

REGULAR FINANCE COMMITTEE MEETING WEDNESDAY, JULY 11, 2018, AT 9:00 AM 61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. DETERMINATION OF QUORUM
- 4. APPROVAL OF AGENDA
- PUBLIC COMMENT
- 6. APPROVE MINUTES OF THE PRIOR COMMITTEE MEETING
 - Draft Minutes June 13, 2018
- 7. REVIEW CHECK REGISTER FOR MAY 2018 Receive information and refer to the Board of Directors for approval.
- UPDATE ON COLLECTION OF DELINQUENT WATER BILLS VIA THE TAX ROLLS –
 Review and refer to the Board of Directors for adoption of a Resolution authorizing collection
 of delinquent water charges via the tax rolls.
- 9. GUARANTEE DEPOSIT AND FEES FOR TEMPORARY/CONSTRUCTION METERS Review and refer to the Board of Directors for approval of Resolution No. 18-987
- 10. APPROVAL TO CONTRACT WITH MARY ORTON COMPANY TO COMPLETE THE STRATEGIC PLAN FOR THE DISTRICT-Recommend that the Finance Committee review and refer to the Board of Directors to approve the selection of Mary Orton Company to conduct a strategic planning process at a cost not to exceed \$34,000.
- 11. CHANGES IN OFFICE HOURS OF OPERATION Recommend that the Finance Committee accept and refer to the Board of Directors for approval.
- CUSTOMER ACCOUNT ASSISTANCE PROGRAM (CAAP) Authorize the General Manager to draft a Resolution to change policy, making assistance available to only primary residence customers.
- 13. 3rd QUARTER ENDING 3/31/2018 FINANCIAL REPORT Review and make suggestions for any changes and recommend for adoption at the next Board meeting.
- 14. STAFF REPORT
- 15. ADJOURNMENT

INFORMATION

During "Public Comment," please use the podium microphone. State your name, have your information prepared, and be ready to provide your comments. The District is interested and appreciates your comments. A 3-minute time limit will be imposed. Any person with a disability who requires accommodation to participate in this meeting should telephone Joshua Basin Water District at (760) 366-8438, at least 48 hours before the meeting to request a disability-related modification or accommodation. Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the District's office located at 61750 Chollita Road, Joshua Tree, California 92252 during regular business hours.

JOSHUA BASIN WATER DISTRICT

Minutes of the

REGULAR MEETING OF THE FINANCE COMMITTEE

Wednesday, June 13, 2018 61750 Chollita Road, Joshua Tree, CA 92252

CALL TO ORDER/PLEDGE OF ALLEGIANCE

Vice President Johnson called the meeting to order at 9:00 a.m.

DETERMINATION OF A QUORUM

Directors Present -Vice President Johnson and Director Floen

STAFF PRESENT

Curt Sauer, GM, Susan Greer, AGM, Mark Ban, AGM-Operations, Anne Roman, Accountant

GUESTS - 2

APPROVAL OF AGENDA

Director Floen made a motion to approve the Agenda. Vice President Johnson seconded the motion.

MSC1 (Floen/Johnson) motion carried.

PUBLIC COMMENT - None

CONSENT CALENDAR

Approve the Draft Minutes of May 23, 2018

Director Floen made a motion to approve the draft minutes of May 23, 2018. Vice President Johnson seconded the motion.

MSC¹ (Floen/Johnson) motion carried.

REVIEW CHECK REGISTERS FROM MARCH & APRIL 2018 -

Vice President Johnson made a motion to refer the March & April 2018 check registers to the Board for approval. Director Floen seconded the motion.

MSC¹ (Johnson/Floen) motion carried.

CAPITAL IMPROVEMENT BUDGET/LOANS FOR REVIEW- GM Sauer gave the Staff Report with Accountant Anne Roman assisting with the Q&A portion.

Director Floen made a motion to refer the CIP Budget to the Board for approval. Vice President Johnson seconded the motion.

MSC1 (Floen/Johnson) motion carried.

STAFF REPORT - None

ADJOURNMENT – Director Floen made a motion to adjourn the Finance Committee meeting at 10:20 a.m. Vice President Johnson seconded the motion.

MSC¹ (Johnson/Floen) motion carried.

Respectfully,

Susan Greer, Assistant General Manager, and Controller

*Check Report JBWD



Joshua Basin Water District

By Check Number

Date Range: 05/01/2018 - 05/31/2018

| Vendor Number Payable # | Vendor DBA Name Payable Type | Payable Date | Payment Date Payable Descripti | Payment Type on | Discount Amount Discount Amount Paya | Payment Amount ble Amount | Number |
|----------------------------|---------------------------------|----------------|-----------------------------------|----------------------|--------------------------------------|------------------------------|---------|
| Bank Code: AP-AP Cas | ih | | | | | | |
| 003015 | EUGENE K FAUL | | 05/16/2018 | Regular | 0.00 | -39.96 | 58187 |
| 003015 | EUGENE K FAUL | | 05/16/2018 | Regular | 0.00 | -36.60 | 58330 |
| 000091 | SAN BERNARDINO COUNT | Y RECORDER | 05/23/2018 | Regular | 0.00 | -95.00 | 60023 |
| 001012 | BARTLE WELLS ASSOCIATE | ES | 05/02/2018 | Regular | 0.00 | 11,911.20 | 60034 |
| <u>1002C</u> | Invoice | 05/02/2018 | RATE & FEE STUD | - | 0.00 | 11,911.20 | |
| 010956 | DOI-USGS | | 05/02/2018 | Regular | 0.00 | 7,494.38 | 60035 |
| 90631056 | Invoice | 05/02/2018 | USGS COOPERATI | VE WATER RESOURCES | 0.00 | 7,494.38 | |
| 013793 | FRANCHISE TAX BOARD | | 05/02/2018 | Regular | 0.00 | 4,992.81 | 60036 |
| FTB050218 | Involce | 05/02/2018 | WITHHOLDING OF | RDER #31414253885974 | 0.00 | 4,992.81 | |
| 000156 | FORSHOCK | | 05/02/2018 | Regular | 0.00 | 14,978.51 | 60037 |
| <u>1700120</u> | Invoice | 05/02/2018 | SCADA IMPROVE | MENTS | 0.00 | 2,239.40 | |
| <u> 1800125</u> | Invoice | 05/02/2018 | MONTHLY SCADA | MONITORING | 0.00 | 182.25 | |
| <u>1800126</u> | Invoice | 05/02/2018 | SCADA IMPROVE | MENTS | 0.00 | 7,538.73 | |
| 1800127 | Invoice | 05/02/2018 | SCADA IMPROVEI | MENTS | 0.00 | 5,018.13 | |
| VEN01020 | SOUTHWEST NETWORKS, | INC. | 05/02/2018 | Regular | 0.00 | 5,573.90 | 60038 |
| 18-3057 | Invoice | 05/02/2018 | SUPPLEMENTAL I | SERVICES (AMC) - MAR | 0.00 | 546.25 | |
| 18-3519 | Invoice | 05/02/2018 | OFFICE SUPPLIES | • | 0.00 | 36.64 | |
| 18-4061 | Involce | 05/02/2018 | OFFICE SUPPLIES | | 0.00 | 570.00 | |
| 18-4502 | Invoice | 05/02/2018 | SWITCHES FOR SE | RVER | 0.00 | 4,352.02 | |
| 18-4516 | Invoice | 05/02/2018 | OFFICE SUPPLIES | | 0.00 | 68.99 | |
| 013788 | STURDIVAN EMERGENCY | MANAGEMENT CO | ONS 05/02/2018 | Regular | 0.00 | 5,300.00 | 60039 |
| 1029 | Invoice | 05/02/2018 | | COMMUNICATION CO- | 0.00 | 2,800.00 | |
| 1031 | Invoice | 05/02/2018 | LOCAL HAZARD M | | 0.00 | 2,500.00 | |
| 000327 | WATER QUALITY SPECIAL | STS | 05/02/2018 | Regular | 0.00 | 10.227.03 | 60040 |
| 5381 | Invoice | 05/02/2018 | | ERATION/MAINT & REP | 0.00 | 10,227.03 | |
| 013798 | WILLIAMS SCOTSMAN INC | | 05/02/2018 | Regular | 0.00 | 6,121.97 | 60041 |
| <u>5690812</u> | Invoice | 05/02/2018 | OFFICE REMODEL | TEMP TRAILERS | 0.00 | 3,061.11 | |
| <u>5690813</u> | Invoice | 05/02/2018 | OFFICE REMODEL | TEMP TRAILERS | 0.00 | 3,060.86 | |
| 000575 | AFSCME LOCAL 1902 | | 05/03/2018 | Regular | 0.00 | 608.51 | 60042 |
| AFSCME0418 | Invoice | 05/03/2018 | EE UNION DUES - | APR 18 | 0.00 | 608.51 | |
| 013346 | ANDY'S LANDSCAPE & TRE | E SERVICE INC. | 05/03/2018 | Regular | 0.00 | 650.00 | 60043 |
| <u>2330L</u> | Invoice | 05/03/2018 | | UILD MAINT THRU 4/15 | 0.00 | 650.00 | |
| 004110 | BURRTEC WASTE & RECYC | | 05/03/2018 | Regular | 0.00 | 418.29 | 60044 |
| <u>BW0518</u> | Invoice | 05/03/2018 | RECYCLING - MAY | - | 0.00 | 147.39 | |
| <u>BW0518B</u> | Invoice | 05/03/2018 | TRASH REMOVAL | - MAY 18 | 0.00 | 270.90 | |
| 001550 | CDW GOVERNMENT, INC | | 05/03/2018 | Regular | 0.00 | 197.55 | 60045 |
| <u>MGM7195</u> | Invoice | 05/03/2018 | OFFICE SUPPLIES | | 0.00 | 197.55 | |
| 001850 | CLINICAL LAB OF S.B. INC | | 05/03/2018 | Regular | 0.00 | 775.00 | 60046 |
| <u>961787</u> | Invoice | 05/03/2018 | SAMPLING - MAR | 18 | 0.00 | 775.00 | |
| 000237 | COLONIAL LIFE & ACCIDEN | | | Regular | 0.00 | 2,276.20 | 60047 |
| <u>3990561-040508</u> | Invoice | 05/03/2018 | EE LIFE INSURANC | E - APR 18 | 0.00 | 2,276.20 | |
| 013365 | IMAGE SOURCE | | 05/03/2018 | Regular | 0.00 | 454.44 | 60048 |
| AR743786 | Invoice | 05/03/2018 | OFFICE EXPENSE 3 | _ | 0.00 | 454.44 | |
| | | ,, | 21 21 20 E 21 E 21 E 2 | | | | |

| *Check Report JBWD | | | | | | Da | ite Range: 05/01/201 | 8 - 05/31/ |
|--------------------|-------------------------|---------------|---------------------|--|-----------------|------|----------------------|------------|
| Vendor Number | Vendor DBA Name | | Payment Date | Payment Type | Discount Am | ount | Payment Amount | Number |
| Payable # | Payable Type | Payable Date | Payable Description | on | Discount Amount | Pay | able Amount | |
| 013223 | LAW OFFICE OF DAVID L. | WYSOCKI | 05/03/2018 | Regular | | 0.00 | 175.00 | 60049 |
| DW043018 | Invoice | 05/03/2018 | LEGAL SERVICES - | APR 18 | 0.00 | | 175.00 | |
| 003596 | DEXYP | | 05/03/2018 | Regular | | 0.00 | 25.00 | 60050 |
| DYP041918 | Involce | 05/03/2018 | MORONGO BASIN | _ | 0.00 | 0.00 | 25.00 | 00030 |
| | | | | 4.372 | | | | |
| 003025 | FEDEX | or (on (nos p | 05/03/2018 | Regular | | 0.00 | | 60051 |
| <u>6-149-46816</u> | Invoice | 05/03/2018 | SHIPPING: DOLLA | RGENERAL | 0.00 | | 69.84 | |
| 013222 | FRONTIER CALIFORNIA IN | c. | 05/03/2018 | Regular | | 0.00 | 179.59 | 60052 |
| FC0518 | Invoice | 05/03/2018 | HDMC WWTP - TE | LEPHONE | 0.00 | | 179.59 | |
| 006200 | MCALLISTERS JANITORIAL | CEDV | 05/03/2018 | Regular | | 0.00 | 580.00 | 60053 |
| 6248B | Invoice | 05/03/2018 | JANITORIAL SERVI | * | 0.00 | 0.00 | 580.00 | 00033 |
| | | 00,00,000 | | | 0.00 | | 300.00 | |
| 013351 | HELENITA C. YOUNGLOVE | | 05/03/2018 | Regular | | 0.00 | 225.00 | 60054 |
| 175 | Invoice | 05/03/2018 | NOTARY SERVICES | | 0.00 | | 60.00 | |
| <u>8859</u> | Invoice | 05/03/2018 | NOTARY SERVICES | | 0.00 | | 165.00 | |
| 004152 | HI-DESERT STAR | | 05/03/2018 | Regular | | 0.00 | 845.00 | 60055 |
| <u>7680</u> | Invoice | 05/03/2018 | ADVERTISING: WA | TER EDUCATION DAY | 0.00 | | 845.00 | |
| 009054 | KATHLEEN J. RADNICH | | 05/03/2018 | Regular | | 0.00 | 684.60 | 60056 |
| 180429-1 | Invoice | 05/03/2018 | PUBLIC RELATION: | - | 0.00 | 0.00 | 684.60 | 00030 |
| | 11100140 | 00,00,2020 | | 7 4 11 17 10 10 10 10 10 10 10 10 10 10 10 10 10 | 0.00 | | 004.00 | |
| 005640 | KILLER BEE PEST CONTROL | _ | 05/03/2018 | Regular | | 0.00 | 140.00 | 60057 |
| <u>4594</u> | Invoice | 05/03/2018 | BEE REMOVAL | | 0.00 | | 70.00 | |
| <u>4631</u> | Invoice | 05/03/2018 | BEE REMOVAL | | 0.00 | | 70.00 | |
| 006029 | LIEBERT CASSIDY WHITMO | DRE | 05/03/2018 | Regular | | 0.00 | 682.00 | 60058 |
| <u>1456901</u> | Invoice | 05/03/2018 | LEGAL SERVICES - | MAR 18 | 0.00 | | 682.00 | |
| 003505 | GARRYS TIRES | | 05/03/2018 | Pogulae | | 0.00 | 707 77 | cooro |
| 14411 | Invoice | 05/03/2018 | VEHICLE REPAIRS: | Regular V29 | 0.00 | 0.00 | 797.77 797.77 | 60059 |
| | | ,, | | | 5.00 | | 737.17 | |
| 006504 | MC CALL'S METERS SALES | | 05/03/2018 | Regular | | 0.00 | | 60060 |
| <u>30445</u> | Invoice | 05/03/2018 | CERTIFIED FLOW T | ESTS | 0.00 | | 70.00 | |
| 006507 | McMASTER-CARR SUPPLY | COMPANY | 05/03/2018 | Regular | | 0.00 | 960.64 | 60061 |
| <u>59730602</u> | Invoice | 05/03/2018 | SMALL TOOLS/SHO | OP EXPENSE/PUMPING | 0.00 | | 480.65 | |
| <u>59806765</u> | Invoice | 05/03/2018 | SMALL TOOLS - PR | ODUCTION | 0.00 | | 105.79 | |
| <u>59893504</u> | Invoice | 05/03/2018 | SMALL TOOLS - PR | ODUCTION | 0.00 | | 93.89 | |
| <u>60350650</u> | Involce | 05/03/2018 | SMALL TOOLS - PR | | 0.00 | | 89.25 | |
| 60478526 | Invoice | 05/03/2018 | PUMPING PLANTS | | 0.00 | | 76.50 | |
| <u>60633529</u> | Invoice | 05/03/2018 | SMALL TOOLS - PR | ODUCTION | 0.00 | | 114.56 | |
| 013344 | AQUATIC INSPECTIONS | | 05/03/2018 | Regular | | 0.00 | 4,400.00 | 60062 |
| 1888 | Invoice | 05/03/2018 | TANK MAINTENAN | ICE & REPAIRS: D-1-1 & | 0.00 | | 4,400.00 | |
| 000236 | PAYPRO ADMINISTRATOR | 5 | 05/03/2018 | Regular | | 0.00 | 50.00 | 60063 |
| 62641 | Invoice | 05/03/2018 | FSA ADMIN FEES - | • | 0.00 | | 50.00 | 00000 |
| | | | | | | | | |
| 008405 | PRECISION ASSEMBLY | 05 (00 (0040 | 05/03/2018 | Regular | | 0.00 | 1,411.56 | 60064 |
| <u> 18027</u> | Invoice | 05/03/2018 | APR WATER BILL P | KINI/MAIL | 0.00 | | 1,411.56 | |
| 008415 | PRUDENTIAL OVERALL SUI | PPLY | 05/03/2018 | Regular | | 0.00 | 238.39 | 60065 |
| 22575503 | Invoice | 05/03/2018 | SHOP EXPENSE | | 0.00 | | 20.75 | |
| 22593518 | Invoice | 05/03/2018 | SHOP EXPENSE | | 0.00 | | 55.83 | |
| 22593520 | Invoice | 05/03/2018 | SHOP EXPENSE | | 0.00 | | 52.99 | |
| 22600651 | Invoice | 05/03/2018 | SHOP EXPENSE | | 0.00 | | 55.83 | |
| 22600653 | Invoice | 05/03/2018 | SHOP EXPENSE | | 0.00 | | 52.99 | |
| 013218 | OFFICETEAM | | 05/03/2018 | Regular | | 0.00 | 1,650.29 | 60066 |
| 49815333 | Invoice | 05/03/2018 | TEMPORARY LABO | | 0.00 | | 1,177.07 | |
| <u>49858089</u> | Invoice | 05/03/2018 | TEMPORARY LABO | R | 0.00 | | 588.54 | |

05/16/2018

Regular

008201

PURCHASE POWER

0.00

2.018.50 60101

05/24/2018

05/24/2018

05/24/2018

Regular

Regular

PUBLIC INFO/FARMER'S MARKET

000205

003505

LH060118

LORI G. HERBEL

GARRYS TIRES

Invoice

0.00

0.00

0.00

160.00 60121

24.85 60122

160.00

| -cueck kebolt 18MD | | | | | | Date I | lange: 05/01/20 | 18 - 05/31/ |
|-------------------------|------------------------------|--------------------------|---|----------------------|-----------------|--------|---------------------------|-------------|
| Vendor Number Payable # | Vendor DBA Name Payable Type | Payable Date | Payment Date Payable Description VEHICLE REPAIRS: | | Discount Amount | Payabi | ayment Amount e Amount | Number |
| <u>14471</u> | Involce | 05/24/2018 | VEHICLE REPAIRS: | V33 | 0.00 | l | 24.85 | |
| 000156 | FORSHOCK | | 05/24/2018 | Regular | | 0.00 | 243.00 | 60123 |
| 1800130 | Invoice | 05/24/2018 | MONTHLY SCADA | ··· | 0.00 | 1 | 38.00 | |
| <u>1800131</u> | Invoice | 05/24/2018 | MONTHLY SCADA | MONITORING | 0.00 | • | 205.00 | |
| 000193 | MORONGO BASIN CONSE | RVATION ASSOCIAT | TIC 05/24/2018 | Regular | | 0.00 | 600.00 | 60124 |
| MBCA051418 | Invoice | 05/24/2018 | SUPPORT OF DESE | RT WISE LANDSCAPE T | 0.00 | | 600.00 | |
| 008415 | PRUDENTIAL OVERALL SUI | PPLY | 05/24/2018 | Regular | | 0.00 | 108.82 | 60125 |
| <u>22607867</u> | Invoice | 05/24/2018 | SHOP EXPENSE | | 0.00 | | 55.83 | |
| <u>22607870</u> | Involce | 05/24/2018 | SHOP EXPENSE | | 0.00 | | 52.99 | |
| 013360 | REDWINE AND SHERRILL, | LLP | 05/24/2018 | Regular | | 0.00 | 5,302.80 | 60126 |
| 1099 | Invoice | 05/24/2018 | LEGAL SERVICES TI | IRU 4/26/18 | 0.00 | _, | 5,302.80 | |
| 013218 | OFFICETEAM | | 05/24/2018 | Regular | | 0.00 | 1,561.56 | 60127 |
| 50841549 | Invoice | 05/24/2018 | TEMPORARY LABO | _ | 0.00 | 0.00 | 1,419.60 | 00127 |
| 50890153 | Invoice | 05/24/2018 | TEMPORARY LABO | | 0.00 | | 141.96 | |
| | | ,, | | | 0.50 | | 141.50 | |
| 008414 | PROVIDEO | | 05/24/2018 | Regular | | 0.00 | 150.00 | 60128 |
| <u>1184</u> | Invoice | 05/24/2018 | VIDEO TAPING & Y | OU TUBE BD MEETING | 0.00 | | 150.00 | |
| 000091 | SAN BERNARDINO COUNT | Y RECORDER | 05/24/2018 | Regular | | 0.00 | 60.00 | 60129 |
| SB051718 | Involce | 05/24/2018 | RELEASE OF LIENS | | 0.00 | 5.55 | 60.00 | 00113 |
| 000091 | SAN BERNARDINO COUNT | V DECORDED | 05/24/2018 | Danislan. | | | | |
| SB052218 | Invoice | 05/24/2018 | 05/24/2018 RELEASE OF A LIEN | Regular | 0.00 | 0.00 | 20.00 | 60130 |
| SOUSTEIG | mvoice | 03/24/2016 | RELEASE OF A LIEN | | 0.00 | | 20.00 | |
| 004201 | SCOTT HUDSON | | 05/24/2018 | Regular | | 0.00 | 649.20 | 60131 |
| SH051718 | Invoice | 05/24/2018 | REIMB: MILES: NO | V 17 - APR 18 | 0.00 | | 649.20 | |
| 009880 | SOUTHERN CALIFORNIA EI | DISON CO | 05/24/2018 | Regular | | 0.00 | 2,290.86 | 60132 |
| SCE0518 | Invoice | 05/24/2018 | POWER TO BLDGS | - | 0.00 | 0.00 | 2,290.86 | 00132 |
| 1/51/04/020 | | | | | | | · | |
| VEN01020 | SOUTHWEST NETWORKS, | | 05/24/2018 | Regular | | 0.00 | 831.25 | 60133 |
| <u>18-4051</u> | Invoice | 05/24/2018 | SUPPLEMENTALIT | SERVICES (AMC) - APR | 0.00 | | 831.25 | |
| 013366 | THE SOCO GROUP, INC. | | 05/24/2018 | Regular | | 0.00 | 3,857.35 | 60134 |
| 0530277-IN | Invoice | 05/24/2018 | FUEL FOR VEHICLES | 5 | 0.00 | | 469.69 | |
| <u>0530278-IN</u> | Invoice | 05/24/2018 | FUEL FOR VEHICLES | 5 | 0.00 | | 3,387.66 | |
| 000510 | TIME WARNER CABLE | | 05/24/2018 | Regular | | 0.00 | 345.03 | 60135 |
| 0008970051318 | Invoice | 05/24/2018 | CABLE & INTERNET | - | 0.00 | 0.00 | 345.03 | -0255 |
| 040000 | | 52 | | A | | | | |
| 010990 261725-Q | UTILIQUEST L.L.C. | 05/24/2019 | 05/24/2018 CONTRACT LOCATI | Regular | 0.00 | 0.00 | 773.92 | 60136 |
| 262033-Q | Invoice Invoice | 05/24/2018 05/24/2018 | CONTRACT LOCATI | | 0.00 | | 146.32 422.72 | |
| 262256-Q | Invoice | 05/24/2018 | CONTRACT LOCATI | | 0.00 | | 422.72 87.92 | |
| 262571-Q | Invoice | 05/24/2018 | CONTRACT LOCATI | | 0.00 | | 116.96 | |
| ******* | 11110146 | 00,2 ,, 2020 | 001111010110001111 | NO LAI LIIGE | 0.00 | | 110.50 | |
| 011615 | WESTERN EXTERMINATOR | | 05/24/2018 | Regular | | 0.00 | 32.00 | 60137 |
| WE043018 | Involce | 05/24/2018 | PEST CONTROL SER | VICES - SHOP | 0.00 | | 32.00 | |
| 013798 | WILLIAMS SCOTSMAN INC. | | 05/24/2018 | Regular | | 0.00 | 1,757.01 | 60138 |
| <u>5741936</u> | Invoice | 05/24/2018 | OFFICE REMODEL T | EMP TRAILERS | 0.00 | | 878.63 | |
| 5741937 | Invoice | 05/24/2018 | OFFICE REMODEL T | EMP TRAILERS | 0.00 | | 878.38 | |
| 009878 | SOUTHERN CALIFORNIA ED | NCON. | 05/04/2018 | Manual | | 0.00 | 24,970.09 | 000036 |
| SCE0418 | Invoice | 05/04/2018 | POWER FOR PUMP | | 0.00 | | 24,970.09 4,970.09 | 200330 |
| 3220720 | 11174704 | -3,0-,12020 | . DITENTON FORME | | 0.00 | - | ., | |
| 000248 | PAYCHEX | | 05/04/2018 | Manual | | 0.00 | 358.59 | 900937 |
| 317087 | Invoice | 05/04/2018 | PAYROLL PROCESSI | NG FEE | 0.00 | | 358.59 | |
| 000236 | PAYPRO ADMINISTRATORS | i | 05/04/2018 | Manual | | 0.00 | 449.97 | 900938 |
| | | | | | | | | |

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|---|--|-------------------------|---|-----------------|--|--------|
| *Check Report JBWD Vendor Number Payable # PPE 4-27-18 | Vendor DBA Name Payable Type Invoice | Payable Date 05/04/2018 | Payment Date Payment Type Payable Description EE FSA DEDUCTIONS 5-04-18 | Discount Amount | ste Range: 05/01/201 Payment Amount yable Amount 449.97 | |
| 009898 GAS0418 | SOCALGAS Invoice | 05/07/2018 | 05/07/2018 Manual HEAT FOR SHOP - THRU 4/16/18 | 0.00 | 179.57 179.57 | 900939 |
| 001517 PPE 4-27-18 | CalPERS Invoice | 05/10/2018 | 05/10/2018 Manual PAY PERIOD ENDING 4/27/18 | 0.00 0.00 | 11,229.50 11,229.50 | 900940 |
| 000248 <u>18115975</u> | PAYCHEX Invoice | 05/11/2018 | 05/11/2018 Manual TIME & LABOR ONLINE USAGE FEE | 0.00 0.00 | 99.00 99.00 | 900941 |
| VEN01533 <u>US18040209</u> | PAYMENTUS GROUP INC. | 05/18/2018 | 05/18/2018 Manual CREDIT CARD PROCESSING FEE - APR 18 | 0.00 0.00 | 2,078.00 2,078.00 | 900942 |
| 001009 BA0518 | BUSINESS CARD Invoice | 05/18/2018 | 05/18/2018 Manual SHOP EXPENSE/UNIFORMS/SAFETY/TRAI | 0.00 | 920.29 920.29 | 900943 |
| 001005 BA0518 | BANK OF AMERICA Invoice | 05/18/2018 | 05/18/2018 Manual DIRECTOR TRAINING/OFFICE SUPPLIES/B | 0.00 0.00 | 2,182.19 2,182.19 | 900944 |
| 001004 BA0518 | BUSINESS CARD Invoice | 05/18/2018 | 05/18/2018 Manual TELEPHONE (OFFICE)/PERSONNEL EXPEN | 0.00 0.00 | 1,396.03 1,396.03 | 900945 |
| 000236 PPE 5-11-18 | PAYPRO ADMINISTRATOR: Invoice | S 05/18/2018 | 05/18/2018 Manual EE FSA DEDUCTIONS 5-18-18 | 0.00 0.00 | 449.97 449.97 | 900946 |
| 000248 <u>317635</u> | PAYCHEX Invoice | 05/18/2018 | 05/18/2018 Manual PAYROLL PROCESSING FEE | 0.00 0.00 | 358.59 358.59 | 900947 |
| 013196 <u>102866957-0</u> | TELEPACIFIC COMMUNICA | TIONS 05/22/2018 | 05/22/2018 Manual TELEPHONE (OFFICE) - MAY 18 | 0.00 0.00 | 775.82 775.82 | 900948 |
| 004195 HD0518 | HOME DEPOT CREDIT SERV | VICES 05/24/2018 | 05/24/2018 Manual SHOP EXPENSE/MAINLINE/LEAK REPAIR/ | 0.00 0.00 | 2,490.04 2,490.04 | 900949 |
| 001517 PPE 5-11-18 | CalPERS Invoice | 05/29/2018 | 05/29/2018 Manual PAY PERIOD ENDING 5/11/18 | 0.00 0.00 | 11,200.59 11,200.59 | 900950 |
| 000236 PPE 5-25-18 | PAYPRO ADMINISTRATORS | S 05/31/2018 | 05/31/2018 Manual EE FSA DEDUCTIONS 6-1-18 | 0.00 | 449.97 449.97 | 900951 |

Bank Code AP Summary

05/31/2018

05/23/2018

05/31/2018

05/23/2018

457 REMITTANCE - MAY 18

HEAT FOR SHOP - THRU 5/15/18

000025

009898

ICMARC0518

GAS0518

ICMA RC

SOCALGAS

Invoice

Invoice

| | Payable | Payment | | |
|----------------|---------|---------|----------|------------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 132 | 89 | 0.00 | 233,817.80 |
| Manual Checks | 18 | 18 | 0.00 | 64,474.57 |
| Voided Checks | 0 | 3 | 0.00 | -171.56 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 150 | 110 | 0.00 | 298,120.81 |

Manual

Manual

0.00

0.00

0.00

0.00

4,766.92 900952

119.44 900953

4,766.92

119.44

CONTROLLER/ASSISTANT GM

| I HAVE REVIEWED AND APPROVE THE ITEMS CONTAINED HEREWITH FOR PAYMEN | ۲. |
|---|----|
| | |

SUSAN GREER, CONTROLLER/AGM

JOSHUA BASIN WATER DISTRICT UTILITY REFUND REGISTER

| <u>Account</u> | | | | | |
|----------------|--|------------------------|--|---------|----------------------------------|
| <u>Number</u> | <u>Name</u> | <u>Date</u> | <u>Type</u> | | Reference |
| 06-00124-007 | • | 5/3/2018 | Refund | | Check #: 60078 |
| | LUND, KHRYSTINA | 5/3/2018 | Refund | | Check #: 60079 |
| | KOSTOVNY, NICHOLAS P | 5/3/2018 | Refund | | Check #: 60080 |
| | DAVEY, JUNE M | 5/3/2018 | Refund | | Check #: 60081 |
| 53-00062-004 | PALM SPRINGS MUTUTAL INC | 5/3/2018 | Refund | | Check #: 60082 |
| 55-00234-007 | NICHOLS, JASMINE ANN | 5/3/2018 | Refund | 22.15 | Check #: 60083 |
| 62-00194-018 | HAMMOND, MONICA L ZIMARIK | 5/3/2018 | Refund | 91,01 | Check #: 60084 |
| 62-00208-012 | DESERT REALTY GROUP | 5/3/2018 | Refund | | Check #: 60085 |
| | WIELAND, PAUL | | Refund | | Check #: 60086 |
| | PAT BUCKLEY OR MARY KAY BUCKLEY | | Refund | | Check #: 60087 |
| | EF PROPERTIES | | Refund | | Check #: 60088 |
| | RECKER, MATTHIAS | 5/16/2018 | | | Check #: 60089 |
| | JUNE, RICHARD W | 5/16/2018 | | | Check #: 60090 |
| | ANDERSON, DAVID A | 5/16/2018 | | | Check #: 60091 |
| | LUND, KHRYSTINA | 5/16/2018 | | | Check #: 60092 |
| | CROSS, GERALD B | 5/16/2018 | | | Check #: 60093 |
| | PELHAM, JOSH L | 5/24/2018 | | | Check #: 60139 |
| | OLIVEIRA, ALEXANDER R | 5/24/2018 | | | Check #: 60140 |
| | KIRBY, JOHN W | 5/24/2018 | | | Check #: 60141 |
| | TRACE, CHARLOTTE P | 5/24/2018 5/24/2018 | | | Check #: 60142 |
| | MCKETTRICK, CHATEL L CHRISTIAN, BEVERLY | 5/24/2018 | | | Check #: 60143 |
| | CARD, DAVID W | 5/24/2018 | | | Check #: 60144 Check #: 60145 |
| | VAN AMMERS, ANDREA H | 5/24/2018 | | | Check #: 60146 |
| | ERMAN, CELESTE | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | SEWARD, ERIC | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | ERICKSON, MARY ANN | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | ELLIOT, COREY A | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | REYNOLDS FAMILY TRUST | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | STEPHENS, RON E | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | DAVIS, NICHOLAS R | | Reverse Refund Check Adjustment | -113.08 | REVERSE REFUND |
| 03-00465-005 | DAVIS, NICHOLAS R | 5/24/2018 | Reverse Refund Check Adjustment | -48.38 | REVERSE REFUND |
| 04-00142-005 | RAMIREZ, DANIEL | 5/24/2018 | Reverse Refund Check Adjustment | -42.70 | REVERSE REFUND |
| | WILLIAMS, MILES J | | Reverse Refund Check Adjustment | -15.47 | REVERSE REFUND |
| | WATSON, AMBER K | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | GREEN, JESSIE E | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | THIELE, JEFF | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | DIGANGI, MICHELLE | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | REED, CELIA R | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | JACKSON, ZACHARY T FARBER, CHRISTOPHER | | Reverse Refund Check Adjustment Reverse Refund Check Adjustment | | REVERSE REFUND |
| | THALLAS, ALEAH | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | LICEA, KYLIE D | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | FRALEY, HARRISON DRIGGS | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | LAWLESS, BENJAMIN | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | ANSON, FLORENE | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | VILLANOVA, SHANE W | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | DALBY, CLAUDIA | | Reverse Refund Check Adjustment | -25.78 | REVERSE REFUND |
| 12-00215-009 | DALBY, CLAUDIA | | Reverse Refund Check Adjustment | -25.78 | REVERSE REFUND |
| | DALBY, CLAUDIA | | Reverse Refund Check Adjustment | -25.78 | REVERSE REFUND |
| | DALBY, CLAUDIA | | Reverse Refund Check Adjustment | -25.78 | REVERSE REFUND |
| 12-00215-009 | DALBY, CLAUDIA | | Reverse Refund Check Adjustment | -53.04 | REVERSE REFUND |
| 12-00284-005 | MENDEZ, CARLOS | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | ELAM, KELLY L | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | PUDDY, DEANNA S | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | TODD, JAMES | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | ANDRA, AUREL | | Reverse Refund Check Adjustment | | REVERSE REFUND |
| | CRUZ, GABRIELA | | Reverse Refund Check Adjustment Reverse Refund Check Adjustment | | REVERSE REFUND |
| 23-UUUU8-U11 | ELFTMANN, AMBER M | JIZ41ZU 10 | Noverse Newton Officer Aujustinent | -1,01 | |

| 53-00060-016 | DELROSARIO, ALLEN J |
|--------------|---------------------------------|
| 53-00071-012 | JONES, JEREMY |
| 53-00083-010 | STEELE, SUMMER S |
| 53-00105-010 | VOGT, RYLLI R |
| 53-00118-011 | ABDALLAH, MAISSON S |
| 55-00080-022 | MALDONADO, ALBERTO JR |
| 55-00106-013 | BARNES, KATHRYN J |
| 55-00118-003 | BROWN, STEVE V |
| 55-00138-011 | LAFRENIERE, EMILIE |
| 55-00156-018 | EDGINTON, EMILY M |
| 55-00302-008 | CLOTHIER, BRIAN R |
| 57-00029-006 | COULSON, ANDREW M |
| 61-00158-008 | SCHULTZ, FRANK |
| 61-00219-009 | INC, LAKE TAHOE T-SHIRT COMPANY |
| 62-00052-011 | BAGINSKI, ANASTASIA |
| 62-00125-011 | GOFF, DAVID J |
| 62-00194-015 | STEWART, MARIAM J |
| 63-00039-017 | POWER, GEORGE E |
| 63-00093-016 | PETERSON, HEATHER L |
| 63-00138-005 | JORDAN, BRANDY |
| 65-00005-002 | PAT BUCKLEY OR MARY KAY BUCKLEY |
| 65-00114-005 | GIOVANDO, CHIARA |
| 65-00194-002 | STRATTON, ARWIN |
| 65-00366-000 | TRUST, GODWIN-KLUHSMAN FAMILY |
| 65-00393-002 | TREZONA, JOHN HOWARD |
| 65-00494-000 | GARRISON, TIMOTHY |
| 65-00597-000 | SEASONS LAND CORPORATION |

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5/24/2018 Reverse Refund Check Adjustment
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-153.58 REVERSE REFUND -17.45 REVERSE REFUND -0.06 REVERSE REFUND -0.30 REVERSE REFUND -44.09 REVERSE REFUND -1.00 REVERSE REFUND -118.82 REVERSE REFUND -16.81 REVERSE REFUND -45.19 REVERSE REFUND -9.11 REVERSE REFUND -36.96 REVERSE REFUND -102.67 REVERSE REFUND -139,88 REVERSE REFUND -0.33 REVERSE REFUND -50.90 REVERSE REFUND -40.78 REVERSE REFUND -56,73 REVERSE REFUND -0.23 REVERSE REFUND -98.28 REVERSE REFUND -22.93 REVERSE REFUND -135.52 REVERSE REFUND -42.60 REVERSE REFUND -24,86 REVERSE REFUND -4,20 REVERSE REFUND -2.53 REVERSE REFUND -72.74 REVERSE REFUND -166.96 REVERSE REFUND

JOSHUA BASIN WATER DISTRICT

DIRECTOR PAY

PAY PERIODS: 4/14/2018 - 5/11/2018

| Director | Date | Туре | Amount Notes |
|------------------|------------|-------------------------|--|
| THOMAS FLOEN | 04/18/2018 | Director Pay | 173.63 JBWD BOARD MEETING |
| THOMAS FLOEN | 04/25/2018 | Director Pay | 173.63 SPECIAL JBWD BOARD MEETING |
| THOMAS FLOEN | 04/30/2018 | Director Pay | 173.63 SPECIAL WORKSHOP BOARD OF DIRECTORS MEETING |
| | | | 347.26 |
| | | | |
| GEARY HUND | 04/18/2018 | Director Pay | 173.63 JBWD BOARD MEETING |
| GEARY HUND | 04/25/2018 | Director Pay | 173.63 SPECIAL JBWD BOARD MEETING |
| GEARY HUND | 04/30/2018 | Director Pay | 173.63 SPECIAL WORKSHOP BOARD OF DIRECTORS MEETING |
| | | · · | 347.26 |
| | | | |
| ROBERT JOHNSON | 04/18/2018 | Director Pay | 173.63 JBWD BOARD MEETING |
| ROBERT JOHNSON | 04/25/2018 | Director Pay | 173.63 SPECIAL JBWD BOARD MEETING |
| ROBERT JOHNSON | 04/30/2018 | Director Pay | 173.63 SPECIAL WORKSHOP BOARD OF DIRECTORS MEETING |
| | | · | 347.26 |
| | | | |
| MICKEY C LUCKMAN | 04/18/2018 | Director Pay | 173.63 JBWD BOARD MEETING |
| MICKEY C LUCKMAN | 04/25/2018 | Director Pay | 173.63 SPECIAL JBWD BOARD MEETING |
| MICKEY C LUCKMAN | 04/30/2018 | Director Pay | 173.63 SPECIAL WORKSHOP BOARD OF DIRECTORS MEETING |
| | | | 347.26 |
| | | | |
| REBECCA UNGER | 04/25/2018 | Director Pay | 173.63 SPECIAL JBWD BOARD MEETING |
| REBECCA UNGER | 04/26/2018 | Director Pay | 173,63 MWA BOARD MEETING |
| REBECCA UNGER | 04/26/2018 | Mileage/Vehicle Expense | 73.03 MILES: MWA BOARD MEETING |
| REBECCA UNGER | 04/30/2018 | Director Pay | 173.63 SPECIAL WORKSHOP BOARD OF DIRECTORS MEETING |
| | | | <u>246.66</u> |

TOTAL 2,677.48

JOSHUA BASIN WATER DISTRICT MEETING AGENDA REPORT

Meeting of the Finance Committee

July 11, 2018

Report to: Committee

Prepared by: Susan Greer

TOPIC: UPDATE ON COLLECTION OF DELINQUENT WATER BILLS VIA THE TAX ROLLS

RECOMMENDATION: Refer to the Board of Directors for the adoption of a Resolution authorizing the collection of delinquent water charges via the tax rolls.

ANALYSIS:

A few months ago, I shared that we were considering options for collecting delinquent water bills, particularly the locked meter charges. Gil had indicated previously that he didn't believe that we had authorization to do so unless the service has been requested in writing by the property owner. This is the actual language from Section 31701(e) of the Water Code:

A statement of those delinquent and unpaid charges for water and other services, or either, requested in writing by the owner of the property that remain delinquent and unpaid for 60 days or more on July 1st determined by the board to be included therein.

Based on your direction at that previous meeting, I pursued this issue further with Gil, and he, Gerry Eagans and I had a teleconference about this topic last week. They completely concur with the original direction, that we must have a written request from the current owner/account-holder to place the charges on the tax roll.

Further, Gil and Gerry said we could use the original application for purchase of the meter as the written request for service, even if there have been other tenant account-holders in-between the time the meter was purchased and now. Subsequent property owners don't meet the legal requirements allowing us to collect delinquent water charges via the tax rolls. It doesn't mean we can't use other means to collect from them, just that we cannot use the tax rolls for this purpose.

We are currently in the process of determining how many of the currently-delinquent locked meter accounts meet this requirement for collecting via the tax rolls. It's a tedious process, and so far, we've found 10 out of 60 accounts that meet the criteria. We recommend that the District adopt a collection of delinquent charges via the tax rolls as another tool and the Board will have to adopt a resolution for the County in order to do so, similar to the standby resolution adopted each year.

We have \$123,000 in delinquent locked meter charges, representing over 200 accounts out of 814 total accounts; many of those 200 accounts have not made any payment at all since the charge was enacted in 2016. That represents a 22% delinquency rate, and the District is investigating all possible options for collection. The other, best option we know of for dealing with the locked meter charges when we don't have the required written request for service or property has been sold would be small claims court. Once a small claims judgment is entered, we can file a judgment lien against the owner.

JOSHUA BASIN WATER DISTRICT MEETING AGENDA REPORT

Meeting of the Finance Committee

July 11, 2018

Report to: Committee Members

Prepared by: Susan Greer

TOPIC: GUARANTEE DEPOSIT AND FEES FOR TEMPORARY/CONSTRUCTION METERS

RECOMMENDATION:

Refer to the Board of Directors for approval of Resolution No. 18-987 amending Article 11.6 and 13.13 related to fees for temporary/construction meters

ANALYSIS:

I shared with you last month about a temporary construction meter that was stolen and how our Rules & Regulations should be strengthened to better address this issue. I have proposed changes to Article 11 of the Rules & Regulations for temporary water service. As a reminder, the cost to replace the 3" meter and appurtenances were in excess of \$2,100, and the District currently requires only a \$250 deposit for temporary service. Temporary meters are typically installed on a fire hydrant, located in the public right-of-way, so it is a vulnerable facility.

Recall that many agencies require the replacement cost as the deposit amount for these vulnerable facilities and that's what I have proposed. Distribution Supervisor Jim Corbin reports that theft of construction meters is a big problem in the low desert and he is exploring some ways to combat the problem. We've had a handful of these meters stolen or damaged over the years, and a larger deposit will help mitigate the potential loss, which cost should not become the responsibility of other rate payers. In addition, the same deposit will guarantee the District against loss as a result of an unpaid water bill, and it's not uncommon for the District to have construction meter bad debt on our annual write-off list. Note the proposed language requires the deposit to be equal to the estimated cost incurred by the District to replace or repair the meter and appurtenant facilities, not a specific amount. Costs related to meter repair or replacement, inventory, and labor to name a few are continuously changing, and we don't want to commit to a specific number. We will develop the fee each year internally, based on current costs so that it doesn't get outdated.

In addition, we are currently developing updated fees, and the fees for installation or relocation of a temporary meter have already been calculated. Significantly more work is required than is covered by the current \$30 fee, especially as related to the cross connection control program. Those costs have been incorporated into new installation and relocation fees for temporary meters, which are also reflected in the proposed Resolution, attached. The existing language from the Rules & Regulations is also attached. Gil has reviewed.

FISCAL IMPACT

Potential reduction of bad debt as a result of temporary meter damage, theft, or non-payment of water bills.

EXISTING RULES & REGULATIONS LANGUAGE IS BELOW:

ARTICLE 11: TEMPORARY WATER SERVICE

ARTICLE 11.6 Responsibility for Meter and Installation

The customer shall use all possible care to prevent damage to the meter or to any other facilities of the District, which are involved in furnishing temporary service from the time they are installed until they are removed. If the meter or other facilities are damaged, the cost of making repairs or replacing the meter shall be paid by the customer.

ARTICLE 13: RATES AND CHARGES

ARTICLE 13.13 Charge for Temporary Service

The following charges apply to all temporary services.

Guarantee Deposit A deposit of \$250.00 is required for temporary water

services.

Minimum Charge and Quantity Rate: The charges for temporary service shall be the

charges applicable under Article 13.6, plus a surcharge of 50% on the Bi-Monthly Service Fee and

Water flow charge.

Temporary Service Installation Charge: For all temporary service installations, the charge will

be \$30.00.

RESOLUTION NO. 18-987 RESOLUTION OF THE BOARD OF DIRECTORS OF JOSHUA BASIN WATER DISTRICT AMENDING ARTICLES 11.6 AND 13.13 OF THE DISTRICT'S RULES & REGULATIONS RELATED TO TEMPORARY/CONSTRUCTION METER WATER SERVICE

WHEREAS, Article 11 of the Districts Rules & Regulations, provides the terms and conditions pertaining to temporary water service and Article 13.13 provides the rates and charges applicable to temporary water service; and

WHEREAS, theft of a temporary water meter and appurtenances has occurred resulting in thousands of dollars of loss, which cost should be borne by the customer requesting the service; and

WHEREAS, Article 11.6, Responsibility for Meter and Installation, addresses damage, but does not specifically address theft of the meter and appurtenant water facilities; and

WHEREAS, Article 13.13, Charge for Temporary Service, provides for a guarantee deposit that is inadequate to cover the cost of replacement of the meter and appurtenant water facilities if damaged or stolen. Further, fees for installing and relocating temporary service are outdated and need to be revised to reflect the current cost of service.

BE IT RESOLVED, that Articles 11.6 and 13.13 of the District's Rules & Regulations are amended as follows:

Article 11.6 Responsibility for Meter and Installation.

The customer shall use all possible care to prevent damage and theft to the meter or to any other facilities of the District that are involved in furnishing temporary service from the time they are installed until they are removed. If the meter or other appurtenant facilities are damaged or stolen, the cost of making repairs or replacing the meter or other appurtenant facilities, including associated labor cost and overhead, shall be paid by the customer. If the meter or appurtenant facilities are damaged or stolen, the District shall utilize the customer's guarantee deposit to pay for full replacement or repair of the meter and appurtenant facilities. A complete accounting of the guarantee deposit utilized to repair or replace the meter and appurtenant facilities shall be provided to the customer. Once the District has utilized all or a portion of the guarantee deposit, the customer must submit a replacement guarantee deposit in accordance with Article 13. Failure to pay for the repair or replacement of meter and appurtenant facilities or the required guarantee deposit will result in termination of service.

Article 13.13 Charge for Temporary Service.

The following charges apply to all temporary services:

Guarantee Deposit: A deposit equal to the estimated cost incurred by the District to

replace or repair the meter and appurtenant facilities is required.

Minimum Charge and Quantity Rate: The charges for temporary service shall be the charges

applicable under Article 13.5 and 13.6 of the District's Rules & Regulations, plus a surcharge of 50% on the applicable Basic

Monthly Fee and the Water Flow Charges.

Temporary Service Installation Charge: Including account set-up, the charge for temporary service

installation will be \$95.

Relocation Charge: The charge for temporary service meter relocation will be \$60.

ADOPTED this 16th day of May 2018.

JOSHUA BASIN WATER DISTRICT MEETING AGENDA REPORT

Meeting of the Finance Committee

July 11, 2018

Report to: Committee

Prepared by: Curt Sauer

TOPIC: Approval to contract with Mary Orton Company to complete Strategic Plan for the District.

RECOMMENDATION:

Recommend that the Finance Committee review and refer to the Board of Directors to approve the selection of Mary Orton Company to conduct a strategic planning process at a cost not to exceed \$34,000.

ANALYSIS:

Our District has a Strategic Plan, last updated in 2013, that needs to be updated. One of the recommendations of the Organizational Assessment is to: "Develop a Strategic Plan and associated performance management culture that defines a common vision, District values, strategies, goals, objectives and targets levels of service to fulfill the District's stated mission and to provide a roadmap for continuous organizational improvement."

The District has received two proposals for this planning process. One from Westin Technologies that completed our Organizational Assessment. The other is from the Mary Orton Company that worked with the District in 2014 on a management team workshop entitled Becoming a High-Performance Team.

The Westin proposal is for \$29,850, fixed cost. It includes one-hour interviews with Board Members, one-hour interviews with up to 10 individual employees, group interviews of production, distribution, Customer Management and Finance. Then two Development Workshops with Management team and key staff, then a final review of the Plan with Management Team and Board of Directors.

The Mary Orton Company (TMOC) proposal is for "up to \$33,771", depending on actual costs incurred for travel. Their proposal states the estimate represents what we think would be the maximum; we will charge you only for the time spent and are open to adjusting the scope of work to accommodate JBWD preferences. Their proposal covers interviews with all employees, using six groups to include a mixture of production, distribution, customer service, finance and managers and the Citizen's Advisory Committee as well. The Directors will be interviewed, either individually or in groups of 2/2/1.

After completing interviews, TMOC will conduct two, two-day sessions. At the first two-day session, (with Managers, Supervisors, and selected employees) the goal will be to update the vision and mission and to develop a series of goals for an agreed-upon timeframe (e.g., the next 20 years). The second two-day session will include the same participants. The desired outcome will be to agree upon objectives for each goal and to accomplish some action planning for those objectives, including, if time

allows, some sequence ordering of those action items.

While Westin Technologies is more experienced in working within the water industry, the Mary Orton Company has greater experience in interactive group dynamics.

Mary Orton, founder, and principal of TMOC has exceptional skills and extensive experience in strategic planning, facilitation of groups of all sizes, consensus building and collaboration, mediation and conflict management, public participation, coaching, and organization development.

She has provided state, federal, tribal, and local government agencies with these services for the last 20 years, and prior to starting the company, was involved in strategic planning for organizations, she led for an additional 15 years.

Mary's work is informed by group and conflict theory, and by the experience of helping numerous individuals and organizations resolve their differences and work more productively in positive ways.

Mary's undergraduate degree is in political science. She holds a graduate certificate in environmental conflict resolution and a master's degree in conflict resolution.

Sarah and I have reviewed the proposals, and both recommend to the Board that the Mary Orton Company be selected for this Strategic Plan endeavor.

FISCAL IMPACT: Up to \$34,000

JOSHUA BASIN WATER DISTRICT MEETING AGENDA REPORT

Meeting of the Finance Committee

July 11, 2018

Report to: Committee

Prepared by: Curt Sauer

TOPIC: Changes in Office Hours of Operation

RECOMMENDATION:

Recommend that the Finance Committee review and refer to the Board of Directors for approval of the new office hours of Monday through Thursday, 7:30 AM to 4:30 PM.

ANALYSIS:

Administrative Code Section **4.04.10 Hours of Employment states:** It shall be the duty of the General Manager to devote his entire time to the duties of his office. The General Manager shall see that the office is open to the public from 8:00 AM to 5:00 PM five days a week, excluding Saturdays, Sundays, and holidays.

One of the recommendations of the Organizational Assessment is to close the office on Fridays. The purpose of this closure is to better align employee responsibilities and reduce the amount of hours that Finance employees are required to cover Customer Service, estimated to be 32 hours per month. It also gives 16 additional hours per month to the Distribution staff to conduct planned operations and maintenance work rather than responding to service orders. Emergency calls will still be covered.

Additionally, Customer Service has recommended that changing the office hours from 8:00 AM – 5:00 PM to 7:30 AM - 4:30 PM would be an improvement for a variety of reasons. Internally, these hours would allow the Customer Service Representatives (CSR) to cash out and reconcile all daily payments from 4:30 – 5:00, creating more timely payment posting and simpler reconciliation. The cash out could then occur outside the presence of the public, which is a safety improvement. Furthermore, closing the office doors half an hour before the end of the CSR's workday is also likely to alleviate the overtime occasionally incurred when customers arrive in the office just before closing time. Best of all, this change would increase customer convenience by allowing customers the opportunity to conduct business in the early mornings on their way to work – especially helpful on lock off day.

FISCAL IMPACT:

Discussion

JOSHUA BASIN WATER DISTRICT STAFF REPORT

Meeting of the Finance Committee

July 11, 2018

Report to:

Committee

Prepared by: Curt Sauer

TOPIC: Customer Account Assistance Program – Recommended change to policy

RECOMMENDATION: Authorize the General Manager to draft a Resolution to change policy, making assistance available only to primary residence customers.

ANALYSIS:

The Customer Account Assistance Program (CAAP) was established to assist customers that experienced large bills from unknown circumstances, such as large or prolonged leaks.

For the past five years, the total assistance provided via the program each year is:

2013 -609.34

2014 -1199.97

2015 -1647.74

2016 -6184.60

2017 -6373.71

See page 4 for a 2017 breakdown.

In addition to the financial aspect of the program, we should also consider staff time. Val will spend two to three hours at the parcel and make arrangements to meet the owners at the parcel. For non-co-operative customers Peggy can spend two to three hours over the course of two to three months, re-contacting them because of incomplete compliance with the program.

The demographics of the District are changing, with increasing second homeowners that do not live in the area and do not routinely monitor their properties. A second change in the client base is the significant increase in vacation rentals.

Each year the District has provided CAAP assistance to account-holders including some that are not living in their properties as their primary residence. CAAP credits provided to non-primary residence customers now constitutes about 30 percent of all CAAP monies credited to accounts.

Our Rules and Regulations define residential and commercial water services as:

Residential Water Service: Water service to a customer for use in connection with his/her habitation of his/her dwelling unit including landscaping. It excludes water use that would fall into commercial, industrial, agricultural or public water service.

Commercial Water Service: Service of water to a private, non-governmental customer engaged in commercial activity for the purpose of profit. Churches, private educational institutions, private hospitals, private research institutions, cults, communes, performing arts groups, and similar organizations will come under this definition.

The General Manager is recommending the CAAP policy be changed to apply only to customers that are living at their primary residence. If they are living on a parcel that also has a vacation rental on the parcel, the account will be classified as commercial.

This past 12 months it would have resulted in increased revenues of \$1,884. Importantly, this policy change will concur with the requirements of the new Low-Income Assistance Program and that simplifies administration.

The Board should consider whether it is appropriate for the District to offer this program to owners of parcels that are 1) not their primary residence or 2) conducting a business enterprise. The General Manager believes that large water bills at these locations should be considered a cost of doing business, and not be eligible for CAAP assistance credits to their account.

Article 1.23 (b) is included here for your review:

b) Customer Account Assistance Program

The Customer Account Assistance Program provides a method to request bill reduction for a bill of unknown or accidental origin as defined by the customer, specifically the CAAP application. The Program was created to assist customers who have experienced extraordinary or unusual circumstances.

The procedure includes the customer's written application and JBWD investigation. Until the JBWD receives, the customer's written application; the bill is due as presented. The application, plus information obtained as a result of the review and investigation will be forwarded to the General Manager or a designee. While the CAAP application is being reviewed, a good faith payment, equal to the amount of the bill for the same month in the prior year, must be paid by the due date.

The General Manager or a designee shall determine the amount of assistance, if any, based upon a review of the information obtained and in accordance with the current policy. No assistance will be considered for excessive water use cases that result from a violation of the JBWD Rules and Regulations.

Guidelines for assistance

- Account holder must show proof of repair of any leaks before receiving assistance. A
 Water Survey is also required before assistance is provided. Customer, or representative,
 must be present at the water survey conducted by a District employee.
- Customers are limited to two (2) CAAP's within a five (5) year period at the same location. A new owner-customer at the same location may be considered for additional assistance.

- Assistance is limited to no more than two consecutive monthly billing cycles; assistance is
 calculated by comparing the difference between the current and the prior year's bills for
 the month(s) in question. If water bill is greater than \$400.00 compared to the previous
 year's usage, the customer is eligible for assistance. If this is a new account with no
 previous year comparable, then an average consumption of all months on the account will
 be used as the comparator.
- If the difference is less than \$400.00, the account is not eligible for a CAAP. A payment plan, following existing procedures will be offered.
- If the difference is more than \$400.00, an adjustment of no greater than 25 percent of the water usage may be approved by the General Manager (or designee), up to a maximum assistance of \$800.00 The remaining bill is the customer's responsibility to pay. The customer may request a payment plan for the balance.

Fiscal Impact: Potential increase of revenue by eliminating CAAP assistance to non-primary residence customers and vacation rentals.

NON PRIMARY RESIDENT

| NAME | ADDRESS | - | MOUNT | DATE |
|-------------|-------------|----|----------|--------|
| Customer #1 | Non Primary | \$ | 153.80 | Jun-17 |
| Customer #2 | Non Primary | \$ | 619.68 | Jul-17 |
| Customer #3 | Non Primary | \$ | 120.61 | Nov-17 |
| Customer #4 | Non Primary | \$ | 137.37 | Mar-18 |
| Customer #5 | Non Primary | \$ | 283.37 | May-18 |
| Customer #6 | Non Primary | \$ | 411.78 | May-18 |
| | TOTAL | \$ | 1,726.61 | • |

PRIMARY RESIDENCE

| NAME | ADDRESS | A | MOUNT | DATE |
|--------------|---------|----|----------|--------|
| Customer #1 | Primary | \$ | 124.62 | Jan-17 |
| Customer #2 | Primary | \$ | 119.30 | Jun-17 |
| Customer #3 | Primary | \$ | 100.83 | Jul-17 |
| Customer #4 | Primary | \$ | 582.71 | Sep-17 |
| Customer #5 | Primary | \$ | 195.43 | Sep-17 |
| Customer #6 | Primary | \$ | 276.61 | Oct-17 |
| Customer #7 | Primary | \$ | 402.96 | Nov-17 |
| Customer #8 | Primary | \$ | 213.36 | Nov-17 |
| Customer #9 | Primary | \$ | 144.07 | Nov-17 |
| Customer #10 | Primary | \$ | 100.06 | Nov-17 |
| Customer #11 | Primary | \$ | 155.12 | Dec-17 |
| Customer #12 | Primary | \$ | 178.73 | Dec-17 |
| Customer #13 | Primary | \$ | 198.62 | Dec-17 |
| Customer #14 | Primary | \$ | 271.41 | Dec-17 |
| Customer #15 | Primary | \$ | 185.82 | Jan-18 |
| Customer #16 | Primary | \$ | 240.81 | Jan-18 |
| Customer #17 | Primary | \$ | 279.62 | Feb-18 |
| Customer #18 | Primary | \$ | 217.61 | Mar-18 |
| Customer #19 | Primary | \$ | 158.00 | May-18 |
| | TOTAL | \$ | 4,145.69 | |

JOSHUA BASIN WATER DISTRICT FINANCE COMMITTEE AGENDA REPORT

| | Meeting | of the | Finance | Committee |
|--|---------|--------|---------|-----------|
|--|---------|--------|---------|-----------|

July 11, 2018

Report to:

Committee Members

Prepared by: Susan Greer

TOPIC:

3rd QUARTER ENDING 3/31/18 FINANCIAL REPORT

RECOMMENDATION:

Review, make suggestions for any changes and recommend for adoption at the next Board Meeting.

ANALYSIS:

Our 3rd quarterly financial report is attached for fiscal year 17/18. We will discuss the enclosed information in detail at the meeting.

STRATEGIC PLAN ITEM:

N/A

FISCAL IMPACT:

N/A

OTHER IMPACTS:

N/A



JOSHUA BASIN WATER DISTRICT 3rd QUARTER ENDING 3/31/18 FINANCIAL REPORT SUMMARY

CASH FLOW

\$836,735 water bill payments collected during the quarter \$210,145 property taxes/assessments collected during the quarter \$66,812 spent on CMM debt service \$201,290 spent on capital projects during the quarter Total cash decreased \$104,488 during the quarter

CASH BALANCES

Total cash as of 3/31/18 is \$9,913,381

Both Emergency and Opportunity Funds are at their target balances

Total cash as of 3/31/18 is decreased \$104,488 over last quarter,
and increased \$590,056 from one year ago

PROPERTY TAX AND ASSESSMENT COLLECTIONS

Tax collections are increased \$29,214 or 1% compared to the prior year

BOARD REPORT

Operating Revenues are 86% of budget, compared to 86% last year Water Revenues are 77% of budget, compared to 78% last year Operating Expenses are 61% of budget, compared to 57% last year Total operating revenues exceed total operating expenses by \$1,545,712

WATER SALES CONSUMPTION STATISTICS

3rd Quarter is historically lowest consumption of the year Y-T-D usage through 3/31/18 is 1.63% more than last year Y-T-D usage through 3/31/18 is 4.08% more than two years ago The top 10 users represent the following types of accounts:

| Housing | 4,226 |
|-------------------|--------|
| Hospital | 2,986 |
| Public agency | 2,474 |
| Commercial | 996 |
| High-use customer | 730 |
| | 11,412 |



3rd Quarter Ending 3/31/18 CASH FLOW EXPLANATION

Beginning Cash Balance 1/1/18

\$10,017,869

Source of Funds (Revenues)

Total cash received during the quarter from all sources

1,208,389

Water bill and related payments of \$836,735 received from ratepayers

Property Tax/Assessment Payments of \$210,145 received

HDMC Funding of \$86,152 (Reimb \$78K, OH \$8K)

Consumer/Project Deposits of \$21,620 received

Meter Installation/Capacity Fees of \$20,747 received (5 meters)

Interest Revenue of \$27,154 received

Use of Funds (Expenses)

Total use of cash during the quarter for all purposes

1,312,877

Capital costs during the quarter - \$201,290

- Well 14 Rehab

- Office Remodel

- Rate Study

- Water Model Update

- Local Hazard Mitigation Plan

- SCADA upgrades

- Two new Vehicles

- Well 14 Soft Start

- Organizational Assessment

Copper Mountain Mesa Assessment District Debt, \$66,812

Other Use of Funds costs indicated are average and typical

Ending Cash Balance 3/31/18

\$9,913,381

Total cash decreased during the quarter by \$104,488



P.O. Box 675 * 61750 Chollita Road * Joshua Tree * California 92252 Phone (760) 366-8438 * Fax (760) 366-9528

Website: www.jbwd.com * Customer Service: customerservice@ibwd.com

CASH FLOW

January - March 2018

FUND BALANCE AT BEGINNING OF PERIOD

\$ 10,017,869.02

FUNDS PROVIDED BY:

| Water Sales | \$ 830,128.67 |
|--|------------------|
| Grant Revenues | |
| Turn On/Special Services Revenue/Misc | 6,606.56 |
| Consumer Deposits | 16,065.72 |
| HDMC WWTP Operations Reimbursement | 78,286.67 |
| HDMC WWTP Operations Overhead Revenue | 7,865.00 |
| Project Deposits | 5,554.49 |
| Property Taxes Received - G.D. | 38,058.22 |
| Property Taxes Received - ID #2 | 3.58 |
| Standby Collections - Prior | 26,945.31 |
| Standby Collections - Current | 108,874.26 |
| Property Taxes Received - CMM | 36,263.76 |
| Interest | |
| Water Capacity Charges/Connection Fees | 20,747.00 |
| Wastewater Capacity Charges | |
| Hzone Reimbursement Fees | - |
| Interest | 27,153.54 |
| TOTAL SOURCE OF FUNDS | |

FUNDS USED FOR:

| Debt Service | \$ 66,812.35 | |
|---|-----------------|------------|
| Capital Additions | 201,289.69 | |
| Operating Expenses | 507,165.55 | |
| Total Disbursements | | 775,267.59 |
| Bank Transfer Payroll | 312,793.63 | • |
| Employee Funded Payroll Taxes & CALPERS | 144,091.55 | |
| Employer Funded Payroll Taxes & CALPERS | 65,831.21 | |
| Employee Funded 457 Transfer | 12,043.78 | |
| Employer Funded 457 Annual Transfer | - | |
| Bank Fees/Charges | 2,848.95 | |
| Total Transfers | | 537,609.12 |

TOTAL USE OF FUNDS

1,312,876.71

1,208,388.78

FUND BALANCE AT END OF PERIOD

\$ 9,913,381.10



CASH BALANCES 3/31/18

| | | | Current | | | Last Quarter | One Year Ago |
|-----------|----------|-----------------|--------------|-------------------|-------------------|----------------|----------------|
| | | | 3/31/18 | LEGALLY | DISTRICT | 12/31/2017 | 3/31/17 |
| | | | <u>TOTAL</u> | <u>RESTRICTED</u> | <u>RESTRICTED</u> | <u>Balance</u> | <u>Balance</u> |
| | | | | | | | |
| Petty Ca | sh | | 600 | | | 600 | 600 |
| Change F | Fund | | 1,500 | | | 1,500 | 1,500 |
| General | Fund | | 329,547 | | | 411,188 | 228,245 |
| Payroli F | und | | 5,000 | | | 5,000 | 4,930 |
| LAIF | Investme | ent Fund | 3,679,258 | | | 3,717,682 | 3,601,921 |
| | Emerger | ncy Fund | 1,000,000 | | 1,000,000 | 1,000,000 | 1,000,000 |
| | Equip & | Tech Reserve | 487,908 | | 487,908 | 487,908 | 375,422 |
| | Opportu | nity Fund | 2,000,004 | | 2,000,004 | 2,000,000 | 2,000,000 |
| | Well & B | looster Reserve | 382,788 | | 382,788 | 382,788 | 274,628 |
| | Consum | er Deposits | 364,987 | 364,987 | | 344,107 | 404,710 |
| | Water Ca | apacity | 193,804 | 193,804 | | 172,569 | 133,131 |
| | Wastewa | ater Capacity | 705,042 | 705,042 | | 703,053 | 612,299 |
| | Building | Reserve | 78,040 | | 78,040 | 78,040 | 51,000 |
| | CMM | Redemption | 437,005 | 437,005 | | 466,235 | 386,784 |
| | | Reserve | 244,850 | 244,850 | | 244,160 | 245,137 |
| | | Prepayment | 3,048 | 3,048 | | 3,039 | 3,018 |
| TOTAL | | | 9,913,381 | 1,948,736 | 3,948,740 | 10,017,869 | 9,323,325 |

Total Cash is decreased \$104,488 from last quarter. Total Cash is increased \$590,056 from one year ago.



Property Tax and Assessment Revenues and Collections as of 3/31/18

| | | 2017/2018 | 11 E 15 | | 2016/2017 | |
|-------------------------|-------------|--------------------|------------------|-----------|--------------------|-----------|
| | | Y-T-D | % | | Y-T-D | % |
| | Revenue | <u>Collections</u> | <u>Collected</u> | Revenue | <u>Collections</u> | Collected |
| ID#2 | 0 | 189 | | 0 | 1,016 | |
| General District Taxes | 428,000 | 270,251 | 63% | 420,000 | 257,126 | 61% |
| CMM Assessment District | 242,556 | 157,068 | 65% | 252,663 | 149,415 | 59% |
| Prior | | 52,932 | | | 33,849 | |
| Standby Assessments | 1,140,297 | 751,686 | 66% | 1,140,297 | 733,578 | 64% |
| Prior | | 221,227 | | | 249,155 | |
| TOTAL | 1,810,853 | 1,453,353 | 80% | 1,812,960 | 1,424,139 | 79% |



3rd Quarter Ending 3/31/18 BOARD REPORT SUMMARY

As of March 31, 2018, we are through 75% of the fiscal year

REVENUES

Total Operating Revenues are 86% of budget

Water Revenues are 77% of budget

HDMC 52% of budget - only first two quarter billings prepared

Property Tax Revenues are 100% of budget

Unbudgeted Development Fees total \$78,897

| | | % of | |
|-----------------|--------------------|--------|---------------------------------------|
| EXPENSES | | budget | |
| | Production | 59% | Pumping plant, recharge maint, |
| | | | lab services all under budget |
| | Distribution | 66% | Costs tracking appropriately |
| | Customer Service | 61% | Costs tracking appropriately |
| | Administration | 70% | Costs tracking appropriately |
| | Engineering | 75% | Costs tracking appropriately |
| | Finance | 65% | Costs tracking appropriately |
| | Human Resources | 59% | Costs tracking appropriately |
| | Bonds & Loans | 53% | Costs tracking appropriately |
| | HDMC Tmt. Plant | 77% | Costs appropriate; billing in arrears |
| | Benefits Allocated | 68% | Costs tracking appropriately |
| | Field Allocated | 65% | Costs tracking appropriately |
| | Office Allocated | 84% | Temp labor fees exceed budget |
| | | | _ |
| | | | |
| | TOTAL | 61% | |

SUMMARY

Total Operating Revenues exceed Total Operating Expenses by \$1,545,712

My *Budget Report (Board Report)



6/13/2018 7:44:14 AM

Joshua Basin Water District

Account Summary

For Fiscal: 2017-2018 Period Ending: 03/31/2018

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
|--------------------------------|---------------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| Fund: 01 - GENERAL FUND | | | | | | | |
| Revenue | | | | | | | |
| Program: 40 - ** REVEN | IUES ** | | | | | | |
| 01-40-41010-FI | METERED WATER SALES | 1,818,000.00 | 1,818,000.00 | 101,811.59 | 1,421,157.54 | -396,842.46 | 78.17 % |
| 01-40-41012-FI | ALLOW FOR CAAP/BILLING ADJ | 0.00 | 0.00 | -354.98 | -5,158.93 | -5,158.93 | 0.00 % |
| 01-40-41015-FI | BASIC FEES | 1,463,292.00 | 1,463,292.00 | 122,881.47 | 1,107,048.52 | -356,243.48 | 75.65 % |
| 01-40-41016-FI | BASIC FEES - LOCKED/PULLED | 296,986.00 | 296,986.00 | 22,656.15 | 210,004.42 | -86,981.58 | 70.71 % |
| 01-40-41030-FI | PRIVATE FIRE PROTECTION SERV. | 22,271.00 | 22,271.00 | 1,855.88 | 16,702.92 | -5,568.08 | 75.00 % |
| 01-40-41040-FI | SPECIAL SERVICES REVENUE | 115,225.00 | 115,225.00 | 10,576.35 | 108,736.69 | -6,488.31 | 94.37 % |
| 01-40-41045-FI | HDMC WWTP OPERATIONS REIMB | 163,255.00 | 163,255.00 | 0.00 | 85,086.32 | -78,168.68 | 52.12 % |
| 01-40-41046-FI | HDMC WWTP OVERHEAD/FEES RE | 36,732.38 | 36,732.38 | 0.00 | 19,144.42 | -17,587.96 | 52.12 % |
| 01-40-42100-FI | STANDBY REVENUE-CURRENT | 1,140,296.99 | 1,140,296.99 | 0.00 | 1,154,601.11 | 14,304.12 | 101.25 % |
| 01-40-43000-FI | PROPERTY TAX REVENUE - G.D. | 428,000.00 | 428,000.00 | 0.00 | 441,401.94 | 13,401.94 | 103.13 % |
| 01-40-43010-FI | AD VALOREM REVENUE - ID #2 | 0.00 | 0.00 | 1.77 | 188.87 | 188.87 | 0.00 % |
| 01-40-43020-FI | ASSESSMENT REVENUE - CMM | 242,556.48 | 242,556.48 | 0.00 | 256,240.53 | 13,684.05 | 105.64 % |
| 01-40-44010-FI | WATER CAPACITY CHARGES | 0.00 | 0.00 | 8,414.00 | 59,259.00 | 59,259.00 | 0.00 % |
| 01-40-44020-FI | PLAN CHECK/INSPECTION FEES | 0.00 | 0.00 | 660.00 | 660.00 | 660.00 | 0.00 % |
| 01-40-44030-FI | METER INSTALLATION FEES | 0.00 | 0.00 | -6,963.96 | 12,970.04 | 12,970.04 | 0.00 % |
| 01-40-44035-FI | METER REPAIR REVENUE | 0.00 | 0.00 | -238.66 | 3,504.78 | 3,504.78 | 0.00 % |
| 01-40-44050-FI | WASTEWATER CAPACITY CHARGES | 0.00 | 0.00 | -4,207.00 | 6,008.00 | 6,008.00 | 0.00 % |
| 01-40-46121-FI | GRANT REVENUE - LOCAL (MWA) | 0.00 | 0.00 | 0.00 | 145.76 | 145.76 | 0.00 % |
| 01-40-47000-FI | MISCELLANEOUS REVENUE | 11,656.00 | 11,656.00 | 402.40 | 2,472.30 | -9,183.70 | 21.21 % |
| 01-40-47002-FI | INTEREST REVENUE - G.D. | 37,028.00 | 37,028.00 | 0.00 | 50,576.93 | 13,548.93 | 136.59 % |
| 01-40-47010-FI | GAIN/LOSS ON SALE OF ASSETS | 0.00 | 0.00 | 0.00 | -788.07 | -788.07 | 0.00 % |
| 01-40-47030-FI | DEMO GARDEN SALES (SALES TAXA | 0.00 | 0.00 | 184.91 | 184.91 | 184.91 | 0.00 % |
| 01-40-47040-FI | DEMO GARDEN DONATIONS | 0.00 | 0,00 | 0.00 | 207.87 | 207.87 | 0.00 % |
| | Program: 40 - ** REVENUES ** Total: | 5,775,298.85 | 5,775,298.85 | 257,679.92 | 4,950,355.87 | -824,942.98 | 85.72 % |
| | Revenue Total: | 5,775,298.85 | 5,775,298.85 | 257,679.92 | 4,950,355.87 | -824,942.98 | 85.72 % |
| Eumanea | | • | | , | | | |
| Expense Program: 01 - ** PROD | IICTION ** | | | | | | |
| 01-01-5-01-01118-FI | PRODUCTION SALARY | 327,757.00 | 327,757.00 | 18,847.61 | 195,662.15 | 132,094.85 | 59.70 % |
| 01-01-5-01-02205-RL | WATER TREATMENT EXPENSE | 11,000.00 | 11,000.00 | 0.00 | 3,605.80 | 7,394.20 | 32.78 % |
| 01-01-5-01-02210-RL | SMALL TOOLS - PRODUCTION | 6,000.00 | 10,000.00 | 1,053.44 | 12,946.02 | -2,946.02 | 129.46 % |
| 01-01-5-01-03102-GM | WATER RECHARGE PURCHASE | 286,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 01-01-5-01-03105-GM | WATER SUPPLY MONITORING | 96,925.00 | 64,325.00 | 7,376.59 | 25,226.44 | 39,098.56 | 39.22 % |
| 01-01-5-01-03108-RL | RECHARGE MAINT/REPAIR | 25,000.00 | 25,000.00 | 0.00 | 650.00 | 24,350.00 | 2.60 % |
| 01-01-5-01-03111-D/P | EQUIPMENT RENTAL | 6,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 % |
| 01-01-5-01-03115-RL | PUMPING PLANT REPAIR & MAINT. | 100,000.00 | 100,000.00 | 1,906.85 | 33,150.76 | 66,849.24 | 33.15 % |
| 01-01-5-01-03120-RL | TANK & RESERVOIR MAINTENANCE | 45,000.00 | 45,000.00 | 0.00 | 10,616.96 | 34,383.04 | 23.59 % |
| 01-01-5-01-03207-RL | GENERATOR (LARGE) REPAIR & MA | 27,000.00 | 27,000.00 | 0.00 | 14,017.25 | 12,982.75 | 51.92 % |
| 01-01-5-01-04004-RL | LABORATORY SERVICES | 29,900.00 | 28,400.00 | 2,512.00 | 6,987.25 | 21,412.75 | 24.60 % |
| 01-01-5-01-06105-RL | POWER FOR PUMPING (ELECTRIC) | 330,000.00 | 330,000.00 | 26,478.68 | 243,979.28 | 86,020.72 | 73.93 % |
| 01-01-5-01-06501-RL | TELEMETRY / SCADA EXPENSE | 15,000.00 | 15,000.00 | 0.00 | 690.00 | 14,310.00 | 4.60 % |
| 01-01-5-01-07002-AGM | RIGHT OF WAY | 16,000.00 | 16,000.00 | 0.00 | 15,885.74 | 114.26 | 99.29 % |
| 01-01-5-01-98001-FI | EE BENEFITS ALLOCATED | 224,458.68 | 224,458.68 | 53,230.54 | 152,359.84 | 72,098.84 | 67.88 % |
| 01-01-5-01-98002-FI | FIELD EXPENSES ALLOCATED | 64,073.90 | 62,082.90 | 14,435.66 | 40,150.95 | 21,931.95 | 64.67 % |
| 01-01-3-01-30002-11 | Program: 01 - ** PRODUCTION ** Total: | 1,610,814.58 | 1,286,023.58 | 125,841.37 | 755,928.44 | 530,095.14 | 58.78 % |
| | | 2,020,027100 | 2,200,000,00 | ,_,_, | | , | |
| Program: 02 - ** DISTR | | 484 300 00 | AE4 755 00 | 21 502 04 | 370 673 03 | 177 007 07 | C1 01 W |
| 01-02-5-02-01130-FI | DISTRIBUTION SALARY | 451,766.00 | 451,766.00 | 31,592.94 | 279,673.97 | 172,092.03 | 61.91 % |
| 01-02-5-02-02211-JC | SMALL TOOLS - DISTRIBUTION | 11,000.00 | 19,500.00 | 144.17 | 18,007.52 | 1,492.48 | 92.35 % |
| 01-02-5-02-02920-FI | INVENTORY-OVER & SHORT | 7,445.00 | 7,445.00 | 0.00 | -1,380.55 | 8,825.55 | -18.54 % |
| | | | | | | | |

Page 1 of 5

| int paget report footie | · nepore) | | | | | 51,01 = 11-11-18, 0-1 | ,, |
|-----------------------------|---------------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
| | | _ | _ | • | • | | |
| 01-02-5-02-03106-JC | MAINLINE AND LEAK REPAIR | 90,000.00 | 90,000.00 | 8,679.76 | 78,752.37 | 11,247.63 | 87.50 % |
| 01-02-5-02-03130-JC | CROSS CONNECTION CONTROL EXP | 3,000.00 | 3,000.00 | 25.56 | 1,077.60 | 1,922.40 | 35.92 % |
| 01-02-5-02-03206-JC | TRACTOR REPAIR / MAINT. | 9,000.00 | 9,000.00 | 0.00 | 1,348.21 | 7,651.79 | 14.98 % |
| 01-02-5-02-04005-JC | UTILITY LOCATING (DIG ALERT) | 14,000.00 | 14,000.00 | 1,157.87 | 13,538.13 | 461.87 | 96.70 % |
| 01-02-5-02-98001-FI | EE BENEFITS ALLOCATED | 321,665.21 | 321,665.21 | 76,283.16 | 218,342.47 | 103,322.74 | 67.88 % |
| 01-02-5-02-98002-FI | FIELD EXPENSES ALLOCATED | 91,895.04 | 89,039,54 | 20,703.68 | 57,584.65 | 31,454.89 | 64.67 % |
| Pro | ogram: 02 - ** DISTRIBUTION ** Total: | 999,771.25 | 1,005,415.75 | 138,587.14 | 666,944.37 | 338,471.38 | 66.34 % |
| Program: 03 - ** CUSTOM | IER SERVICE ** | | | | | | |
| 01-03-5-03-01107-FI | FIELD SALARY - CUSTOMER SERVCE | 65,741,00 | 65,741.00 | 5,154.22 | 43,325.24 | 22,415.76 | 65.90 % |
| 01-03-5-03-01114-FI | OFFICE SALARY - CUSTOMER SERV. | 122,499.00 | 122,499.00 | 7,145.84 | 62,942.15 | 59,556.85 | 51.38 % |
| 01-03-5-03-03100-AGM | METER INSTALLATION EXPENSE | 0.00 | 0.00 | 0.00 | 3,030.15 | -3,030.15 | 0.00 % |
| 01-03-5-03-03107-AGM | METER SERVICE REPAIR | 93,921.00 | 93,921.00 | 15,344.91 | 55,792.97 | 38,128.03 | 59.40 % |
| <u>01-03-5-03-07010-AGM</u> | BAD DEBT | 31,680.00 | 31,680.00 | 0.00 | 0.00 | 31,680.00 | 0.00 % |
| 01-03-5-03-07015-AGM | CUSTOMER SERVICE - OTHER | 37,449.00 | 37,449.00 | 600.43 | 32,483.09 | 4,965.91 | 86.74 % |
| 01-03-5-03-98001-FI | EE BENEFITS ALLOCATED | 94,224.04 | 94,224.04 | 22,345.30 | 63,958.14 | 30,265.90 | 67.88 % |
| 01-03-5-03-98002-FI | FIELD EXPENSES ALLOCATED | 4,939.90 | 4,786.40 | 1,112.94 | 3,095.51 | 1,690.89 | 64.67 % |
| 01-03-5-03-98003-FI | OFFICE EXPENSE ALLOCATED | 38,549.02 | 38,549.02 | 12,650.29 | 32,355.74 | 6,193.28 | 83.93 % |
| Program | : 03 - ** CUSTOMER SERVICE ** Total: | 489,002.96 | 488,849.46 | 64,353.93 | 296,982.99 | 191,866.47 | 60.75 % |
| Program: 04 - ** ADMINIS | STRATION ** | | | | | | |
| 01-04-5-04-01108-FI | ADMINISTRATION SALARY | 322,982.00 | 322,982.00 | 37,370.09 | 232,606.29 | 90,375.71 | 72.02 % |
| 01-04-5-04-01115-FI | SAFETY SALARY | 8,640.00 | 8,640.00 | 978.46 | 6,063.06 | 2,576.94 | 70.17 % |
| 01-04-5-04-01121-FI | DIRECTORS SALARY | 31,253.40 | 31,253.40 | 2,951.71 | 20,835.60 | 10,417.80 | 66.67 % |
| 01-04-5-04-01210-GM | DIRECTORS / C.A.C. EDUCATION | 10,000.00 | 10,000.00 | 578.97 | 10,463.05 | -463.05 | 104.63 % |
| 01-04-5-04-07008-EXA | BUSINESS EXPENSE | 6,700.00 | 6,700.00 | 133.45 | 3,015.13 | 3,684.87 | 45.00 % |
| 01-04-5-04-07014-GM | PUBLIC INFORMATION | 69,240.00 | 69,240.00 | 11,647.78 | 51,260.69 | 17,979.31 | 74.03 % |
| 01-04-5-04-07016-EXA | MEMBERSHIP, DUES & SUBSCRIPT | 27,000.00 | 27,000.00 | 250.00 | 27,389.00 | -389.00 | 101.44 % |
| 01-04-5-04-07020-GM | WATER CONSERVATION EXPENSE | 44,000.00 | 24,000.00 | 0.00 | 7,035.25 | 16,964.75 | 29.31 % |
| 01-04-5-04-07025-GM | LEGAL SERVICES - NON-PERSONNEL | 80,000.00 | 80,000.00 | 6,118.00 | 37,450.00 | 42,550.00 | 46.81 % |
| 01-04-5-04-07218-GM | SAFETY EXPENSE (EQUIP & SUPPLIE | 15,000.00 | 15,000.00 | 400.00 | 3,367.06 | 11,632.94 | 22.45 % |
| 01-04-5-04-07219-GM | EMERGENCY PREPAREDNESS | 5,000.00 | 5,000.00 | 0.00 | 5,504.48 | -504.48 | 110.09 % |
| 01-04-5-04-07401-AGM | PROPERTY INSURANCE | 72,800.00 | 72,800.00 | 17,796.62 | 52,062.97 | 20,737.03 | 71.52 % |
| 01-04-5-04-98001-FI | EE BENEFITS ALLOCATED | 224,458.68 | 224,458.68 | 53,230.54 | 152,359.84 | 72,098.84 | 67.88 % |
| 01-04-5-04-98003-FI | OFFICE EXPENSE ALLOCATED | 110,517.89 | 110,517.89 | 36,267.66 | 92,762.11 | 17,755.78 | 83.93 % |
| Progra | m: 04 - ** ADMINISTRATION ** Total: | 1,027,591.97 | 1,007,591.97 | 167,723.28 | 702,174.53 | 305,417.44 | 69.69 % |
| Program: 05 - ** ENGINEE | RING ** | | | | | | |
| 01-05-5-05-01109-FI | ENGINEERING/GIS/IT SALARY | 93,133.00 | 93,133.00 | 7,976.67 | 76,302.51 | 16,830.49 | 81.93 % |
| 01-05-5-05-02305-ENG | MAPS/DRAFTING SUPPLIES | 1,215.80 | 1,215.80 | 325.13 | 1,922.66 | -706.86 | 158.14 % |
| 01-05-5-05-04006-ENG | PLAN CHECK / INSPECTION | 0.00 | 0.00 | 18.71 | 5,740.05 | -5,740.05 | 0.00 % |
| 01-05-5-05-04008-GM | ENGINEERING CONTRACT SERVICES | 45,000.00 | 45,000.00 | 0.00 | 23,089.56 | 21,910.44 | 51.31 % |
| 01-05-5-05-98001-FI | EE BENEFITS ALLOCATED | 64,730.70 | 64,730.70 | 15,350.93 | 43,938.42 | 20,792.28 | 67.88 % |
| 01-05-505-98003-FI | OFFICE EXPENSE ALLOCATED | 32,698.55 | 32,698.55 | 10,730.39 | 27,445.21 | 5,253.34 | 83.93 % |
| Pr | ogram: 05 - ** ENGINEERING ** Total: | 236,778.05 | 236,778.05 | 34,401.83 | 178,438.41 | 58,339.64 | 75.36 % |
| Program: 06 - ** FINANCE | ** | | | | | | |
| 01-06-5-06-01101-FI | FINANCE SALARY | 248,876.00 | 248,876.00 | 16,623.99 | 145,865.04 | 103,010.96 | 58.61 % |
| 01-06-5-06-04009-AGM | ACCOUNTING/AUDIT SERVICES | 24,600.00 | 24,600.00 | 0.00 | 11,500.00 | 13,100.00 | 46.75 % |
| 01-06-5-06-07001-AGM | FINANCE - OTHER | 22,315.00 | 22,315.00 | 1,752.55 | 16,205.35 | 6,109.65 | 72.62 % |
| 01-06-5-06-98001-FI | EE BENEFITS ALLOCATED | 157,408.28 | 157,408.28 | 37,329.49 | 106,846.84 | 50,561.44 | 67.88 % |
| 01-06-5-06-98003-FI | OFFICE EXPENSE ALLOCATED | 79,448.92 | 79,448.92 | 26,072.04 | 66,684.68 | 12,764.24 | 83.93 % |
| | Program: 06 - ** FINANCE ** Total: | 532,648.20 | 532,648.20 | 81,778.07 | 347,101.91 | 185,546.29 | 65.17 % |
| Program: 07 - ** HUMAN | RESOURCES ** | | | | | | |
| 01-07-5-07-01102-FI | PERSONNEL SALARY | 40,745.00 | 40,745.00 | 2,996.42 | 24,560.79 | 16,184.21 | 60.28 % |
| 01-07-5-07-01215-HR | EMPLOYEE TRAINING | 24,598.00 | 24,598.00 | 2,202.20 | 17,103.48 | 7,494.52 | 69.53 % |
| 01-07-5-07-01905-HR | EMPLOYMENT RECRUITING EXPEN | 5,000.00 | 5,000.00 | 40.85 | 3,487.20 | 1,512.80 | 69.74 % |
| 01-07-5-07-01910-HR | LABOR LEGAL FEES | 30,000.00 | 30,000.00 | 349.00 | 16,819.30 | 13,180.70 | 56.06 % |
| 01-07-5-07-01915-HR | PERSONNEL - OTHER | 10,440.00 | 10,440.00 | 0.00 | 907.35 | 9,532.65 | 8.69 % |
| 01-07-5-07-98001-FI | EE BENEFITS ALLOCATED | 17,673.91 | 17,673.91 | 4,191.38 | 11,996.83 | 5,677.08 | 67.88 % |
| 01-07-5-07-98003-FI | OFFICE EXPENSE ALLOCATED | 5,930.62 | 5,930.62 | 1,946.19 | 4,977.80 | 952.82 | 83.93 % |
| | | | | | | | |

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| | | | | | | Variance | |
|--|--|--------------------------|-------------------------|--------------------------|------------------------|----------------------------|--------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Used |
| Program | n: 07 - ** HUMAN RESOURCES ** Total: | 134,387.53 | 134,387.53 | 11,726.04 | 79,852.75 | 54,534.78 | 59.42 % |
| Program: 09 - ** BONDS | , LOANS & NON-OP EXP ** | | | | | | |
| 01-09-5-09-08115-FI | CMM PRINCIPLE | 107,000.00 | 107,000.00 | 0.00 | 107,000.00 | 0.00 | 100.00 % |
| 01-09-5-09-08120-FI | MORONGO BASIN PIPELINE | 219,594.51 | 219,594.51 | 0.00 | 0.00 | 219,594.51 | 0.00 % |
| 01-09-5-09-08215-FI | INTEREST EXPENSE - CMM | 136,057.50 | 136,057.50 | 66,812.35 | 136,032.20 | 25.30 | 99.98 % |
| 01-09-5-09-08315-FI | ID #2 BONDS COLLECTION CHARGE | 0.00 | 0.00 | 0.00 | 0.03 | -0.03 | 0.00 % |
| 01-09-5-09-08320-FI | GENERAL TAX COLLECTION CHARG | 653.00 | 653.00 | 12.81 | 671.40 | -18.40 | 102.82 % |
| 01-09-5-09-08325-FI | ADMINISTRATION - CMM | 10,299.00 | 10,299,00 | 0.00 | 8,325.79 | 1,973.21 | 80.84 % |
| _ | BONDS, LOANS & NON-OP EXP ** Total: | 473,604.01 | 473,604.01 | 66,825.16 | 252,029.42 | 221,574.59 | 53.22 % |
| | TREATMENT PLANT (Reimbursable) ** | | | | | | |
| 01-20-5-20-03101-DWR | HDMC: OTHER | 66,435.00 | 66,435.00 | 0.00 | 36,818.91 | 29,616.09 | 55.42 % |
| 01-20-5-20-04100-DWR | HDMC: CONTRACTED OPERATION | 76,220.00 | 76,220.00 | 3,489.51 | 82,967.84 | -6,747.84 | 108.85 % |
| 01-20-5-20-06100-DWR | HDMC: PUMPING POWER | 20,600.00 | 20,600.00 | 823.24 | 5,403.47 | 15,196.53 | 26.23 % |
| 150 | EATMENT PLANT (Reimbursable) ** To | 163,255.00 | 163,255.00 | 4,312.75 | 125,190.22 | 38,064.78 | 76.68 % |
| | E & OTHER FUNDING-OP** | | | | | | |
| 01-42-5-99-00010-FI | %BUILDING RES (OP Funded) | 27,040.00 | 27,040.00 | 0.00 | 0.00 | 27,040.00 | 0.00 % |
| 01-42-5-99-00100-AGM | %EQUIP&TECH RES (OP Funded) | 112,486.00 | 112,486.00 | 0.00 | 0.00 | 112,486.00 | 0.00 % |
| 01-42-5-99-00200-AGM | %WELL/BOOSTER/TANKS RES (OP | 108,160.00 | 108,160.00 | 0.00 | 0.00 | 108,160.00 | 0.00 % |
| | ESERVE & OTHER FUNDING-OP** Total: | 247,686.00 | 247,686.00 | 0.00 | 0.00 | 247,686.00 | 0.00 % |
| _ | TS ALLOCATED TO DEPTS ** | | | | | | |
| 01-51-5-51-01211-FI | COMPENSATED LEAVE | 238,825.00 | 238,825.00 | 15,340.59 | 192,043.57 | 46,781.43 | 80.41 % |
| 01-51-5-51-01216-FI 01-51-5-51-01220-FI | CAFETERIA PLAN EXPENSE | 448,800.00 | 448,800.00 | 36,297.62 | 303,662.08 | 145,137.92 | 67.66 % |
| 01-51-5-51-01225-FI | GROUP INSURANCE EXPENSE | 11,555.00 | 11,555.00 | 998.00 | 9,299.61 | 2,255.39 | 80.48 % |
| 01-51-5-51-01230-FI | WORKERS COMPENSATION INSUR RETIREMENT: PERS Classic 2%@55 | 64,927.00 159,588.00 | 64,927.00 159,588.00 | 0.00 | 17,469.76 | 47,457.24 | 26.91 % |
| 01-51-5-51-01231-FI | RETIREMENT: PERS Tier 2 2%@62 | 19,802.55 | 19,802.55 | 10,203.35 2,055.84 | 99,369.61 16,294.27 | 60,218.39 3,508.28 | 62.27 % 82.28 % |
| 01-51-5-51-01232-FI | RETIREMENT: PERS - TEMP | 2,795.95 | 2,795.95 | 479.10 | 1,575.33 | 1,220.62 | 56.34 % |
| 01-51-5-51-01233-FI | RETIREMENT - 457 CONTRIBUTION | 15,050.00 | 15,050.00 | 441.70 | 3,628.80 | 11,421.20 | 24.11 % |
| 01-51-5-51-01305-FI | PAYROLL TAXES | 143,276.00 | 143,276.00 | 12,468.15 | 106,459.35 | 36,816.65 | 74.30 % |
| 01-51-5-51-98000 -FI | ALLOCATED EXPENSES - BENEFITS | -1,104,619.50 | -1,104,619.50 | -261,961.34 | -749,802.38 | -354,817.12 | 67.88 % |
| Program: 51 - ** Bi | ENEFITS ALLOCATED TO DEPTS ** Total: | 0.00 | 0.00 | -183,676.99 | 0.00 | 0.00 | 0.00 % |
| Program: 52 - ** FIELD A | LLOCATED TO DEPTS ** | | | | | | |
| 01-52-5-52-01240-D/P | UNIFORMS (FIELD) | 8,800.00 | 8,800.00 | 0.00 | 6,689.08 | 2,110.92 | 76.01 % |
| 01-52-5-52-02206-D/P | SHOP EXPENSE - COMBINED | 15,100.00 | 15,100.00 | 2,567.47 | 15,202.05 | -102.05 | 100.68 % |
| 01-52-5-52-02212-D/P | SMALL TOOLS EXPENSE - COMBINE | 10,800.00 | 10,800.00 | 0.00 | 3,487.25 | 7,312.75 | 32.29 % |
| 01-52-5-52-03205-D/P | TOOL / EQUIP REPAIR | 5,000.00 | 0.00 | 164.16 | 1,814.61 | -1,814.61 | 0.00 % |
| 01-52-5-52-03905-D/P | BUILDING REPAIR/MAINT-SHOP/SI | 17,900.00 | 24,100.00 | 738.50 | 6,212.87 | 17,887.13 | 25.78 % |
| 01-52-5-52-05005-D/P | FUEL-VEHICLES | 30,000.00 | 30,000.00 | 0.00 | 23,100.17 | 6,899.83 | 77.00 % |
| 01-52-5-52-05010-D/P | AUTO EXPENSE - FIELD | 25,000.00 | 25,000.00 | 755.36 | 7,085.04 | 17,914.96 | 28.34 % |
| 01-52-5-52-05015-FI | EQUIPMENT CLEARING ACCOUNT | 0.00 | 0.00 | 0.00 | -299.36 | 299.36 | 0.00 % |
| 01-52-5-52-06305-ENG 01-52-5-52-07009-D/P | COMMUNICATIONS | 28,308.84 | 28,308.84 | 1,797.69 | 11,055.64 | 17,253.20 | 39.05 % |
| 01-52-5-52-98000-FI | REGULATORY-PERMITS, FEES, CERT ALLOCATED EXPENSES - FIELD | 20,000.00 | 20,000.00 | 11,178.00 | 26,483.76 | -6,483.76 | 132.42 % |
| | * FIELD ALLOCATED TO DEPTS ** Total: | -160,908.84 0.00 | -155,908.84 6,200.00 | -36,252.28 -19,051.10 | -100,831.11 0.00 | -55,077.73 6,200.00 | 64.67 % 0.00 % |
| - | | 0.00 | 0,200.00 | 23,032.20 | 5.05 | 0,200.00 | 0.00 /5 |
| Program: 53 - ** OFFICE . 01-53-5-53-01405-HR | TEMPORARY LABOR FEES | 20,000.00 | 20,000.00 | 5,393.92 | 43,042.66 | -23,042.66 | 215.21 % |
| 01-53-5-53-02105-EXA | OFFICE SUPPLIES | 38,740.00 | 38,740.00 | 5,993.09 | 32,138.91 | 6,601.09 | 82.96 % |
| 01-53-5-53-02110-EXA | POSTAGE | 30,481.00 | 30,481.00 | 4,004.60 | 24,062.00 | 6,419.00 | 78.94 % |
| 01-53-5-53-03906-AGM | BUILDING REPAIR/MAINT - OFFICE | 20,000.00 | 20,000.00 | 885.78 | 7,542.40 | 12,457.60 | 37.71 % |
| 01-53-5-53-04015-AGM | COMPUTER SOFTWARE & SUPPOR | 86,995.00 | 86,995.00 | 20,952.12 | 69,534.19 | 17,460.81 | 79.93 % |
| 01-53-5-53-05010-AGM | AUTO EXPENSE - OFFICE | 5,943.00 | 5,943.00 | 57.77 | 2,636.35 | 3,306.65 | 44.36 % |
| 01-53-5-53-06205-AGM | TELEPHONE AND UTILITIES | 64,986.00 | 64,986.00 | 4,921.50 | 45,269.03 | 19,716.97 | 69.66 % |
| 01-53-5-53-98000-FI | ALLOCATED EXPENSES - OFFICE | -267,145.00 | -267,145.00 | -87,666.57 | -224,225.54 | -42,919.46 | 83.93 % |
| Program: 53 - ** | OFFICE ALLOCATED TO DEPTS ** Total: | 0.00 | 0.00 | -45,457.79 | 0.00 | 0.00 | 0.00 % |
| | Expense Total: | 5,915,539.55 | 5,582,439.55 | 447,363.69 | 3,404,643.04 | 2,177,796.51 | 60.99 % |
| | | | | | | | |

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| | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
|--|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| Fund: 01 - GENERAL FUND Surplus (Deficit): | -140,240.70 | 192,859.30 | -189,683.77 | 1,545,712.83 | 1,352,853.53 | 801.47 % |
| Report Surplus (Deficit): | -140,240.70 | 192,859.30 | -189,683.77 | 1,545,712.83 | 1,352,853.53 | 801.47 % |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | |
|---------------------------|--------------------------|-------------------------|--------------------|--------------------|--|--|
| 01 - GENERAL FUND | -140,240.70 | 192,859.30 | -189,683.77 | 1,545,712.83 | 1,352,853.53 | |
| Report Surplus (Deficit): | -140,240.70 | 192,859.30 | -189,683.77 | 1,545,712.83 | 1,352,853.53 | |



Water Sales Consumption Statistics as of 3/31/18

| Consumption - 12 mor | nths ending: | CURRENT 3/31/2018 | PRIOR 1 3/31/2017 | PRIOR 2 3/31/2016 |
|----------------------|--------------|----------------------|----------------------|----------------------|
| | CCF | 521,592 | 513,216 | 501,142 |
| | Gallons | 390,150,816 | 383,885,568 | 374,854,216 |
| | Acre Feet | 1,197 | 1,178 | 1,150 |
| | Change/PY | 1.63% | 2.41% | |
| Change 2016 - 2019 | • | increase | increase | * 00% * |
| Change 2016 - 2018 | | | | 4.08% increase |

CONSUMPTION RANKING - TOP TEN - Quarter Ending 3/31/18

| Ranking | Account Name | Consumption (CCF) |
|---------|----------------------------------|-------------------|
| 1 | Quail Springs Village Apartments | 2,655 |
| 2 | Hi-Desert Medical Center | 2,206 |
| 3 | Morongo Unified School District | 1,105 |
| 4 | Joshua Tree Laundry | 996 |
| 5 | Yucca Trails Apartments | 805 |
| 6 | Hi-Desert Medical Center (CC) | 780 |
| 7 | Lazy H Mobile Home Park | 766 |
| 8 | High-use Residential Customer | 730 |
| 9 | JT Park & Recreation | 730 |
| 10 | San Bern County Office | 639 |
| | | 11,412 |

Breakdown of Top Ten Users by type:

| Housing (multi-unit) | 4,226 |
|----------------------|--------|
| Hospital/Medical | 2,986 |
| Public agency | 2,474 |
| Commercial | 996 |
| Customer | 730 |
| | 11.412 |