



## AGENDA

### REGULAR MEETING OF THE BOARD OF DIRECTORS WEDNESDAY, AUGUST 17, 2022, AT 5:30 PM 61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252

ON MARCH 4, 2020, CALIFORNIA GOVERNOR GAVIN NEWSOM DECLARED A STATE OF EMERGENCY IN CALIFORNIA AS A RESULT OF THE COVID-19 PANDEMIC, AN EMERGENCY THAT REMAINS IN EFFECT AND FROM WHICH OUTBREAKS AND EXPOSURE CONTINUES TO PRESENT AN IMMINENT THREAT FOR SOME ATTENDEES. **ACCORDINGLY, THE BOARD OF DIRECTORS AND PUBLIC MAY ATTEND THIS MEETING IN-PERSON, TELEPHONE, OR BY VIDEO CONFERENCE.**

To join by Zoom please click the below link:

<https://us02web.zoom.us/j/83342057260?pwd=NkpPKzFkSmQ0T2l3UIFzZmlpWjIyZz09>

Or you may join by phone at 1-253-215-8782, Meeting ID: 833 4205 7260 Passcode: 545884

1. **CALL TO ORDER -**
2. **PLEDGE OF ALLEGIANCE –**
3. **DETERMINATION OF A QUORUM -**
4. **APPROVAL OF AGENDA -**
5. **PUBLIC COMMENT –** This is the time set aside for public comment on any District related matter, whether appearing on the agenda or not. At the discretion of the Board President, however, comments on a particular Agendized item may be deferred until that item is heard. Please state your name and limit your comments to 3 minutes.
6. **STATE OF EMERGENCY FINDINGS – GOVT. CODE § 54953(e) –** On October 6, 2021, the Board, by majority vote, adopted Resolution No. 21-1035, making certain findings that (1) the State of Emergency declared by California Governor Newsom on March 4, 2020, relative to the COVID-19 Emergency, remains in effect; and (2) due to existing rate of community transmission and the small meeting space available to the District for in-person attendance, the provision of a unrestricted physical location for the District’s meetings could present imminent risks to the health and safety of attendees. **It is recommended that the Board resolve by majority roll-call vote to extend the findings in Resolution No. 21-1035, modified to allow for optional in-person attendance for members of the Board and public, for an additional 30 days.**
7. **CONSENT CALENDAR –**
  - June 2022 Check Register (reviewed by the Finance Committee on 08/10/2022)
  - Draft Minutes July 20, 2022

8. **PUBLIC HEARING AND CONSIDERATION OF RESOLUTION NO. 22-1044 ADOPTING THE 2020 URBAN WATER MANAGEMENT PLAN & THE 2020 WATER SHORTAGE CONTINGENCY PLAN –**

The public hearing should be conducted as follows:

- RECEIVE STAFF REPORT
- BOARD QUESTIONS
- OPEN PUBLIC HEARING & RECEIVE PUBLIC COMMENTS
- CLOSE PUBLIC HEARING
- BOARD ACTION – Recommendation: Approve and adopt Resolution No. 22-1044.

9. **REAL PROPERTY AUTHORITY DELEGATION –** Recommendation: Approve and adopt Resolution No. 22-1045 delegating authority to the General Manager to perform actions necessary to finalize the acquisition of certain real property interests and execute certificates of acceptance.

10. **APPROPRIATION LIMIT FOR FISCAL YEAR 22/23 –** Recommendation: Approve and adopt Resolution No. 22-1043.

11. **21/22 BAD DEBT WRITE-OFF OF \$3,358.87 –** Recommendation: Approve the bad debt write-off of \$3,358.87.

12. **COPPER MOUNTAIN MESA (CMM) ASSESSMENT DISTRICT STATUS UPDATE –** Recommendation: Receive for information only.

13. **DIRECTOR REPORTS AND COMMENTS –**

- Kathleen Radnich – Public Information Consultant
- Mojave Water Agency Board of Directors Meeting – July 28, 2022, at 9:30 a.m. – President Floen
- Finance Committee – August 10, 2022 -President Floen & Director Delph
- Water Resources & Operations Committee – August 10, 2022 – Vice President Doolittle & Director Jarlsberg
- Mojave Water Agency Board of Directors Meeting – August 11, 2022 - Director Delph
- Mojave Water Agency Board of Directors Technical Advisory Committee (TAC) Meeting – August 11, 2022 – President Floen
- BIA Conference (SBC Water Education) – August 12, 2022 – Kathleen Radnich, Public Information Consultant, Director Delph, and Director Jarlsberg

14. **FUTURE DIRECTOR MEETINGS –**

- CALIFORNIA SPECIAL DISTRICTS ASSOCIATION (CSDA) CONFERENCE August 22, 2022-August 25, 2022 – Director Delph, Director Jarlsberg, GM Johnson, EA Krushat
- Mojave Water Agency Board of Directors Meeting – August 25, 2022, at 9:30 a.m. – Director Doolittle
- JBWD Board of Directors Meeting – September 7, 2022, at 5:30 p.m. – All Directors
- Mojave Water Agency Board of Directors Meeting – September 8, 2022, at 9:30 a.m. – Director Jarlsberg

15. **ADJOURNMENT –**

## INFORMATION

The public is invited to comment on any item on the agenda during discussion of that item. Members of the public wishing to attend the meeting that require other reasonable modifications or accommodation to facilitate such attendance should contact Beverly Krushat at 760-974-0072 or bkrushat@jbwd.com as soon as feasible before the meeting to make such request.

Availability of agenda materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Joshua Basin Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board are available online at [jbwd.com](http://jbwd.com) for public inspection, or in the District's office, 61750 Chollita Road, Joshua Tree, CA 92252 ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available at the reception desk of the District Office and on-line at [jbwd.com](http://jbwd.com) during business hours at the same time as they are distributed to the Board members. Disability-related accommodations: The Joshua Basin Water District Board of Directors meeting room is wheelchair accessible. If you require any special disability-related accommodations (e.g., access to an amplified sound system, etc.) please contact Ms. Krushat at the District Office at (760) 974-0072 during business hours at least seventy-two (72) hours prior to the scheduled meeting. This agenda can be obtained in alternative format upon written request to Ms. Krushat in the District Office, at least seventy-two (72) hours prior to the scheduled meeting.