

RESOLUTION NO. 14-914

RESOLUTION OF THE BOARD OF DIRECTORS
OF THE JOSHUA BASIN WATER DISTRICT
APPROVING AN AMENDMENT TO THE DISTRICT'S
RULES AND REGULATIONS WHICH AMENDMENT
1) PROVIDES FOR INCREASES TO THE
DISTRICT'S WATER RATES AND CHARGES, AND
2) MAKES FINDINGS AND DETERMINATIONS THAT
THE ACTION TAKEN IN THIS RESOLUTION IS EXEMPT
FROM THE REQUIREMENTS OF THE CALIFORNIA
ENVIRONMENTAL QUALITY ACT (CEQA)
(PUBLIC HEARING - JANUARY 15, 2014)

WHEREAS, the Board of Directors of the Joshua Basin Water District has today held a public hearing pursuant to the procedural requirements of Proposition 218; and

WHEREAS, the purpose of today's hearing is to determine whether there is sufficient written protest so as to preclude the adoption of the proposed rate increases; and

WHEREAS, during today's public hearing, public comments were received and written protests were tabulated; and

WHEREAS, the Board of Directors has today carefully reviewed and considered the proposed rate increases and has carefully considered all public comment and written protests submitted;

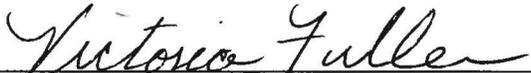
NOW THEREFORE BE IT RESOLVED as follows:

1. RESOLVED, that there were not sufficient written protests so as to preclude the adoption of the proposed increases to water rates and charges as set forth and reflected in Article 13.5, 13.6 and 13.10 of the Joshua Basin Water District's amended Rules and Regulations, which are attached hereto marked Exhibit "A" and made a part of this Resolution; and

2. RESOLVED, that Articles 13.5, 13.6 and 13.10 of the Joshua Basin Water District's Rules and Regulations as set forth in Exhibit "A" to this Resolution and made a part of this Resolution are hereby adopted effective March 1, 2014; and

3. RESOLVED FURTHER, that the action taken herein is exempt from the requirements of the California Environmental Quality Act (CEQA). Reference: Section 21080 of the Public Resources Code and Section 3.10 of the District's Local Guidelines for Implementation of CEQA.

ADOPTED, SIGNED AND APPROVED this 15th day of January, 2014.



Victoria Fuller, President
Joshua Basin Water District

(SEAL)

ATTEST:



Susan Greer, Secretary
Joshua Basin Water District

EXHIBIT A

Article 13.5 Basic Fee.

The basic monthly fee for availability of water service, which includes no water used, is as follows:

Meter Size	Capacity (gpm)	<u>MONTHLY FEE BASED ON METER SIZE, effective date</u>				
		3-1-14	1-1-15	1-1-16	1-1-17	1-1-18
¾" & 1"	30 & 50	\$24.31	\$24.80	\$25.29	\$25.78	\$27.58
1-1/2 "	100	\$81.03	\$82.67	\$84.30	\$85.93	\$91.95
2"	160	\$129.65	\$132.27	\$134.88	\$137.49	\$147.11
3"	300	\$243.09	\$248.01	\$252.90	\$257.79	\$275.84

Article 13.6 Monthly Water Flow Charges.

Water passing through the meter shall be sold at the following cumulative rates, per unit (one hundred cubic feet, 748 gallons):

For ¾" and 1" meters

Consumption (UNITS)	<u>RATE PER UNIT (\$ PER HUNDRED CUBIC FEET), effective date</u>				
	3-1-14	1-1-15	1-1-16	1-1-17	1-1-18
0-5 units	\$2.30	\$2.50	\$2.75	\$3.00	\$3.21
5.01-10 units	\$2.60	\$2.90	\$3.20	\$3.50	\$3.75
10.01-20 units	\$2.90	\$3.30	\$3.65	\$4.00	\$4.28
20.01 + units	\$3.20	\$3.70	\$4.10	\$4.50	\$4.82

For 1-1/2", 2" and 3" meters

Unit rate for all water use	\$2.71	\$3.07	\$3.43	\$3.79	\$4.06
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Article 13.10 Cost and Charges for Private Fire Protection

Installation cost will be the actual cost plus fifteen percent (15%) to cover administrative and overhead cost.

Monthly service charge:

MONTHLY CHARGE BASED ON DEVICE SIZE, effective date

<u>Device Size</u>	<u>3-1-14</u>	<u>1-1-15</u>	<u>1-1-16</u>	<u>1-1-17</u>	<u>1-1-18</u>
2"	\$13.50	\$11.58	\$12.28	\$12.62	\$13.50
3"	\$27.02	\$23.15	\$24.54	\$25.25	\$27.02
4"	\$54.04	\$46.29	\$49.07	\$50.50	\$54.04
6"	\$81.06	\$69.45	\$73.62	\$75.76	\$81.06
8"	\$121.57	\$104.60	\$110.41	\$113.62	\$121.57

If a customer is required to oversize the domestic meter for the sole purpose of fire protection (fire sprinklers), the Capacity Charge and monthly Basic Fee will be calculated on the minimum allowable service size, as determined by AWWA Standards or by the customer, in writing, from the Building Department.