



**REGULAR MEETING OF THE BOARD OF DIRECTORS  
WEDNESDAY, APRIL 20, 2022, AT 5:30 PM  
61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252**

ON MARCH 4, 2020, CALIFORNIA GOVERNOR GAVIN NEWSOM DECLARED A STATE OF EMERGENCY IN CALIFORNIA AS A RESULT OF THE COVID-19 PANDEMIC, FOR WHICH STATE AND SAN BERNARDINO COUNTY PUBLIC HEALTH OFFICIALS HAVE CONTINUED TO RECOMMENDED MEASURES TO PROMOTE SOCIAL DISTANCING. PURSUANT TO GOVERNMENT CODE SECTION 54953, AND CORRESPONDING FINDINGS OF THE BOARD THAT CURRENTLY REMAIN IN EFFECT, **THERE WILL BE NO PUBLIC LOCATION FOR THIS MEETING** AND MEMBERS OF THE BOARD OF DIRECTORS AND PUBLIC MAY ATTEND THIS MEETING BY TELEPHONE OR VIDEO CONFERENCE.

To join by Zoom please click the below link:

<https://us02web.zoom.us/j/87603301998?pwd=ZWlTTGxvUnJuQ1FMd0MrQXQ2K0Rrdz09>

Or you may join by phone at 1-253-215-8782, Meeting ID: 876 0330 1998 Passcode: 041492

**AGENDA**

1. **CALL TO ORDER -**
2. **PLEDGE OF ALLEGIANCE –**
3. **MOMENT OF SILENCE –** Recommend that we have a moment of silence in memory of Mr. Kelly Stewart, a well-respected member of the JBWD family, who passed away on April 8, 2022.
4. **DETERMINATION OF A QUORUM (ROLLCALL) -**
5. **APPROVAL OF AGENDA -**
6. **STATE OF EMERGENCY FINDINGS – GOVT. CODE § 54953(e) –** The Board shall, by majority vote, determine whether the conditions justifying the adoption of District Resolution No. 21-1035 on October 6, 2021, remain in effect, such that the Board will renew its findings in Resolution No. 21-1035 for an additional 30 days. Such conditions include that (1) the State of Emergency declared by California Governor Newsom on March 4, 2020, relative to the COVID-19 Emergency, remains in effect; and (2) State or Local Health Officials continue to recommend or impose measures to promote social distancing in connection with such Emergency, and/or due to existing rate of community transmission and the small meeting space available to the District for in-person attendance, the provision of a unrestricted physical location for the District’s meetings would present imminent risks to the health and safety of attendees. **Recommended Motion: That the Board of Directors renew its findings set forth in Resolution No. 21-1035 for additional 30 days.**
7. **PUBLIC COMMENT –** This is the time set aside for public comment on any District related matter, whether appearing on the agenda or not. At the discretion of the Board President, however, comments on a particular Agendized item may be deferred until that item is heard. Please state your name and limit your comments to 3 minutes.
8. **CONSENT CALENDAR –** Matters on the Consent Calendar are considered routine in nature and will be enacted in a single motion without discussion. Any Board member or member of the public may request that an item be removed from the Consent Calendar and acted on separately.

- 2<sup>nd</sup> Quarter Financial Report Ending 12/31/2021 (reviewed by Finance Committee on April 13, 2022)
  - February Check Register (reviewed by Finance Committee on April 13, 2022)
  - Draft Minutes Special Meeting March 29, 2022
  - Draft Minutes Regular Meeting April 6, 2022
9. **CUSTOMER SERVICE INFORMATION PRESENTATION** – Lisa Thompson, Lead Customer Service Representative - Recommend that the Board of Directors receive for information only.
10. **FINANCE OUTSOURCING ASSISTANCE** – Director Anne Roman - Recommend that the Board of Directors approve \$25,000 Budget Amendment from unrestricted reserves and authorization to enter into agreement.
11. **DIRECTOR REPORTS/COMMENTS**–
- Kathleen Radnich – Public Information Consultant
  - Mojave Water Agency Technical Advisory Committee (TAC) – April 7, 2022, at 10:30 a.m. – Director Delph
  - JBWD Finance Committee – April 13, 2022, at 9:00 a.m. – President Floen & Director Unger
  - JBWD Water Resources & Operations Committee – April 13, 2022, at 10:30 a.m. - Vice President Doolittle & Director Jarlsberg
12. **FUTURE DIRECTOR MEETINGS** –
- Mojave Water Agency Board of Directors Meeting – April 28, 2022, at 9:30 a.m. – Director Delph
  - Legislative & Public Information Committee – May 4, 2022, at 9:30 a.m. – Director Unger, Director Jarlsberg, and Kathleen Radnich, Public Information Consultant
  - JBWD Board of Directors Meeting – May 4, 2022, at 5:30 p.m. – All Directors
  - Citizens Advisory Council (CAC) – May 10, 2022, at 6:00 p.m. – Chairperson David Carrillo
  - JBWD Special Board of Directors Meeting - Budget Workshop – May 11, 2022, from 9:00 a.m. to 12:00 p.m. – All Directors
  - JBWD Water Resources & Operations Committee – May 11, 2022 – Canceled
  - Mojave Water Agency Board of Directors Meeting – May 12, 2022, at 9:30 a.m. – Vice President Doolittle
13. **ADJOURNMENT** –

#### INFORMATION

The public is invited to comment on any item on the agenda during discussion of that item. Members of the public wishing to attend the meeting that require other reasonable modifications or accommodation to facilitate such attendance should contact Beverly Krushat at 760-974-0072 or bkrushat@jbwd.com as soon as feasible before the meeting to make such request.

Availability of agenda materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Joshua Basin Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board are available online at [jbwd.com](http://jbwd.com) for public inspection, or in the District's office, 61750 Chollita Road, Joshua Tree, CA 92252 ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available at the reception desk of the District Office and on-line at [jbwd.com](http://jbwd.com) during business hours at the same time as they are distributed to the Board members. Disability-related accommodations: The Joshua Basin Water District Board of Directors meeting room is wheelchair accessible. If you require any special disability-related accommodations (e.g., access to an amplified sound system, etc.) please contact Ms. Krushat at the District Office at (760) 974-0072 during business hours at least seventy-two (72) hours prior to the scheduled meeting. This agenda can be obtained in alternative format upon written request to Ms. Krushat in the District Office, at least seventy-two (72) hours prior to the scheduled meeting.