

RESOLUTION NO. 26-1090

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE JOSHUA BASIN WATER DISTRICT
ESTABLISHING THE LEVY FOR COPPER MOUNTAIN MESA ASSESSMENT DISTRICT NO.
1995-2N2 FOR FISCAL YEAR 2026-2027 AND AUTHORIZING THE COLLECTION THEREOF
BY THE COUNTY OF SAN BERNARDINO**

WHEREAS, the Joshua Basin Water District (“District”) is a county water district organized and existing under the County Water District Act as set forth in Division 12 (commencing with Section 30000) of the California Water Code; and

WHEREAS, in 1995 and 1996, the Board of Directors (“Board”) of the District by its Resolution No. 95-431, as amended, (the “Resolution of Intention”) declared its intention to order the construction of a water distribution system and to form the Copper Mountain Mesa Assessment District No. 1995-2N2 (the “Assessment District”) pursuant to the provisions of the Municipal Improvement Act of 1913 (California Streets and Highways Code Section 10000 et seq.) and ordered the Engineer of Work, Krieger & Stewart, Incorporated, to prepare and file a report (the “Engineer’s Report”) with the District; and

WHEREAS, the Board by its Resolution No. 95-443 preliminarily approved the Engineer’s Report submitted by the Engineer of Work; and

WHEREAS, following notice duly given in accordance with law, the Board held a public meeting on December 30, 1995, and a public hearing on January 10, 1996, regarding the Resolution of Intention and the Engineer’s Report; and

WHEREAS, following the public hearing, pursuant to its Resolution No. 96-551, the Board ordered modifications to the Engineer’s Report to be made, as presented by the Engineer of Work at the public hearing, confirmed the assessments for the Assessment District, and ordered the proposed improvements set forth in the Engineer’s Report, as modified, to be made; and

WHEREAS, the District issued the \$4,551,388.60 Joshua Basin Water District, Copper Mountain Mesa Assessment District, Limited Obligation Improvements Bonds, Series 1996 to fund the costs of improvements identified in the Engineer’s Report and is obligated to collect assessments annually to repay this bonded debt obligation; and

WHEREAS, the Districts wishes to order the collection of assessments in Fiscal Year 2026/27 in accordance with the provisions of the Municipal Improvement Act of 1913 (California Streets and Highways Code Section 10000 et seq.); and

NOW, THEREFORE, the Board of Directors of the Joshua Basin Water District hereby resolves as follows:

1. **District Authority.** The District is authorized pursuant to the Municipal Improvement Act of 1913 (California Streets and Highways Code Section 10000 et seq.) to levy and collect an assessment to fund the costs identified in the Engineer's Report.

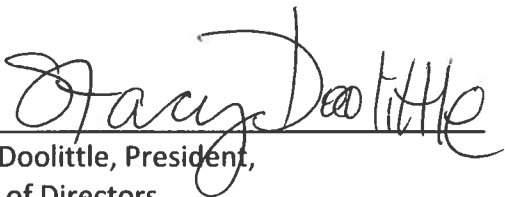
2. **Total Assessment.** The total levy and amount of the assessment is approved for collection on San Bernardino County property tax bills by the San Bernardino County Auditor-Controller/Treasurer/Tax Collector.

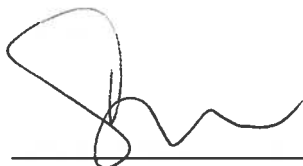
3. **Collection by the County.** The total amount of the assessment shall be collected on the San Bernardino County Tax Roll in the same manner, and by the same persons and at the same time as, together with and not separately from, the District's general taxes. The Secretary of the District is hereby authorized and directed to forthwith file a certified copy of this Resolution in the office of the Auditor of the County of San Bernardino on or before August 10, 2026.

4. **Effective Date.** The effective date of this Resolution is the 1st day following the date of its adoption.

PASSED AND ADOPTED this 17th day of June, 2026 pursuant to the following votes:

AYES:	<u>5</u>
NOES:	<u>0</u>
ABSTAIN:	<u>0</u>
ABSENT:	<u>0</u>

By 
Stacy Doolittle, President,
Board of Directors


Sarah Johnson, Board Secretary