42 %
Program: 02 - ** DISTRIB	UTION **						
01-02-5-02-01130-FI	DISTRIBUTION SALARY	485,427.00	485,427.00	35,920.35	221,301.74	264,125.26	45.59 %
01-02-5-02-02211-JC	SMALL TOOLS - DISTRIBUTION	18,000.00	18,000.00	176.88	4,182.57	13,817.43	23.24 %
01-02-5-02-02920-FI	INVENTORY-OVER & SHORT	6,800.00	6,800.00	0.00	0.00	6,800.00	0.00 %
01-02-5-02-03106-JC	MAINLINE AND LEAK REPAIR	80,000.00	80,000.00	1,155.39	9,050.39	70,949.61	11.31 %
01-02-5-02-03130-JC	CROSS CONNECTION CONTROL EXP	1,500.00	1,500.00	0.00	495.00	1,005.00	33.00 %
01-02-5-02-03206-JC	TRACTOR REPAIR / MAINT.	2,000.00	2,000.00	316.48	1,235.72	764.28	61.79 %
			•		, <u>-</u>		

						Variance	_
		Original	Current	Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Used
01-02-5-02-04005-JC	UTILITY LOCATING (DIG ALERT)	15,000.00	15,000.00	515.58	4,785.45	10,214.55	31.90 %
01-02-5-02-98001-FI	EE BENEFITS ALLOCATED	308,299.76	308,299.76	68,765.88	145,354.60	162,945.16	47.15 %
01-02-5-02-98002-FI	FIELD EXPENSES ALLOCATED	82,461.45	108,352.76	30,988.84	53,619.69	54,733.07	49.49 %
	Program: 02 - ** DISTRIBUTION ** Total:	999,488.21	1,025,379.52	137,839.40	440,025.16	585,354.36	42.91 %
	_		-,,			,	
Program: 03 - ** CUSTO							
01-03-5-03-01107-FI	FIELD SALARY - CUSTOMER SERVCE	84,329.00	84,329.00	7,228.51	41,244.93	43,084.07	48.91 %
01-03-5-03-01114-FI	OFFICE SALARY - CUSTOMER SERV.	131,927.00	131,927.00	6,533.41	42,886.50	89,040.50	32.51 %
01-03-5-03-03107-GM	METER SERVICE REPAIR (INTERNAL	275,000.00	275,000.00	627.44	6,388.96	268,611.04	2.32 %
01-03-5-03-05201-GM	METER READING EQUIPMENT & EX	0.00	0.00	0.00	4,865.99	-4,865.99	0.00 %
01-03-5-03-07004-GM	LOW INCOME ASSSITANCE (LIA)	0.00	6,650.00	0.00	2,500.00	4,150.00	37.59 %
01-03-5-03-07010-AGM	BAD DEBT	40,000.00	40,000.00	0.00	0.00	40,000.00	0.00 %
01-03-5-03-07015-GM	CUSTOMER SERVICE - OTHER	91,800.00	91,800.00	6,977.19	26,693.46	65,106.54	29.08 %
01-03-5-03-98001-FI	EE BENEFITS ALLOCATED	133,635.64	133,635.64	29,807.26	63,005.41	70,630.23	47.15 %
01-03-5-03-98002-FI	FIELD EXPENSES ALLOCATED	12,347.25	16,224.04	4,640.07	8,028.67	8,195.37	49.49 %
01-03-5-03-98003-FI	OFFICE EXPENSE ALLOCATED	45,678.43	47,314.95	9,673.51	22,376.88	24,938.07	47.29 %
Progra	m: 03 - ** CUSTOMER SERVICE ** Total:	814,717.32	826,880.63	65,487.39	217,990.80	608,889.83	26.36 %
_		,.			,	,	
Program: 04 - ** ADMIN							45.20.44
01-04-5-04-01108-FI	ADMINISTRATION SALARY	360,556.30	360,556.30	21,959.60	166,917.95	193,638.35	46.29 %
01-04-5-04-01115-FI	SAFETY SALARY	8,640.00	8,640.00	18.46	2,619.99	6,020.01	30.32 %
01-04-5-04-01121-FI	DIRECTORS SALARY	32,642.24	32,642.24	4,688.01	18,578.41	14,063.83	56.92 %
01-04-5-04-01210-GM	DIRECTORS / C.A.C. EDUCATION	16,000.00	16,000.00	0.00	699.00	15,301.00	4.37 %
01-04-5-04-04007-GM	LEGISLATIVE ADVOCACY	2,000.00	7,000.00	0.00	0.00	7,000.00	0.00 %
01-04-5-04-07008-EXA	BUSINESS EXPENSE	13,000.00	13,000.00	687.54	2,706.94	10,293.06	20.82 %
01-04-5-04-07014-GM	PUBLIC INFORMATION	74,805.00	74,805.00	2,074.25	30,406.91	44,398.09	40.65 %
01-04-5-04-07016-EXA	MEMBERSHIP, DUES & SUBSCRIPT	37,792.00	37,792.00	1,302.00	36,567.21	1,224.79	96.76 %
01-04-5-04-07020-GM	WATER CONSERVATION EXPENSE	30,000.00	30,000.00	1,040.00	3,619.74	26,380.26	12.07 %
01-04-5-04-07025-GM	LEGAL SERVICES - NON-PERSONNEL	85,000.00	85,000.00	12,127.79	30,059.66	54,940.34	35.36 %
01-04-5-04-07218-GM	SAFETY EXPENSE (EQUIP & SUPPLIE	20,000.00	20,000.00	75.41	287.90	19,712.10	1.44 %
01-04-5-04-07219-GM	EMERGENCY PREPAREDNESS	5,000.00	5,000.00	0.00	2,230.80	2,769.20	44.62 %
01-04-5-04-07401-AGM	PROPERTY INSURANCE	72,800.00	72,800.00	17,184.75	34,341.09	38,458.91	47.17 %
01-04-5-04-98001-FI	EE BENEFITS ALLOCATED	238,316.89	238,316.89	53,156.28	112,359.65	125,957.24	47.15 %
01-04-5-04-98003-FI	OFFICE EXPENSE ALLOCATED	124,413.62	128,870.13	26,347.59	60,947.58	67,922.55	47.29 %
	gram: 04 - ** ADMINISTRATION ** Total:	1.120.966.05	1,130,422.56	140,661.68	502,342.83	628,079.73	44.44 %
		2,220,500,05	2,230,422.30	140,002.00	302,342.03	020,073110	
Program: 05 - ** ENGIN							
01-05-5-05-01109-FI	ENGINEERING/GIS/IT SALARY	95,973.00	95,973.00	4,627.96	31,875.81	64,097.19	33.21 %
01-05-5-05-02305-ENG	MAPS/DRAFTING SUPPLIES	4,000.00	4,000.00	8.00	1,900.10	2,099.90	47.50 %
01-05-5-05-04006-ENG	PLAN CHECK / INSPECTION (CUSTO	0.00	0.00	0.00	2,072.19	-2,072.19	0.00 %
01-05-5-05-04008-GM	ENGINEERING CONTRACT SERVICES	30,000.00	24,750.00	81.39	8,846.39	15,903.61	35.74 %
01-05-5-05-04013-ENG	ENG-TRAINING, MAPPING & OTHE	2,000.00	2,000.00	0.00	0.00	2,000.00	0.00 %
01-05-5-05-98001-FI	EE BENEFITS ALLOCATED	70,334.55	70,334.55	15,688.03	33,160.74	37,173.81	47.15 %
01-05-505-98003-FI	OFFICE EXPENSE ALLOCATED	36,694.58	38,008.99	7,770.97	17,975.90	20,033.09	47.29 %
	Program: 05 - ** ENGINEERING ** Total:	239,002.13	235,066.54	28,176.35	95,831.13	139,235.41	40.77 %
Program: 06 - ** FINAN	CE **						
01-06-5-06-01101-FI		257 221 00	747 979 00	21 055 07	117.010.00	120,969,10	47.20 %
A STATE OF THE STA	FINANCE SALARY	257,221.00	247,878.99	21,956.97	117,010.80	130,868.19	
01-06-5-06-04009-AGM	ACCOUNTING/AUDIT SERVICES	24,975.00	24,975.00	0.00	8,724.00	16,251.00	34.93 %
01-06-5-06-07001-AGM	FINANCE - OTHER	21,600.00	21,600.00	1,683.78	10,718.48	10,881.52	49.62 %
01-06-5-06-98001-FF	EE BENEFITS ALLOCATED	181,814.80	181,814.80	40,553.56	85,720.52	96,094.28	47.15 %
01-06-5-06-98003-FI	OFFICE EXPENSE ALLOCATED	94,899.78	98,299.10	20,097.33	46,489.39	51,809.71	47.29 %
	Program: 06 - ** FINANCE ** Total:	580,510.58	574,567.89	84,291.64	268,663.19	305,904.70	46.76 %
Program: 07 - ** HUMA	AN RESOURCES **						
01-07-5-07-01102-FI	PERSONNEL SALARY	39,466.00	39,466.00	6,469.79	26,967.86	12,498.14	68.33 %
01-07-5-07-01215-HR	EMPLOYEE TRAINING	22,500.00	22,500.00	315.00	4,171.00	18,329.00	18.54 %
01-07-5-07-01217-HR	EMPLOYEE EDUCATION	12,000.00	12,000.00	1,005.00	1,005.00	10,995.00	8.38 %
01-07-5-07-01905-HR	EMPLOYMENT RECRUITING EXPEN	6,000.00	6,000.00	2,380.00	2,992.20	3,007.80	49.87 %
01-07-5-07-01910-HR	LABOR LEGAL FEES	30,000.00	30,000.00	20,521.17	39,300.17	-9,300.17	131.00 %
01-07-5-07-01915-HR	PERSONNEL - OTHER	15,700.00	14,720.00	50.00	386.09	14,333.91	2.62 %
01-07-5-07-98001-FI	EE BENEFITS ALLOCATED	28,016.58	28,016.58	6,249.08	13,209.05	14,807.53	47.15 %
A REPORT OF THE PROPERTY OF TH	EL DENETTI D'ALLOCATED	20,010.38	20,010.30	0,243.00	13,203.03	14,007.33	77.10 /0

							,,
		0-1-11		5.1.1		Variance	
		Original Total Budget	Current Total Budget	Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Used
01-07-5-07-98003-FI	OFFICE EXPENSE ALLOCATED	14,646.19	15,170.82	3,101.67	7,174.85	7,995.97	47.29 %
Progran	n: 07 - ** HUMAN RESOURCES ** Total:	168,328.77	167,873.40	40,091.71	95,206.22	72,667.18	56.71 %
Program: 09 - ** BONDS	, LOANS & NON-OP EXP **						
01-09-5-09-08115-FI	CMM PRINCIPLE	111,000.00	111,000.00	0.00	111,000.00	0.00	100.00 %
01-09-5-09-08120-FI	MORONGO BASIN PIPELINE	219,881.25	219,881.25	0.00	0.00	219,881.25	0.00 %
01-09-5-09-08125-FIO	CHROM 6 LOAN PRINCIPLE	18,800.00	18,800.00	0.00	0.00	18,800.00	0.00 %
01-09-5-09-08215-FI	INTEREST EXPENSE - CMM	133,152.50	133,152.50	0.00	66,812.35	66,340.15	50.18 %
01-09-5-09-08315-FI	ID #2 BONDS COLLECTION CHARGE	0.00	0.00	0.16	0.18	-0.18	0.00 %
01-09-5-09-08320-FI	GENERAL TAX COLLECTION CHARG	910.00	910.00	588.27	624.65	285.35	68.64 %
01-09-5-09-08325-FI	ADMINISTRATION - CMM	10,000.00	10,000.00	1,295.00	5,425.19	4,574.81	54.25 %
01-09-5-09-08340-FI	MUNICIPAL FINANCE LOAN FEES	0,00	0.00	0.00	10,000.00	-10,000.00	0.00 %
Program: 09 - ** E	BONDS, LOANS & NON-OP EXP ** Total:	493,743.75	493,743.75	1,883.43	193,862.37	299,881.38	39.26 %
Program: 70 - ** HDMC1	TREATMENT PLANT (Reimbursable) **	•	•	,		,	
01-20-5-20-03101-DWR	HDMC: OTHER	40,000,00	40.000.00	0.00	2 500 02	22.040.00	
01-20-5-20-04100-DWR	HDMC: CONTRACTED OPERATION	40,000.00	40,000.00	0.00	2,689.02	37,310.98	6.72 %
01-20-5-20-06100-DWR	HDMC: PUMPING POWER	85,000.00	85,000.00	11,656.86	28,895.67	56,104.33	33.99 %
	EATMENT PLANT (Reimbursable) ** To	7,500.00 132.500.00	7,500.00	770.43	4,027.37	3,472.63	53.70 %
	·	132,300.00	132,500.00	12,427.29	35,612.06	96,887.94	26.88 %
_	E & OTHER FUNDING-OP**						
01-42-5-99-00010-FI	%BUILDING RES (OP Funded)	30,000.00	30,000.00	0.00	0.00	30,000.00	0.00 %
01-42-5-99-00100-AGM	%EQUIP&TECH RES (OP Funded)	170,000.00	170,000.00	0.00	0.00	170,000.00	0.00 %
01-42-5-99-00110-FI	=EQUIP&TECH RES ( OP Used)	-15,988.31	-15,988.31	0.00	0.00	-15,988.31	0.00 %
01-42-5-99-00150-FI	%METER REPL RES (OP Funded)	250,000.00	250,000.00	0.00	0.00	250,000.00	0.00 %
01-42-5-99-00152-FI	=METER REPL RES (OP Used)	-250,000.00	-250,000.00	0.00	0.00	-250,000.00	0.00 %
01-42-5-99-00250-FI	%STUDIES/REPORTS RES (OP Funde	50,000.00	50,000.00	0.00	0.00	50,000.00	0.00 %
01-42-5-99-00252-FIC	=STUDIES/REPORTS RES (OP Used)	-4,800.00	-4,800.00	0.00	0.00	-4,800.00	0.00 %
Program: 42 - **Ri	ESERVE & OTHER FUNDING-OP** Total:	229,211.69	229,211.69	0.00	0.00	229,211.69	0.00 %
Program: 51 - ** BENEFI	TS ALLOCATED TO DEPTS **						
01-51-5-51-01211-FI	COMPENSATED LEAVE	250,681.00	250,681.00	20,527.14	148,289.39	102,391.61	59.15 %
01-51-5-51-01216-FI	CAFETERIA PLAN EXPENSE	562,650.00	562,650.00	34,692.54	214,255.64	348,394.36	38.08 %
01-51-5-51-01220-FI	GROUP INSURANCE EXPENSE	15,608.63	15,608.63	1,071.18	6,230.18	9,378.45	39.91 %
01-51-5-51-01225-FI	WORKERS COMPENSATION INSUR	58,759.00	58,759.00	0.00	9,325.35	49,433.65	15.87 %
01-51-5-51-01230-FI	RETIREMENT: PERS Classic 2%@55	208,173.34	208,173.34	10,118.18	83,735.90	124,437.44	40.22 %
01-51-5-51-01231-FI	RETIREMENT: PERS Tier 2 2%@62	23,376.46	23,376.46	1,183.36	10,700.70	12,675.76	45.78 %
01-51-5-51-01232-FI	RETIREMENT: PERS - TEMP	5,645.00	5,645.00	0.00	0.00	5,645.00	0.00 %
01-51-5-51-01233-FI	RETIREMENT - 457 CONTRIBUTION	10,000.00	10,000.00	181.38	2,383.27	7,616.73	23.83 %
01-51-5-51-01305-FI	PAYROLL TAXES	174,298.00	174,298.00	10,970.38	77,758.64	96,539.36	44.61 %
01-51-5-51-98000 -FI	ALLOCATED EXPENSES - BENEFITS	-1,172,242.43	-1,172,242.43	-261,467.21	-552,679.07	-619,563.36	47.15 %
01-51-5-51-98050-FI	WIP EXPENSE CLEARING (BENEFITS	-136,949.00	-136,949.00	0.00	0.00	-136,949.00	0.00 %
Program: 51 - ** BI	ENEFITS ALLOCATED TO DEPTS ** Total:	0.00	0.00	-182,723.05	0.00	0.00	0.00 %
Program: 52 - ** FIELD A	LLOCATED TO DEPTS **						
01-52-5-52-01240-D/P	UNIFORMS (FIELD)	13,600.00	13,600.00	1,803.99	1,803.99	11,796.01	13.26 %
01-52-5-52-02206-D/P	SHOP EXPENSE - COMBINED	15,000.00	20,568.08	2,139.19	11,974.21	8,593.87	58.22 %
01-52-5-52-02212-D/P	SMALL TOOLS EXPENSE - COMBINE	3,500.00	3,500.00	0.00	3,105.94	394.06	88.74 %
01-52-5-52-03205-D/P	TOOL/EQUIP REPAIR	1,650.00	1,650.00	0.00	124.35	1,525.65	7.54 %
01-52-5-52-03905-D/P	BUILDING REPAIR/MAINT-SHOP/SI	10,000.00	10,000.00	595.85	9,289.07	710.93	92.89 %
01-52-5-52-04015-EXA	OPS: SOFTWARE, SUPPORT & COM	0.00	42,000.00	15,279.06	36,271.82	5,728.18	86.36 %
01-52-5-52-05005-D/P	FUEL-VEHICLES	25,000.00	25,000.00	4,094.19	16,644.82	8,355.18	66.58 %
01-52-5-52-05010-D/P	AUTO EXPENSE - FIELD	20,000.00	20,000.00	279.27	2,566.19	17,433.81	12.83 %
01-52-5-52-05015-FI	EQUIPMENT CLEARING ACCOUNT	0.00	0.00	0.00	-27.81	27.81	0.00 %
01-52-5-52-06305-ENG	COMMUNICATIONS	24,000.00	24,000.00	1,940.05	8,772.91	15,227.09	36.55 %
01-52-5-52-07009-D/P	REGULATORY-PERMITS, FEES, CERT	38,750.00	38,750.00	2,446.00	7,985.79	30,764.21	20.61 %
01-52-5-52-98000-FI	ALLOCATED EXPENSES - FIELD	-151,500.00	-199,068.08	-56,933.38	-98,511.28	-100,556.80	49.49 %
A STATE OF THE STA	** FIELD ALLOCATED TO DEPTS ** Total:	0.00	0.00	-28,355.78	0.00	0.00	0.00 %
5	ALLOCATED TO DEPTS **			2-,	0.00	0.00	2104 /5
01-53-5-53-01405-HR	TEMPORARY LABOR FEES	10.000.00	36 440 77	E 400 30	20.000.00	E 430.70	54.57.07
01-53-5-53-02105-EXA	OFFICE SUPPLIES	10,000.00 38,740.00	36,448.77	6,400.28	30,969.07	5,479.70	84.97 %
The state of the s	with the west falled	30,740.00	38,740.00	3,077.33	10,556.00	28,184.00	27.25 %

						Variance	
		Original	Current	Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Used
01-53-5-53-02107-EXA	OFFICE EQUIP & MAINT.	21,792.60	23,604.52	1,977.19	6,037.14	17,567.38	25.58 %
01-53-5-53-02110-EXA	POSTAGE	35,152.00	35,152.00	28.88	13,352.92	21,799.08	37.99 %
01-53-5-53-03906-EXA	BUILDING REPAIR/MAINT - OFFICE	20,000.00	20,000.00	-2,037.83	14,879.66	5,120.34	74.40 %
01-53-5-53-04015-EXA	ADMIN: COMPUTER SOFTWARE &	117,120.00	100,190.40	-1,520.35	44,674.19	55,516.21	44.59 %
01-53-5-53-05010-AGM	AUTO EXPENSE - OFFICE	5,943.00	5,943.00	285.79	1,625.11	4,317.89	27.34 %
01-53-5-53-06205-EXA	TELEPHONE AND UTILITIES	67,585.00	67,585.00	5,079.84	32,870.51	34,714.49	48.64 %
01-53-5-53-98000-FI	ALLOCATED EXPENSES - OFFICE	-316,332.60	-327,663.69	-66,991.07	-154,964.60	-172,699.09	47.29 %
Program: 53 - *	OFFICE ALLOCATED TO DEPTS ** Total:	0.00	0.00	-53,699.94	0.00	0.00	0.00 %
	Expense Total:	6,406,757.01	6,461,734.47	693,166.34	2,778,285.63	3,683,448.84	43.00 %
Fur	d: 01 - GENERAL FUND Surplus (Deficit):	284,795.49	229,818.03	-806,036.12	1,515,462.79	1,285,644.76	659.42 %
	Report Surplus (Deficit):	284,795.49	229,818.03	-806,036.12	1,515,462.79	1,285,644.76	659.42 %

### **Fund Summary**

					Variance	
	Original	Current	Period	Fiscal	Favorable	
Fund	<b>Total Budget</b>	<b>Total Budget</b>	Activity	Activity	(Unfavorable)	
01 - GENERAL FUND	284,795.49	229,818.03	-806,036.12	1,515,462.79	1,285,644.76	
Report Surplus (Deficit):	284.795.49	229.818.03	-806.036.12	1.515.462.79	1.285,644,76	



### JOSHUA BASIN WATER DISTRICT

### Water Sales Consumption Statistics as of 12/31/18

Consumption - 12 months ending:		CURRENT 12/31/2018	PRIOR 1 12/31/2017	PRIOR 2 12/31/2016
	CCF	548,759	515,289	520,409
	Gallons	410,471,732	385,436,172	389,265,932
	Acre Feet	1,260	1,183	1,195
	Change/PY	6.50% incease	-0.98% decrease	
Change 2016 - 2018				5.45% increase

Change does not correlate to conservation mandate. Reflects customer consumption trends only.

### CONSUMPTION RANKING - TOP TEN - Quarter Ending 12/31/18

<u>Ranking</u>	Account Name	Consumption (CCF)
1	Joshua Tree Parks & Recreation	3,730
2	Hi Desert Medical Center (hospital)	3,140
3	Quail Springs Village Apartments	2,919
4	Morongo Unified School District	1,515
5	Joshua Tree Memorial park	1,080
6	Hi Desert Medical Center (CC)	860
7	Lazy H Mobilehome Park	856
8	Yucca Trails Apartments	799
9	Housing Partners	691
10	JT Laundry	672
		16.262

### Breakdown of Top Ten Users by type:

Housing (multi-unit)	5,265
Public agency	5,245
Hospital/Medical	4,000
Commercial	1,752
	16.262

Date	Description	Transaction	Balance	Purpose
9/12/2018	Loan funded	3,010,000.00		
5/12/2016	Reimbursement	-10,000.00		Bond Counsel
	Proceeds to JBWD Custodian	-10,000.00	3 000 000 00	9/30/18 balance
	rocceds to JBWB custodian	:	3,000,000.00	;
10/2/2018	Interest earnings	2,256.14		
10/9/2018	Reimbursement to JBWD	-112,361.70		Asphalt Zipper
10/29/2018	Reimbursement to JBWD	-139,320.10		Backhoe Loader
	Reimbursement to JBWD	-39,242.38		Broom
	Reimbursement to JBWD	-350,432.55		Motor Grader
		<del></del>	2,360,899.41	10/31/18 balance
		:		
11/1/2018	Interest earnings	3,921.09		
,_,		0,000	2.364.820.50	11/30/18 balance
		:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
12/3/2018	Interest earnings	3,221.15		
,_,		0,222.23	2.368.041.65	12/31/19 balance
		:		
1/2/2019	Interest earnings	3,500.14		
_, _,		0,000.11	2.371.541.79	1/31/19 balance
		:		-,,
2/1/2019	Interest earnings	3774.86		
2/21/2019	RDO Equipment	-26,152.11		Asphalt Roller
	RDO Equipment	-217,702.29		Wheel Loader
	RDO Equipment	-227,833.31		Excavator
			1,903,628.94	2/28/19 balance
		;	<u>-</u>	: ·
PENDING; e	quipment received, not paid for yet			
	2 Dodge Vehicles	-141,007.00		
	Dump Truck	-109,178.00		
	Water Truck	-118,384.00		
		· <del></del>	1,535,059.94	funding available
		:		:
COSTS:				
Bond Counse	10,000.00			
Equipment (	9) 1,340,606.44			
Vehicles (2)	141,007.00			
	1,491,613.44			
INTEREST EARNED: 16,673.38				

### JOSHUA BASIN WATER DISTRICT MEETING AGENDA REPORT

Meeting of the Finance Committee

April 10, 2019

Report to: Committee Members

Prepared by: Curt Sauer / Sarah Johnson

TOPIC: DIRECTOR OF ADMINISTRATION JOB DESCRIPTION

### RECOMMENDATION:

Recommend the Committee forward to Board for consideration and approval.

#### ANALYSIS:

In September 2018, the District's Board of Directors approved the Organizational Assessment Implementation plan. Phase I of the plan is completed and is working as intended. Phase II of the plan is in progress and includes the reclassification of the Human Resources Manager/Contract Administrator to Director of Administration.

This position reclassification is part of the Succession Planning in place as the General Manager and Assistant General Manager - Controller retire within the next 18 months. In phase III of the Organizational Assessment, the Assistant General Manager - Controller position will be phased out, and a new Director of Finance will be created. During this phase, the District will see an increase in personnel costs for administering the District, with a decrease in costs from the upcoming retirement of the Assistant General Manager -Controller in December of 2020.

The Director of Administration will be classified as a Management, Confidential, and Supervisory position. The new position will be responsible for the following programs: Human Resources, Customer Service, Procurement, Risk management, and District-wide administrative support

In addition to the additional programs and responsibilities in Customer Service, Procurement, and Risk Management, this position will be responsible for the direct supervision of five staff members including two Customer Service Representatives, a Field Service Technician, a Contracts & Purchasing Administrator, and a part-time Office Assistant.

In 2015, Koff & Associates completed a compensation study for the District that was board adopted and implemented. The compensation study identified comparator agencies to benchmark positions similar to the District's organizational type, structure; similarity of population, staff, budgets; scope of service provided; labor market and geographic location; and compensation philosophy. We are still successfully utilizing the salary structure proposed by Koff & Associates.

In consideration for the additional responsibilities for the Director of Administration, the following benchmark methodologies were utilized. Staff benchmarked positions from the identified comparator agencies that most consistently match the duties, essential functions, responsibilities, authority, and reporting structure of this position. The identified comparable positions were grouped into the following program responsibilities: Human Resources, Customer Service, Procurement, and Risk management.

The comparable positions of each category were averaged, then a percentage of time allocated to each function was calculated to determine a benchmarked salary amount for that function. All of the functions were added together to come up with a final recommend salary. Please see the attached worksheet.

The findings of this survey revealed that the position's compensation in the market place should be set at a range between Ranges 52 and 53. Staff recommends that the Board approve the Director of Administration job description with the benchmarked salary of range 53.

Direc	tor of Administration Comper	nsation Study		38	
	arable Districts as Identified by Ko				
HR Management Comparable	Comparable Positions with Comparable			To	n of Pango
Hi- Desert Water District Beaumont Cherry Valley Water District Indian Wells Valley Water District Mission Springs Water District Crestline Village Water District  Customer Service Management	HR and Risk Mgr. Director of Fin & Administrative Services Administrative Assistant - HR Director of Administrative Services Office Manager	Exempt Exempt Non-Exempt Exempt Exempt Exempt Exempt Average of Comparable Positions	65%	\$ \$ \$ \$ \$	9 of Range 106,365 154,128 85,446 207,074 146,203 139,843 90,898
Hi- Desert Water District	Customer Service & Billing Supervisor	Non Fun		0.000	
Beaumont Cherry Valley Water District Indian Wells Valley Water District Mission Springs Water District	Director of Fin & Administrative Services CFO CS Mgr.	Non-Exempt Exempt Exempt Exempt		\$ \$ \$	80,403 154,128 137,458
Crestline Village Water District	Office Manager	Exempt		\$ \$	96,488
	<b>5</b>	Average of Comparable Positions		\$	146,203 122,936
Procurement Management		Estimation of Time Allocated to CS	15%	\$	18,440
Hi- Desert Water District Beaumont Cherry Valley Water District Indian Wells Valley Water District Mission Springs Water District Crestline Village Water District	Purch Mgr. Director of Fin & Administrative Services CFO Director of Administrative Services Office Manager	Non-Exempt Exempt Exempt Exempt Exempt Exempt Average of Comparable Positions	10%	\$ \$ \$ \$ \$	92,472 154,128 137,458 207,074 146,203 147,467
Risk Management		- Mildelited to FIB	1070	13	14,747
Hi- Desert Water District Beaumont Cherry Valley Water District Indian Wells Valley Water District Mission Springs Water District Crestline Village Water District	HR and Risk Mgr. Director of Fin & Administrative Services CFO Director of Administrative Services Office Manager	Exempt Exempt Exempt Exempt Exempt Average of Comparable Positions		\$ \$ \$ \$	106,365 154,128 137,458 207,074 146,203 150,246
	Es	timation of Time Alfocated to Risk	10%	\$	15,025
	-		100%		39,109.77

	Additional Information			
Disadvantaged Community Status	50% Percentile for the Position			
Hi- Desert Water District DAC				
Beaumont Cherry Valley Water District	DAC			
Indian Wells Valley Water District	not a DAC	Top Paid Position	4	207,074
Mission Springs Water District	Severly DAC	Lowest Paid Position	4	80,403
Crestline Village Water District	DAC	50% Percentile	\$	143,739



### JOB DESCRIPTION

POSITION	Director of Administration	CLASS/GROUP	MSC
SALARY RANGE	Range TBD	SAFETY SENSITIVE	No
HOURS - FT/PT	Full Time	ESTABLISHED DATE	TBD
FLSA STATUS	Exempt	REVISION DATE	N/A

### **SUMMARY**

Under general direction of the General Manager, the incumbent plans, organizes, coordinates, and manages multiple District administrative programs including human resources, customer service, procurement, risk management, and District-wide administrative support. The incumbent provides responsible and complex administrative and operational support to the General Manager; formulates and implements policies and procedures; oversees Administrative budgets; frequently interacts with staff, consultants, and the general public; and performs related work as assigned. May act as the General Manager when assigned.

### **DISTINGUISHING CHARACTERISTICS**

The position is responsible for performing diverse and complex work involving matters of significance, which will require strong interpersonal, leadership, communication, and problem-solving skills; the ability to work without extensive supervision; and the ability to prioritize, lead, and direct. This employee must function as a member of the District's executive management team and participate actively in addressing issues of concern to the District, which at times may not be directly related to the employee's area of specialization. The incumbent is responsible for handling extremely complex, sensitive, and confidential tasks with tact and discretion.

### SUPERVISION RECEIVED/EXERCISED

This position receives general direction from the General Manager. This position will supervise, lead, and provide training for assigned employees.

#### **EXAMPLES OF DUTIES**

Job Descriptions are only intended to present a description summary of the range of duties and responsibilities associated with specified position. Therefore, job descriptions may not include all duties performed by individuals within the position. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to this class.

### **Essential Functions:**

- Assumes managerial and supervisory responsibility for the District's Administrative programs including human resources; customer service; procurement, risk management, and administrative support programs.
- Plans, directs, and coordinates, through subordinate staff, the Administrative programs' work plans; assigns projects and programmatic areas of responsibility; reviews and evaluates work methods and procedures; meets with key staff to identify and resolve problems.
- Participates in the development and implementation of goals, objectives, policies, and priorities for the
  District; recommends, administers, maintains, interprets, performs periodic reviews, updates, and
  implements various District policies and procedures while ensuring regulatory and legal requirements
  are met.

- Selects, trains, and directs assigned staff, including temporary employees; evaluates and reviews work
  for acceptability and conformance with District standards; provides or coordinates staff training; works
  with employees to correct deficiencies; recommends discipline and termination procedures; and
  responds to staff questions and concerns.
- Contributes to the overall quality of District services by continuously monitoring and evaluating the
  efficiency and effectiveness of service delivery methods and procedures; assesses and monitors the
  distribution of work, support systems, and internal reporting relationships; recommends within District
  policy, appropriate service and staffing levels; identifies opportunities and recommends opportunities
  for improvement.
- Manages the District-wide administration of the Human Resources function including but not limited to strategic management; workforce planning, recruitment, selection, and employment lifecycle processes; compensation and benefits; performance management; training and development; employment investigations; policy and procedure formulation, employee and labor relations; and risk management.
- Acts as a primary liaison to the union representatives; develops and maintains an effective working relationship with the union; oversees negotiations, grievances, and compliance with applicable local, state, and federal employment laws.
- Receives, investigates, and responds to difficult and sensitive problems and complaints in a professional manner; identifies and reports findings and takes necessary corrective action.
- Directs, manages, supervises, and coordinates the activities and operations of the Customer Service program including but not limited to, account maintenance, payment processing, resolution of customer issues and concerns, meter reading, meter installation, maintenance, and repair, coordinates assigned activities with other divisions, departments, and outside agencies, and the general public.
- Researches, analyzes, and resolves all escalated customer issues including those from subordinate staff, superiors, or the Board; communicates results of analysis and the decision reached verbally or in written format to the customer, superiors, and the Board as required; provides feedback to other division personnel on how their actions positively or negatively impacted a District customer.
- Oversees the procurement functions and activities, administers the request for proposals process for contracted services; evaluates proposals and recommends award; participates in the preparation and negotiations of contracts; administers contracts to ensure compliance with District specifications, policies, and procedures and service quality.
- Administers District-wide risk management program including general liability, property, auto, and
  workers compensation programs; oversee Department of Transportation driving program; report
  accidents, violations or infractions as required; administer OSHA documentation and reporting
  requirements; and participate with the formulation and implementation of District's safety policies.
- Provide highly complex staff assistance to the General Manager; develops and reviews staff and regulatory reports related to assigned activities and services; presents to the Board of Directors; performs a variety of public relations work related to assigned activities.
- Manages the District's Administrative documentation processes by preparing, maintaining, and/or completing various documents; reviewing, reconciling, approving/denying, a variety of documents, reports, invoices, timecards, requests, etc.; and administers filing and recordkeeping procedures in accordance with record retention requirements.
- Attends and participates in professional organizations and group meetings; stays abreast of new trends, innovations, and laws in the field of administrative services; monitors changes in regulations that may affect District operations; and implements policy and procedural changes after approval.

- Collaborate with legal counsel for proactive professional advice on critical strategic and various legal issues in an effort to support the District.
- Oversees and participates in the development and administration of the departmental budgets;
   monitors and approves expenditures for assigned budgets.
- Responds to outside agency requests and coordinates appropriate processes; interfaces with the public and Board of Directors.
- Provides wide-ranging assistance to staff and the general public in person, on the phone, or by email regarding the Districts human resources, customer service, procurement, risk management, and Districtwide administrative support programs.
- Performs other duties related to the classification as assigned.

### MINIMUM QUALIFICATIONS

The following are representative of the qualifications necessary to perform the essential duties of the position.

Any combination of education and experience which would likely provide the necessary knowledge and abilities may be qualifying.

### Experience:

- Five (5) years of increasingly responsible experience managing and/or supervising administrative services functions.
- Public agency experience highly desired.

### **Education and/or Training:**

- High School Diploma or equivalent;
- Equivalent to graduation from an accredited four-year college or university with major coursework in business management, public administration, human resources management, or closely related field.

### Certificates, Licenses, Registration:

• A Certification such as PHR, SPHR, SHRM-CP, SHRM-SCP, IPMA-CP highly desirable.

Other Requirements: Must possess and maintain a California Class "C" Commercial Driver's License.

### PERFORMANCE EXPECTATIONS: KNOWLEDGE, SKILLS, AND ABILITIES

The following are representative examples of KSA's necessary to perform the essential duties of the position.

### Knowledge of:

- Principles, practices, and techniques of managing effective District-wide administrative practices including human resources, customer service, procurement, risk management, and general administration.
- Administrative principles and practices, including goal setting; program development; and budgetary development and controls.
- Principles and practices of employee supervision, including work planning, assignment review and evaluation, and training in workplace procedure.
- Organization and management practices as applied to the development, analysis, and evaluation of programs, policies, and operational needs of the assigned functional areas.
- Applicable federal, state, and local laws, regulatory codes, ordinances, and procedures relevant to assigned areas of responsibility.
- Practices in researching issues, evaluating alternatives, making sound recommendations, and preparing and presenting reports.
- Techniques for providing a high level of customer service by effectively dealing with the public, vendors, contractors, and District staff.
- Modern office practices, methods, and computer equipment and applications.

#### Skills in:

- Possess strong organizational skills.
- Possess strong computer skills in Word, Excel, and PowerPoint.
- Possess college-level writing skills both in the drafting of technical documents and professional correspondence.
- Possess strong verbal and written communication skills.

### Ability to:

- Develop and implement goals, objectives, policies, procedures, and work standards.
- Administer complex and technical administrative services programs in an independent and cooperative manner.
- Plan, organize, assign, review, and evaluate the work of staff; train staff in work procedures.
- Evaluate and develop improvement in processes and procedures.
- Analyze, interpret, summarize, and present administrative information and data in an effective manner.
- Interpret, apply, explain, and ensure compliance with federal, state, and local policies, procedures, laws, and regulations.
- Conduct complex research projects, evaluate alternatives, make sound recommendations, and prepare technical reports.
- Effectively represent the District with government agencies, community groups, various businesses, and with professional and regulatory organizations.
- Research, analyze, and evaluate new service delivery methods, procedures, and technique.
- Prepare clear and concise reports, correspondence, procedures, and other written materials.
- Oversee and coordinate the maintenance of administrative records and files.
- Organize and prioritize a variety of projects and multiple tasks in an effective and timely manner, organize own work, set priorities, and meet critical deadlines.
- Effectively use computer systems, software, and modern business equipment to perform a variety of work tasks.
- Use tact, initiative, prudence, and independent judgment within general policy, procedural, and legal guidelines.
- Prepare and monitor budgets.
- Communicate clearly, concisely, and effectively, both orally and in writing and give presentations to small and large groups.
- Maintain the highest degree of confidentiality and professional discretion.
- Travel to attend meetings, conferences, training, and other relevant events.
- Establish and maintain cooperative, respectful and effective working relationships with those contacted in the course of work including District employees, officials, vendors, and the general public.

### PHYSICAL AND MENTAL DEMANDS

The physical and mental demands described here are representative of those that must be met by employees to successfully perform the essential functions of this class. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Physical Demands: Subject to reasonable accommodation in accordance with the requirements of the Americans with Disabilities Act (ADA) and the California Fair Employment and Housing Act (FEHA), possess the ability to lift and/or carry objects (no greater than 20 lbs.) on an infrequent basis. Ability to bend, twist, turn, push, pull and reach routinely, as well as perform repetitive motion tasks on a regular basis. Ability to sit for extended time periods and have sufficient finger/hand coordination and dexterity to operate office equipment such as computer terminals, copiers, and fax machines on a regular basis. Ability to stoop, kneel and crouch occasionally. Ability to communicate orally with district members, co-workers, and crouch occasionally.

face-to-face one-to-one setting; by telephone and in a group setting (gives instructions and information and responds to questions). Requires normal range hearing and vision.

### Work Environment:

- Outside: On seldom occasion standing, walking, climbing may be required during inspection tours of facilities. Exposure to the sun: 10% or less work time spent outside a building and exposed to the sun.
- Driving: Duties require the operation of District vehicles and heavy to light equipment on a regular basis.
- Inside: Duties of this position are predominantly conducted indoors, in an office setting or environment.
- Fumes/Gasses: Duties of this position are predominantly conducted indoors, in an office setting or environment.
- Noise/Vibration: Noise levels expected of an office or indoor setting are expected.

**Equipment Use:** Standard office equipment such as computer hardware and peripherals, binding machines, copy machines, scanning machines, fax machines, and telephone.

**Mental Demands:** While performing the duties of this class, an employee is regularly required to use written and oral communication skills; read and interpret data, information and documents; analyze and solve problems; use math and mathematical reasoning; learn and apply new skills and information; perform highly detailed work on multiple, concurrent tasks; and interact with District managers, officials of other governmental agencies, community and professional groups, staff and other organizations.

**Safety:** Follows and enforces proper safety practices at all times. Ensures compliance with the District's Injury and Illness Prevention Program.

**Travel:** Regular travel to District sites and construction areas, attends workshops, meetings, and seminars as required.

Other: Position subject to extended work hours and attend evening meetings.

EMPLOYEE ACKNOWLEDGE	MENT	
I have read the above and un for performing the job listed.	derstand that it is intended to describe the ge It is not an exhaustive statement of duties, re	eneral content of and requirements esponsibilities or requirements.
duties or responsibilities and	ation does not preclude my Manager or Super understand that the performance of other du shua Basin Water District. I also understand th d or otherwise.	uties may be required from time to
Print Employee Name	Employee's Signature	Date