



THE LEGISLATIVE & PUBLIC INFORMATION COMMITTEE  
61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252  
WEDNESDAY, OCTOBER 7, 2020, AT 9:30 AM

In an effort to protect public health and prevent the spread of COVID-19, and in accordance with the Governor's Executive Order N-29-20, the public may view or listen to this Committee meeting online, as there will be no public location for attending in person.

This meeting will be streamed at <https://us02web.zoom.us/j/8798671148>

or you may join by phone at 1-253-215-8782, Meeting ID: 8798671148

### AGENDA

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. PUBLIC COMMENT
4. APPROVAL OF DRAFT MINUTES
  - August 5, 2020
5. LEGISLATIVE REPORT – Vice President Unger/Director Floen
  - COVID-19- Updates
  - Online Misinformation (The District)
  - Election
6. PUBLIC INFORMATION & OUTREACH UPDATES– Kathleen Radnich
  - Farmers Market Update
  - Plant Sale
  - Halloween
7. STAFF REPORT – GM Mark Ban –
8. FUTURE AGENDA ITEMS –
9. NEXT MEETING DATE –
  - December 2, 2020
10. ADJOURNMENT

### INFORMATION

During "Public Comment," please use the podium microphone. State your name and have your information prepared and be ready to provide your comments. The District is interested and appreciates your comments. A 3-minute time limit will be imposed. Thank you. Any person with a disability who requires accommodation in order to participate in this meeting should telephone Joshua Basin Water District at (760) 366-8438, at least 48 hours prior to the meeting in order to request a disability-related modification or accommodation. Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet is available for public inspection in the District's office located at 61750 Chollita Road, Joshua Tree, California 92252 during regular business hours.